These documents were provided, as is, to the California Department of Education (CDE) for the Prepa Tec Los Angeles High item on the April 2021 Advisory Commission on Charter Schools meeting agenda. This document is posted to the CDE website to meet the legal requirements of California Education Code Section 33009.5.

For more information regarding the content of this material, please contact the Charter Schools Division by phone at 916-322-6029 or by email at charters@cde.ca.gov.

Prepa Tec Los Angeles High
Multi-Year Forecast
Revised 9/14/20

|  |  | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Prior Year | Budget | Forecast | Forecast |
| Assumptions |  | [unadited] |  |  |  |
|  | LCFF COLA | $n / a$ | 0.00\% | 0.00\% | 0.00\% |
|  | Non-LCFF Revenue COLA | n/a | n/a | 0.00\% | 0.00\% |
|  | Expense COLA | n/a | 2.00\% | 2.00\% | 2.00\% |
|  | Enrollment | 334.00 | 356.00 | 450.00 | 460.00 |
|  | Average Daily Attendance | 317.30 | 338.20 | 427.50 | 437.00 |

## Revenues

State Aid - Revenue Limit
8011 LCFF State Aid
8012 Education Protection Account
8019 State Aid - Prior Year
8096 In Lieu of Property Taxes

## Federal Revenue

8181 Special Education-Entitlement 8182 Special Education - Discretionary 8220 Federal Child Nutrition

8290 Title I, Part A - Basic Low Income
8291 Title II, Part A - Teacher Quality
8293 Title III - Limited English
8294 Title V, Part B - PCSG
8295 Charter Facility Incentive Grant
8296 Other Federal Revenue
8299 Prior Year Federal Revenue

## Other State Revenue

8311 State Special Education
8520 Child Nutrition
8545 School Facilities (SB740)
8550 Mandated Cost
8560 State Lottery
8598
8599

Other Local Revenue
8634 Food Service Sales
8650 Lease and Rental Income
8660 Interest Revenue
8689 Other Fees and Contracts
8698 ASB Fundraising
8699 School Fundraising
8980 Contributions, Unrestricted
8990 Contributions, Restricted
$\begin{array}{r}\$ 3,971,941 \\ 63,460 \\ (397) \\ - \\ \hline 4,035,004 \\ \hline 38,329 \\ - \\ \hline 62,368 \\ 95,914 \\ 13,443 \\ - \\ - \\ - \\ \hline \\ \hline 88,515 \\ 155,331 \\ \hline 453,899 \\ \hline 163,389 \\ 5,012 \\ 284,753 \\ 12,448 \\ 62,568 \\ 17,910 \\ 5,519 \\ \hline 551,599 \\ \hline\end{array}$


| $4,305,283$ |
| ---: |
| 44,642 |
| - |
| 185,068 |
| 160,031 |
| 18,120 |
| 8,658 |
| - |
| - |
| 588,857 |
| - |
| $1,005,377$ |

$5,442,236$
56,430
$5,558,931$

| 233,934 | 239,133 |
| :--- | :--- |
| 202,286 | 206,782 |

22,904 23,413
10,944

10,000

$$
\begin{array}{r}
- \\
\hline 536,499 \\
\hline
\end{array}
$$

| - |
| ---: |

256,56
22,
430,635 449,009
15,851 20,037
88,493
90,459

$$
\begin{array}{rrr}
299,015 \\
\hline 1,112,697 & & 299,015 \\
& 1,143,416 \\
\hline
\end{array}
$$

$$
\begin{array}{r}
- \\
- \\
- \\
234 \\
- \\
22,764 \\
- \\
1,000 \\
\hline 23,999 \\
\hline
\end{array}
$$

CHARTER
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Prepa Tec Los Angeles High
Multi-Year Forecast
Revised 9/14/20

|  | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: | :---: | :---: |
|  | Prior Year | Budget | Forecast | Forecast |
| Total Revenue | \$ 5,064,501 | \$ 6,281,174 | \$ 7,098,700 | \$ 7,257,975 |
| Expenses |  |  |  |  |
| Certificated Salaries |  |  |  |  |
| 1100 Teachers' Salaries | 1,318,762 | 1,479,866 | 1,839,866 | 1,839,866 |
| 1170 Teachers' Substitute Hours | - | - | - | - |
| 1175 Teachers' Extra Duty/Stipends | 18,708 | 12,000 | 12,000 | 12,000 |
| 1200 Pupil Support Salaries | - | - | - | - |
| 1300 Administrators' Salaries | 203,927 | 293,286 | 293,286 | 293,286 |
| 1900 Other Certificated Salaries | 51,898 | 182,613 | 182,613 | 182,613 |
|  | 1,593,294 | 1,967,764 | 2,327,764 | 2,327,764 |
| Classified Salaries |  |  |  |  |
| 2100 Instructional Salaries | 33,139 | 148,378 | 148,378 | 148,378 |
| 2200 Support Salaries | 38,063 | - | - | - |
| 2300 Classified Administrators' Salaries | - | - | - | - |
| 2400 Clerical and Office Staff Salaries | 81,990 | 75,254 | 75,254 | 75,254 |
| 2900 Other Classified Salaries | 108,355 | 82,739 | 82,739 | 82,739 |
|  | 261,547 | 306,372 | 306,372 | 306,372 |
| Benefits |  |  |  |  |
| 3101 STRS | 250,451 | 317,794 | 372,908 | 416,670 |
| 3202 PERS | 374 | 69,546 | 75,367 | 77,818 |
| 3301 OASDI | 6,480 | 18,995 | 18,995 | 18,995 |
| 3311 Medicare | 25,796 | 32,975 | 38,195 | 38,195 |
| 3401 Health and Welfare | 148,947 | 148,350 | 169,850 | 174,150 |
| 3501 State Unemployment | 9,000 | 21,560 | 24,500 | 24,500 |
| 3601 Workers' Compensation | 18,797 | 31,838 | 36,878 | 36,878 |
| 3901 Other Benefits | - | - | - | - |
|  | 459,845 | 641,058 | 736,693 | 787,206 |
| Books and Supplies |  |  |  |  |
| 4100 Textbooks and Core Curricula | $(2,530)$ | 48,000 | 51,888 | 54,102 |
| 4200 Books and Other Materials | 39,608 | 8,000 | 10,315 | 10,755 |
| 4302 School Supplies | 37,927 | 217,015 | 239,803 | 250,035 |
| 4305 Software | 25,450 | 23,804 | 30,691 | 32,001 |
| 4310 Office Expense | 15,336 | 7,538 | 9,718 | 10,133 |
| 4311 Business Meals | 712 | 366 | 471 | 491 |
| 4312 School Fundraising | - | - | - | - |
| 4400 Noncapitalized Equipment | 29,814 | 548,857 | 30,411 | 31,708 |
| 4700 Food Services | 163,458 | 202,585 | 261,199 | 272,343 |
|  | 309,775 | 1,056,165 | 634,495 | 661,567 |
| Subagreement Services |  |  |  |  |
| 5101 Nursing | - | - | - | - |
| 5102 Special Education | 99,003 | 115,101 | 148,403 | 154,735 |
| 5103 Substitute Teacher | 38,611 | 33,667 | 43,408 | 45,260 |
| 5104 Transportation | 1,988 | 16,000 | 20,629 | 21,509 |
| 5105 Security | 4,845 | 3,976 | 5,126 | 5,345 |

Prepa Tec Los Angeles High
Multi-Year Forecast
Revised 9/14/20

|  | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: | :---: | :---: |
|  | Prior Year | Budget | Forecast | Forecast |
| 5106 Other Educational Consultants | 11,350 | 4,042 | 4,122 | 4,205 |
| 5107 IB Fees | 47,769 | 43,802 | 44,678 | 45,572 |
|  | 203,566 | 216,588 | 266,367 | 276,626 |
| Operations and Housekeeping |  |  |  |  |
| 5201 Auto and Travel | 1,589 | 1,718 | 2,215 | 2,309 |
| 5300 Dues \& Memberships | $(1,118)$ | 1,756 | 2,264 | 2,361 |
| 5400 Insurance | 23,196 | 32,603 | 42,036 | 43,830 |
| 5501 Utilities | 55,875 | 47,890 | 51,746 | 53,954 |
| 5502 Janitorial Services | 5,692 | 4,800 | 6,189 | 6,453 |
| 5516 Miscellaneous Expense | - | - | - | - |
| 5531 ASB Fundraising Expense | - | - | - | - |
| 5900 Communications | 45,422 | 30,000 | 31,680 | 33,031 |
| 5901 Postage and Shipping | 238 | 599 | 772 | 805 |
|  | 130,895 | 119,366 | 136,902 | 142,743 |
| Facilities, Repairs and Other Leases |  |  |  |  |
| 5601 Rent | 543,600 | 543,600 | 597,408 | 622,897 |
| 5602 Additional Rent | - | 39,775 | 40,570 | 42,301 |
| 5603 Equipment Leases | 48,035 | 31,099 | 31,721 | 33,075 |
| 5604 Other Leases | 11,246 | 4,800 | 4,896 | 5,105 |
| 5605 Real/Personal Property Taxes | - | 14,870 | 15,168 | 15,815 |
| 5610 Repairs and Maintenance | 37,381 | 26,459 | 26,988 | 28,140 |
|  | 640,262 | 660,604 | 716,752 | 747,333 |
| Professional/Consulting Services |  |  |  |  |
| 5801 IT | - | 5,000 | 6,447 | 6,722 |
| 5802 Audit \& Taxes | - | 18,000 | 18,360 | 18,727 |
| 5803 Legal | $(2,708)$ | 4,216 | 4,300 | 4,386 |
| 5804 Professional Development | 36,930 | 5,722 | 7,377 | 7,692 |
| 5805 General Consulting | 25,737 | 21,100 | 27,205 | 28,366 |
| 5806 Special Activities/Field Trips | 17,122 | 24,064 | 31,026 | 32,350 |
| 5807 Bank Charges | 65 | 705 | 909 | 948 |
| 5808 Printing | - | 2,375 | 3,062 | 3,193 |
| 5809 Other taxes and fees | 8,778 | 4,099 | 5,285 | 5,511 |
| 5810 Payroll Service Fee | - | - | - | - |
| 5811 Management Fee | 856,626 | 861,041 | 972,522 | 994,343 |
| 5812 District Oversight Fee | 42,644 | 43,053 | 54,422 | 55,589 |
| 5813 County Fees | 6,934 | 8,262 | 10,652 | 11,107 |
| 5814 SPED Encroachment | - | 9,904 | 12,520 | 12,798 |
| 5815 Public Relations/Recruitment | - | 8,000 | 28,160 | 28,723 |
|  | 992,128 | 1,015,541 | 1,182,248 | 1,210,454 |
| Depreciation |  |  |  |  |
| 6900 Depreciation Expense | 409,560 | 147,539 | 147,539 | 147,539 |
|  | 409,560 | 147,539 | 147,539 | 147,539 |
| Interest |  |  |  |  |
| 7438 Interest Expense | 59,555 | 49,939 | 114,002 | 3,333 |
|  | 59,555 | 49,939 | 114,002 | 3,333 |

## Prepa Tec Los Angeles High

Multi-Year Forecast
Revised 9/14/20

|  | 2019-20 |  | 2020-21 |  | 2021-22 |  | 2022-23 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year |  | Budget |  | Forecast |  | Forecast |  |
| Total Expenses | \$ | 5,060,428 | \$ | 6,180,936 | \$ | 6,569,135 | \$ | ,610,938 |
| Surplus (Deficit) | \$ | 4,074 | \$ | 100,238 | \$ | 529,565 | \$ | 647,037 |
| Fund Balance, Beginning of Year | \$ | $(489,792)$ | \$ | $(485,718)$ | \$ | $(385,480)$ | \$ | 144,084 |
| Fund Balance, End of Year |  | (485,718) | \$ | $(385,480)$ | \$ | 144,084 | \$ | 791,121 |
|  |  | -9.6\% |  | -6.2\% |  | 2.2\% |  | 12.0\% |
| Cash Flow Adjustments |  |  |  |  |  |  |  |  |
| Surplus (Deficit) |  | 4,074 |  | 100,238 |  | 529,565 |  | 647,037 |
| Cash Flows From Operating Activities |  |  |  |  |  |  |  |  |
| Depreciation/Amortization |  | 409,560 |  | 147,539 |  | 147,539 |  | 147,539 |
| Public Funding Receivables |  | $(333,337)$ |  | $(1,780,033)$ |  | 1,376,497 |  | 87,283 |
| Grants and Contributions Rec. |  | $(41,213)$ |  | - |  | - |  | - |
| Due To/From Related Parties |  | $(603,659)$ |  | 500,000 |  | $(100,000)$ |  | $(300,000)$ |
| Prepaid Expenses |  | $(73,972)$ |  | - |  | - |  | - |
| Other Assets |  | 68,200 |  | - |  | - |  | - |
| Accounts Payable |  | $(115,894)$ |  | 23,703 |  | $(13,722)$ |  | (859) |
| Accrued Expenses |  | 896,293 |  | $(830,000)$ |  | - |  | - |
| Other Liabilities |  | 21,006 |  | - |  | - |  | - |
| Cash Flows From Investing Activities |  | - |  |  |  |  |  |  |
| Purchases of Prop. And Equip. |  | $(91,465)$ |  | - |  | - |  | - |
| Notes Receivable |  | - |  | - |  | - |  | - |
| Cash Flows From Financing Activities |  |  |  |  |  |  |  |  |
| Proceeds from Factoring |  | 1,187,545 |  | - |  | - |  | - |
| Payments on Factoring |  | $(1,187,545)$ |  | - |  | - |  | - |
| Proceeds(Payments) on Debt |  | $(156,216)$ |  | 1,795,876 |  | $(1,895,872)$ |  | $(449,998)$ |
| Total Change in Cash |  | $(16,623)$ |  | $(42,677)$ |  | 44,008 |  | 131,003 |
| Cash, Beginning of Year |  | 95,620 |  | 78,997 |  | 36,320 |  | 80,328 |
| Cash, End of Year | \$ | 78,997 | \$ | 36,320 | \$ | 80,328 | \$ | 211,330 |



Prepa Tec Los Angeles High Budget


Prepa Tec Los Angeles High
Monthly Cash Flow/Budget FY20-21

## Revised 9/14/20 ADA $=338.20$

Total Expenses
Monthly Surplus (Deficit)
Cash Flow Adjustment
Monthly Surplus (Deficit)
Cash flows from operating activities Depreciation/Amortization
Public Funding Receivables Grants and Contributions Rec Due To/From Related Parties Prepaid Expenses
Other Assets
Accounts Payable
Accrued Expenses
Cash flows from investing activities Purchases of Prop. And Equip. Notes Receivable
Cash flows from financing activities Proceeds from Factoring
Payments on Factoring Payments on Factoring
Proceeds(Payments) on Debt

Total Change in Cash
Cash, Beginning of Month
Cash, End of Month


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\section*{| Original | $\begin{array}{c}\text { Favorable } \\ \text { Budget Total }\end{array}$ |
| :---: | :---: |
| (Unfav.) |  | | Budget Total |
| :---: |
| $6,180,936$ |}

100,238


Prepa Tec Los Angeles High Budget and Financial Projections

| Prepa Tec Los Angeles High |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | HARTER MPACT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revised 9/14/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $A D A=427.50$ | Jul 21 | Aug-21 | Sep 21 | Oct 21 | Nov-21 | Dec 21 | Jan-22 | Feb 22 | Mar-22 | Apr 22 | May-22 | Jun-22 | Year-End Accruals | Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| Books and Supplies ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4100 Textbooks and Core Curricula Matt |  | 12,972 | 12,972 | 12,972 | 12,972 |  |  | - |  |  |  |  |  | 51,888 | 48,000 | $(3,888)$ |
| 4200 Books and Other Reference Mater | 2,063 | 2,063 | 2,063 | 2,063 | 2,063 |  |  | - |  | - | - |  |  | 10,315 | 8,000 | $(2,315)$ |
| 4302 School Supplies | 19,984 | 19,984 | 19,984 | 19,984 | 19,984 | 19,884 | 19,984 | 19,984 | 19,984 | 19,984 | 19,884 | 19,984 |  | 239,803 | 217,015 | $(22,788)$ |
| 4305 Software | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 |  | 30,691 | 23,804 | $(6,887)$ |
| 4310 Office Expense | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 |  | 9,718 | 7,538 | $(2,181)$ |
| 4311 Business Meals | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 |  | 471 | 366 | (106) |
| 4312 School Fundraising Expense | - | - | - | - | - |  |  | - |  |  | - |  |  |  |  |  |
| 4400 Noncapitalized Equipment | - | - | - | - | - | 30,411 |  |  |  |  |  |  |  | 30,411 | 548,857 | 518,446 |
| 4700 Food Services |  | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 |  | 261,199 | 202,585 | $(58,613)$ |
|  | 25,453 | 62,170 | 62,170 | 62,170 | 62,170 | 77,546 | 47,136 | 47,136 | 47,136 | 47,136 | 47,136 | 47,136 |  | 634,495 | 1,056,165 | 421,669 |
| Subagreement Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5101 Nursing | - | - | - |  | - |  |  |  |  |  | - |  |  |  |  |  |
| 5102 Special Education |  | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 |  | 148,403 | 115,101 | $(33,302)$ |
| 5103 Substitute Teacher | - | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 |  | 43,408 | 33,667 | $(9,741)$ |
| 5104 Transportation |  | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 |  | 20,629 | 16,000 | $(4,629)$ |
| 5105 Security | - | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 |  | 5,126 | 3,976 | $(1,150)$ |
| 5106 Other Educational Consultants |  |  | 412 | 412 | 412 | 412 | 412 | 412 | 412 | 412 | 412 | 412 |  | 4,122 | 4,042 | (81) |
| 5107 IB Fees | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 |  | 44,678 | 43,802 | (876) |
|  | 3,723 | 23,502 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 |  | 266,367 | 216,588 | $(49,779)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5201 Auto and Travel |  | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 |  | 2,215 | 1,718 | (497) |
| 5300 Dues \& Memberships | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 |  | 2,264 | 1,756 | (508) |
| 5400 Insurance | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 |  | 42,036 | 32,603 | $(9,433)$ |
| 5501 Utilities | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 |  | 51,746 | 47,890 | $(3,856)$ |
| 5502 Janitorial Services | 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 |  | 6,189 | 4,800 | $(1,389)$ |
| 5516 Miscellaneous Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5531 ASB Fundraising Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5901 Postage and Shipping | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 |  | 31,680 | 30,000 | $(1,680)$ |
|  |  |  | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 |  | 772 | 599 | (173) |
|  | 11,160 | 11,361 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 |  | 136,902 | 119,366 | $(17,536)$ |
| Facilities, Repairs and Other Leases |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5601 Rent | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 |  | 597,408 | 543,600 | $(53,808)$ |
| 5602 Additional Rent | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 |  | 40,570 | 39,775 | (795) |
| 5603 Equipment Leases | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 |  | 31,721 | 31,099 | (622) |
| 5604 Other Leases | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 |  | 4,896 | 4,800 | (96) |
| 5605 Real/Personal Property Taxes | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 |  | 15,168 | 14,870 | (297) |
| 5610 Repairs and Maintenance | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 |  | 26,988 | 26,459 | (529) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5801 IT | 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 |  | 6,447 | 5,000 | $(1,447)$ |
| 5802 Audit \& Taxes |  |  |  | 6,120 | 6,120 | 6,120 |  |  |  |  |  |  |  | 18,360 | 18,000 | (360) |
| 5803 Legal | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 |  | 4,300 | 4,216 | (84) |
| 5804 Professional Development |  |  | 738 | 738 | 738 | 738 | 738 | 738 | 738 | 738 | 738 | 738 |  | 7,377 | 5,722 | $(1,655)$ |
| 5805 General Consulting |  | - | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 |  | 27,205 | 21,100 | $(6,105)$ |
| 5806 Special Activities/Field Trips | - | - |  |  |  |  | - | 10,342 | 10,342 | 10,342 | - |  |  | 31,026 | 24,064 | (6,962) |
| 5807 Bank Charges |  | - | 91 | 91 | 91 | 91 | 91 | 91 | 91 | 91 | 91 | 91 |  | 909 | 705 | (204) |
| 5808 Printing |  | - | 306 | 306 | 306 | 306 | 306 | 306 | 306 | 306 | 306 | 306 |  | 3,062 | 2,375 | (687) |
| 5809 Other taxes and fees | - | - | 529 | 529 | 529 | 529 | 529 | 529 | 529 | 529 | 529 | 529 |  | 5,285 | 4,099 | $(1,186)$ |
| 5810 Payroll Service Fee |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5811 Management Fee | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 |  | 972,522 | 861,041 | (111,481) |
| 5812 District Oversight Fee | - | 2,153 | 2,153 | 4,044 | 3,875 | 3,875 | 4,044 | 3,875 | 5,978 | 6,281 | 5,978 | 5,978 | 6,191 | 54,422 | 43,053 | $(11,370)$ |
| 5813 County Fees |  |  |  | 2,663 |  |  | 2,663 |  |  | 2,663 |  |  | 2,663 | 10,652 | 8,262 | $(2,390)$ |
| 5814 SPED Encroachment | - | 626 | 626 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 12,520 | 9,904 | $(2,615)$ |
| 5815 Public Relation/Recruitment |  |  | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 |  | 28,160 | 8,000 | (20,160) |
|  | 81,939 | 84,718 | 91,918 | 103,093 | 100,261 | 100,261 | 96,973 | 104,483 | 106,585 | 109,551 | 96,243 | 96,243 | 9,981 | 1,182,248 | 1,015,541 | (166,707) |
| Depreciation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 |  | 147,539 | 147,539 |  |
| Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7438 Interest Expense | 9,521 | 9,521 | 9,521 | 9,521 | 9,521 | 9,521 | 9,479 | 9,479 | 9,479 | 9,479 | 9,479 | 9,479 |  | 114,002 | 49,939 | (64,064) |
|  | 9,521 | 9,521 | 9,521 | 9,521 | 9,521 | 9,521 | 9,479 | 9,479 | 9,479 | 9,479 | 9,479 | 9,479 |  | 114,002 | 49,939 | (64,064) |
| Total Expenses | 276,956 | 562,196 | 569,885 | 581,060 | 578,228 | 593,604 | 564,764 | 571,049 | 570,701 | 572,442 | 559,134 | 559,134 | 9,981 | 6,569,135 | 6,180,936 | $(388,199)$ |
| Monthly Surplus (Deficit) | $(276,956)$ | (330,912) | $(269,500)$ | (134,745) | 58,195 | (79,391) | 131,650 | (128,985) | 137,924 | 207,067 | 200,853 | 113,338 | 901,027 | 529,565 | 100,238 | 429,327 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Prepa Tec Los Angeles High |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\mathrm{O}$ | EHARTER МРАСТ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Cash Flow/Forecast FY21-22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revised 9 9/14/20 ADA $=427.50$ | Jul 21 | Aug-21 | Sep 21 | Oct 21 | Nov-21 | Dec 21 | Jan-22 | Feb 22 | Mar-22 | Apr 22 | May-22 | Jun-22 | Year-End <br> Accruals | $\left.\begin{array}{l}\text { Annual } \\ \text { Forecast }\end{array}\right]$ | Prior Year Forecast | Favorable / <br> (Unfav.) |
| Cash flows from operating activities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation/Amortization | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 |  | 147,539 |  |  |
| Public Funding Receivables Grants and Contributions Rec. | 410,194 | 410,194 | 410,194 | 410,194 | 184,587 | 37,167 | 424,974 |  |  |  |  |  | (911,008) | 1,376,497 |  |  |
| Due To/from Related Parties | - | (100,000) | - | - | - | - | - | - | - | . | . |  |  | $(100,000)$ |  |  |
| Prepaid Expenses |  |  | - | - | - | - |  |  |  |  |  |  |  |  |  |  |
| Other Assets |  | - | - |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounts Payable | (23,703) | - | - | - | - | - | - | - | - | - | - |  | 9,981 | (13,722) |  |  |
| Accrued Expenses Other Liabilities |  | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| Other Liabilities | - | - | - | - | - | - | - | - | - | , |  |  |  |  |  |  |
| Cash flows from investing activities Purchases of Prop. And Equip. | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |
| Notes Receivable | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |  |
| Cash flows from financing attivities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {P }}^{\substack{\text { Proceeds from Factoring } \\ \text { Payments on Factoring }}}$ | $:$ | $\div$ | - | - | - | - | : | - | - | - | - |  |  |  |  |  |
| Proceess(Payments) on Debt |  |  | . | $(8,333)$ | $(8,333)$ | $(8,333)$ | $(8,333)$ | $(8,333)$ | (461,468) | $(469,801)$ | (461,468) | (461,468) |  | (1,895,872) |  |  |
| Total Change in Cash | 121,830 | (8,423) | 152,989 | 279,411 | 246,744 | (38,262) | 560,587 | $(125,023)$ | (311,249) | (250,439) | (248,321) | $(335,835)$ |  |  |  |  |
| Cash, Beginning of Month | 36,320 | 158,150 | 149,727 | 302,716 | 582,127 | 828,871 | 790,609 | 1,351,195 | 1,226,172 | 914,923 | 664,484 | 416,163 |  |  |  |  |
| Cash, End of Month | 158,150 | 149,727 | 302,716 | 582,127 | 828,871 | 790,609 | 1,351,195 | 1,226,172 | 914,923 | 664,484 | 416,163 | 80,328 |  |  |  |  |


| Prepa Tec Los Angeles High <br> Monthly Cash Flow/Forecast FY22-23 <br> Revised 9/14/20 <br> ADA $=437.00$ |  | Jul 22 | Aug-22 | Sep 22 | Oct 22 | Nov-22 | Dec 22 | Jan-23 | Feb 23 | Mar-23 | Apr 23 | May-23 | Jun-23 | Year-End Accruals | Annual Forecast | CHARTER IMPACT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Prior Year Forecast |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{c\|} \hline \text { Favorable / } \\ \text { (Unfav.) } \\ \hline \end{array}$ |
| RevenuesState Aid - Revenue Limit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ADA $=$ | 427.50 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Aid - Revenue LimitLCFF- New Grade |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | LCFF - Continuing Charters |  | 271,904 | 271,904 | 489,428 | 489,428 | 489,428 | 489,428 | 489,428 | 496,117 | 496,117 | 496,117 | 496,117 | 496,117 | 5,471,531 | 5,356,736 | 114,795 |
| 8011 | LCFF State Aid |  | 271,904 | 271,904 | 489,428 | 489,428 | 489,428 | 489,428 | 489,428 | 496,117 | 496,117 | 496,117 | 496,117 | 496,117 | 5,471,531 | 5,356,736 | 114,795 |
| 8012 | Education Protection Account |  | - | - | 16,910 | - | - | 16,910 | - | - | 30,305 | - |  | 23,275 | 87,400 | 85,500 | 1,900 |
| 8019 | State Aid - Prior Years | - | - | - |  | - | - |  | - | - |  |  |  |  |  |  |  |
| 8096 | In Lieu of Property Taxes |  | $\checkmark$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | 271,904 | 271,904 | 506,338 | 489,428 | 489,428 | 506,338 | 489,428 | 496,117 | 526,422 | 496,117 | 496,117 | 519,392 | 5,558,931 | 5,442,236 | 116,695 |
| Federal Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8181 | Special Education - Entitlement |  | 2,884 | 2,884 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 57,684 | 56,430 | 1,254 |
| 8182 | Special Education - Discretionary |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8220 | Federal Child Nutrition | - | - | 11,957 | 11,957 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 | 239,133 | 233,934 | 5,199 |
| 8290 | Title I, Part A - Basic Low Income |  |  | 51,695 | - |  | 51,695 |  |  | 51,695 |  |  |  | 51,695 | 206,782 | 202,286 | 4,495 |
| 8291 | Titte II, Part A - Teacher Quality | - | - | 5,853 | - | - | 5,853 | - | - | 5,853 | - |  |  | 5,853 | 23,413 | 22,904 | 509 |
| 8293 | Title III- Limited English | - | - | - | - | - | - |  |  |  |  |  | 10,944 | 243 | 11,187 | 10,944 | 243 |
| 8294 | Title V, Part B - PCSG | - | - | - | - | - |  |  | - |  |  |  |  |  |  |  |  |
| 8295 | Charter Facility Incentive Grant | - | - | - | - | - |  |  |  |  |  |  |  |  |  |  |  |
| 8296 | Other Federal Revenue | - | - |  | - | - |  | - | - | - | - |  | 10,000 |  | 10,000 | 10,000 |  |
| 8299 | Prior Year Federal Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | 2,884 | 72,390 | 17,148 | 29,105 | 86,654 | 29,105 | 29,105 | 86,654 | 29,105 | 29,105 | 50,049 | 86,897 | 548,199 | 536,499 | 11,700 |
| Other State Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8311 | State Special Education |  | 13,113 | 13,113 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 262,261 | 256,560 | 5,701 |
| 8520 | Child Nutrition | - | - | 1,132 | 1,132 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 | 22,635 | 22,143 | 492 |
| 8545 | School Facilities (SB740) | - | - | - | . | - |  | 224,505 | - | - | - | 112,252 |  | 112,252 | 449,009 | 430,635 |  |
| 8550 | Mandated Cost |  |  |  | - |  | 15,851 |  |  |  |  |  |  | 4,185 | 20,037 | 15,851 | 4,185 |
| 8560 | State Lottery | - | - | - | - | - | - | 22,615 | - | - | 22,615 | - | - | 45,230 | 90,459 | 88,493 | 1,967 |
| 8598 | Prior Year Revenue | - | $\checkmark$ | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| 8599 | Other State Revenue | - | $\checkmark$ |  | - | 194,360 |  |  |  |  | 74,754 |  |  | 29,902 | 299,015 | 299,015 |  |
|  |  | - | 13,113 | 14,245 | 24,735 | 220,227 | 41,718 | 272,986 | 25,867 | 25,867 | 123,235 | 138,119 | 25,867 | 217,436 | 1,143,416 | 1,112,697 | 12,345 |
| Other Local Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8634 | Food Service Sales | - | - | - | - | - | - | - | - |  | - |  |  |  |  |  |  |
| 8650 | Lease and Rental Income | - | - | - | - | - | - |  | - |  | - |  |  |  |  |  |  |
| 8660 | Interest Revenue | - | - | - | - | - |  | - | - |  | - |  |  |  |  |  |  |
| 8689 | Other Fees and Contracts | - | - | - | - | - | - |  | - | - | - | - |  |  |  |  |  |
| 8698 | ASB Fundraising | - | , | - | - | - |  |  | - |  | - |  |  |  |  |  |  |
| 8699 | School fundraising |  | 371 | 371 | 966 | 817 | 817 | 817 | 817 | 817 | 817 | 817 |  |  | 7,429 | 7,268 | 162 |
| ${ }_{8990}^{8980}$ | Contributions, Unrestricted |  | . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Contributions, Restricted | - | - | - | - | - |  | - | - | - | - | - | - |  |  |  |  |
|  |  | - | 371 | 371 | 966 | 817 | 817 | 817 | 817 | 817 | 817 | 817 |  |  | 7,429 | 7,268 | 162 |
| Total Revenue |  | . | 288,273 | 358,910 | 549,187 | 739,576 | 618,617 | 809,246 | 545,217 | 609,455 | 679,579 | 664,158 | 572,033 | 823,724 | 7,257,975 | 7,098,700 | 159,275 |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Certificated Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1100 | Teachers' Salaries | - | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 |  | 1,839,866 | 1,839,866 |  |
| 1170 | Teachers' Substitute Hours | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1175 | Teachers' Extra Duty/Stipends | - | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 |  | 12,000 | 12,000 | - |
| 1200 | Pupil Support Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1300 | Administrators' Salaries | 24,441 | 24,441 | 24,441 | 24,441 | 24,441 | 24,441 | 24,441 | 24,441 | 24,441 | 24,441 | 24,441 | 24,441 |  | 293,286 | 293,286 | - |
| 1900 | Other Certificated Salaries |  | 16,601 | 16,601 | 16,601 | 16,601 | 16,601 | 16,601 | 16,601 | 16,601 | 16,601 | 16,601 | 16,601 |  | 182,613 | 182,613 |  |
|  |  | 24,441 | 209,393 | 209,393 | 209,393 | 209,393 | 209,393 | 209,393 | 209,393 | 209,393 | 209,393 | 209,393 | 209,393 |  | 2,327,764 | 2,327,764 |  |
| Classified Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2100 | Instructional Salaries | 10,465 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 |  | 148,378 | 148,378 |  |
| 2200 | Support Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2300 | Classified Administrators' Salaries | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |
| 2900 | Clerical and Office Staff Salaries | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 |  | 75,254 | 75,254 |  |
|  | Other Classified Salaries | 4,053 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 |  | 82,739 | 82,739 |  |
|  |  | 20,789 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 |  | 306,372 | 306,372 | - |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3101 | STRS | 5,175 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 |  | 416,670 | 372,908 | (43,762) |
| 3202 | PERS | 5,280 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 |  | 77,818 | 75,367 | $(2,451)$ |
| 3301 | OASDI | 1,289 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 |  | 18,995 | 18,995 |  |
| 3311 | Medicare | 760 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 |  | 38,195 | 38,195 |  |
| 3401 | Health and Welfare | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 |  | 174,150 | 169,850 | $(4,300)$ |
| 3501 | State Unemployment | 1,225 | 1,225 | 1,225 | 1,225 | 1,225 | 1,225 | 6,125 | 4,900 | 2,450 | 1,225 | 1,225 | 1,225 |  | 24,500 | 24,500 |  |
| 3601 | Workers' Compensation | 733 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 |  | 36,878 | 36,878 | - |
| 3901 | Other Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 28,975 | 68,039 | 68,039 | 68,039 | 68,039 | 68,039 | 72,939 | 71,714 | 69,264 | 68,039 | 68,039 | 68,039 |  | 787,206 | 736,693 | (50,513) |

Prepa Tec Los Angeles High Budget

ADA $=\mathbf{4 3 7 . 0 0}$
Cash flows from operating activities
Depreciation/Amortization
Public Funding Receivables
Grants and Contributions Rec.
Due To/From Related Parties
Prepaid Expenses
Other Assets
Accounts Payable
Accrued Expenses
Other Liabilities
Cash flows from investing activities
Purchases of Prop. And Equip.
Notes Receivable
Cash flows from financing activities
Proceeds from Factoring
Payments on Factorig
Proceeds(Payments) on Debt

| Jul 22 | Aug-22 | Sep 22 | Oct 22 | Nov-22 | Dec 22 | Jan-23 | Feb 23 | Mar-23 | Apr 23 | May-23 | Jun-23 | Year-End Accruals | Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | - | 147,539 |  |  |
| 644,734 | 107,659 | 44,246 | - | - | - | 114,368 | - | - | - | - | - | $(823,724)$ | 87,283 |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |
| - | - | - | - | - | - |  | - | - | - | $(300,000)$ | - |  | $(300,000)$ |  |  |
| - | - | - | - | - | - | - | - | - | - |  | - | - |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |
| $(9,981)$ | - | - | - | - | - | - | - | - | - | - | - | 9,122 | (859) |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | (8,333) | (8,333) | (8,333) | (8,333) | (8,333) | - | (408,333) | - | - | - | (449,998) |  |  |
| 372,178 | $(158,309)$ | $(159,029)$ | $(33,207)$ | 160,129 | 23,137 | 358,239 | $(26,771)$ | 48,183 | $(291,880)$ | $(184,771)$ | 23,103 |  |  |  |  |
| 80,328 | 452,505 | 294,196 | 135,167 | 101,961 | 262,089 | 285,227 | 643,466 | 616,695 | 664,878 | 372,999 | 188,227 |  |  |  |  |
| 452,505 | 294,196 | 135,167 | 101,961 | 262,089 | 285,227 | 643,466 | 616,695 | 664,878 | 372,999 | 188,227 | 211,330 |  |  |  |  |

## CERTIFICATION OF COMPLETENESS Renewal Charter School

Charter School Name: PREPA TEC LA HIGH

Lead Petitioner Names: $\qquad$ Submission Date: 9/15/2020
JAMIE VALENZUELA-MUMAU

I hereby certify that the information submitted in this petition is true to the best of my knowledge and belief.

I further certify that this petition is complete and contains each of the requirements identified in the Renewal Independent Charter School Application Intake Checklist (Please include completed Checklist).


Print Names: $\frac{\text { Xavier Reyes }}{\text { Address: }}$
Phone: $\frac{\square}{(408) 687-9718}$ Email/s: x.reyes@altaps.org

Signature of Board President:
 Date: $9 / 14 / 20$
Print Name: Gregory Tanner
Address: $\frac{16133 \text { Ventura } 3 i \text { od. \# } 700}{\text { Encino, CA } 91436}$
Phone: Email:


## Alta Public Schools

## Minutes

Special Meeting of the Alta Public Schools Board

## Date and Time

Thursday September 10, 2020 at 5:00 PM

## Location

https://altaps-org.zoom.us/j/93781945806
Meeting ID: 93781945806 One tap mobile - +16699006833,,93781945806\# US (San Jose)

## Directors Present

A. Chavarria, E. Martinez, G. Tanner, M. Porras, R. Carranza, S. Cortez

## Directors Absent

None

## Guests Present

G. Huma, G. Mendez (remote), L. Vargas (remote), X. Reyes (remote)

## I. Opening Items

A. Record Attendance and Guests
B. Call the Meeting to Order
G. Tanner called a meeting of the board of directors of Alta Public Schools to order on Thursday Sep 10, 2020 @ 4:04 PM.
R. Carranza made a motion to add the vote to amend the Board meeting Agenda date to reflect today's date of September 11th, 2020.
G. Tanner seconded the motion.

The board VOTED to approve the motion.
Roll Call
M. Porras Aye
R. Carranza Aye
A. Chavarria Aye
G. Tanner Aye
E. Martinez Aye
S. Cortez Aye
R. Carranza made a motion to add the item to the agenda to replace Spencer Styles with Guadalupe Mendez as Lead Petitioner for the Prepa Tec High School Petition Renewal. M. Porras seconded the motion.

The board VOTED to approve the motion.
Roll Call
G. Tanner Aye
A. Chavarria Aye
R. Carranza Aye
M. Porras Aye
E. Martinez Aye
S. Cortez Aye

## II. Public Comment

A. Public Comment

No public comment.

## III. Action Items

A. Approve Update of APS Fiscal Policies and Procedures

Charter impact representative Geetha Huma and CEO Xavier Reyes reviewed the APS Fiscal Policies and Procedures to update Charter Impact and the executive team and remove our past Director of Finance.
R. Carranza made a motion to Approve the updated and revised APS Fiscal Policies and Procedures.
A. Chavarria seconded the motion.

The board VOTED to approve the motion.
Roll Call
M. Porras Aye
S. Cortez Aye
G. Tanner Aye
R. Carranza Aye
A. Chavarria Aye
E. Martinez Aye
B. Approve Update of APS Conflict of Interest Code and Policy

APS Conflict of Interest Code and Policy was reviewed and refreshed to ensure that all practices are in place.
A. Chavarria made a motion to Approve the Update of APS Conflict of Interest policy.
R. Carranza seconded the motion.

The board VOTED to approve the motion.
Roll Call
M. Porras Aye
S. Cortez Aye
A. Chavarria Aye
E. Martinez Aye
G. Tanner Aye
R. Carranza Aye
M. Porras made a motion to Approve Update of APS Conflict of Interest Code of Conduct.
S. Cortez seconded the motion.

The board VOTED to approve the motion.
Roll Call
A. Chavarria Aye
R. Carranza Abstain
E. Martinez Aye
S. Cortez Aye
G. Tanner Aye
M. Porras Aye
C. Update Agenda Item
A. Chavarria made a motion to Approve to amend the PTLAH renewal resolution with the name change from Spencer Styles to Guadalupe Mendez as Onsite Financial Manager.
G. Tanner seconded the motion.

The board VOTED to approve the motion.
Roll Call
E. Martinez Aye
A. Chavarria Aye
G. Tanner Aye
R. Carranza Abstain
M. Porras Aye
S. Cortez Aye

## D. Update Agenda Date

M. Porras made a motion to approve the change of date to agenda.

E . Martinez seconded the motion.
The board VOTED to approve the motion.
Roll Call
G. Tanner Aye
M. Porras Aye
S. Cortez Aye
R. Carranza Abstain
A. Chavarria Aye
E. Martinez Aye

## IV. Closing Items

## A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 4:29 PM.

Respectfully Submitted,
G. Tanner
B. NEXT BOARD MEETING: September 22, 2020

## ALTA PUBLIC SCHOOLS

## Board Resolution 9.15.2020

## ASSIGNING LEAD PETITIONERS FOR THE RENEWAL OF THE PREPA TEC LOS ANGELES HIGH SCHOOL AT LAUSD


#### Abstract

WHEREAS, Alta Pubic Schools is an IRS 501c3 tax-exempt non-profit corporation and a nonprofit California corporation for the purposes of managing and developing multiple charter schools, including Academia Moderna charter elementary school, Prepa Tec Los Angeles Middle School, Prepa Tec Los Angeles High School, and


WHEREAS, Alta Public School has a mission to "provide a world class education to every child" in underserved communities; and

WHEREAS, Academia Moderna, Prepa Tec Los Angeles Middle School, and Prepa Tec LA HS parents have continue with a plan to matriculate their children in a public elementary school administered by Alta Public Schools when their children begin elementary school; and

WHEREAS, Alta Public Schools provides a specific rigorous curriculum aligned with the International Baccalaureate comprehensive educational program.

NOW Therefore BE IT RESOLVED that Alta Public Schools' Board of Directors deems it to be of the best interest of the local students, parents and community to submit a charter petition to renew the Prepa Tec Los Angeles High School charter serving the South and Southeast Los Angeles communities.

BE IT ALSO RESOLVED that the Board Members authorize, direct, and designate Xavier Reyes, APS CEO; Jamie Valenzuela-Mumau, APS Superintendent; Victor Aguirre, Principal; and, Guadalupe Mendez, On-site Fiscal Manager; as Prepa Tec Los Angeles High School renewal "Lead Petitioners."
${ }^{1}$. Minfurity Secretary of APS Board of Directors do hereby certify that the above is a true and correct excerpt from the minutes of the Board of Directors of the Alta Public Schools, held on the _16th_ day of September, 2020 at which meeting a quortim was present.


## ALTA PUBLIC SCHOOLS

Board Resolution 9.11.2020

## ASSIGNING LEAD PETITIONERS FOR THE RENEWAL OF THE PREPA TEC LOS ANGELES HIGH SCHOOL AT LAUSD

WHEREAS, Alta Pubic Schools is an IRS 501 c 3 tax-exempt non-profit corporation and a non-profit California corporation for the purposes of managing and developing multiple charter schools, including Academia Moderna charter elementary school, Prepa Tec Los Angeles Middle School, Prepa Tec Los Angeles High School, and

WHEREAS, Alta Public School has a mission to "provide a world class education to every child" in underserved communities; and

WHEREAS, Academia Moderna, Prepa Tec Los Angeles Middle School, and Prepa Tec LAHS parents have continue with a plan to matriculate their children in a public elementary school administered by Alta Public Schools when their children begin elementary school; and

WHEREAS, Alta Public Schools provides a specific rigorous curriculum aligned with the International Baccalaureate comprehensive educational program.

NOW Therefore BE IT RESOLVED that Alta Public Schools' Board of Directors deems it to be of the best interest of the local students, parents and community to submit a charter petition to renew the Prepa Tec Los Angeles High School charter serving the South and Southeast Los Angeles communities.

BE IT ALSO RESOLVED that the Board Members authorize, direct, and designate Xavier Reyes, APS CEO; Jamie Valenzuela-Mumau APS Superintendent, and Guadalupe Mendez, On-site Fiscal Manager, as Prepa Tec Los Angeles High School renewal "Lead Petitioners."

## CERTIFICATION OF SECRETARY

I, Mary Porras , Secretary of APS Board of Directors do hereby certify that the above is a true and correct excerpt from the minutes of the Board of Directors of the Alta Public Schools, held on the _11th_day of September, 2020 at which meeting a quorum was present.



# State of California Secretary of State 

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 pages) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.


IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

JAN $2 \ddagger 2008$


DEBRA BOWEN
Secretary of State

# ARTICLES OF INCORPORATION of Academia Moderna, Inc. 

I.

The name of this corporation is Academia Moderna, Inc.
II.
A. This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for charitable purposes.
B. The specific purpose of this corporation is to manage, operate, guide, direct and promote one or more charter schools, and conduct or perform any ancillary or related activities in furtherance thereof. Subject to Article IV.B of these articles, this corporation shall be permitted to conduct other lawful activities permitted under the California Nonprofit Public Benefit Corporation Law.

## III.

The name and address in the State of California of this corporation's initial agent for service of process is:

IV.
A. This corporation is organized and operated exclusively for charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding Section of any future federal tax code
B. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of or in opposition to any candidate for public office.
C. Notwithstanding any other provision of these articles, this corporation shall not carry on any other activities not permitted to be carried on (i) by a corporation exempt from federal income tax under Section 501 (c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (ii) by a corporation, contributions to which are deductible under Section $170(\mathrm{c})(2)$ of the Internal Revenue Code, or the corresponding section of any future federal tax code.
A. The property of this corporation is irrevocably dedicated to charitable and educational purposes meeting the requirements for exemption provided by section 214 of the Califomia Revenue and Taxation Code and no part of the net earnings or assets of this corporation shall inure to the benefit of (or be distributable to) any director or officer of this corporation or other private person, except that this corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of its charitable and educational purposes.
B. Upon the dissolution or winding up of this corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable and educational purposes meeting the requirements for exemption provided by section 214 of the California Revenue and Taxation Code and which has established its tax exempt status under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Dated: $12 / 20 / 07$


Xavier Reyes, Incorporator



For Charter
859 $9^{\circ} \mathrm{LOH}$

## STATEMENT OF CONSENT FROM ALTA PUBLIC SCHOOLS FOUNDATION TO ALLOW THE INCORPORATION OF "ALTA PUBLIC SCHOOLS"

Alta Public Schools Foundation, a California nonprofit public benefit corporation located at 2410 Broadway, Walnut Park, CA. 90255 , hereby gives consent to Academia Moderna to file a Certificate of Amendment of Articles of Incorporation to amend its nonprofit's name to the following exact name:

ALTA PUBLIC SCHOOLS
The Alta Public Schools Foundation serves as a supporting organization to Academia Moderna, which is seeking to change its name to Alta Public Schools.

The undersigned declares under penalty of perjury under the laws of the State of California that he is the President of Alta Public Schools Foundation, that the statements contained in the foregoing are true of his own knowledge, and that this declaration was executed on August 21, 2013, at LES AHGELES, California.

DATE: $\qquad$


Drefffify Philipy, President
Alta public Schools Foundation


## Academia Moderna Conflict of Interest Policy

## I Purpose:

The purpose of the conflict of interest policy is to protect Acedemia Moderna interest when it is contemplating entering into a transaction or arrangement that might benefit the private interest of an officer or director of Academia Moderna or might result in a possible excess benefit transaction. This policy is intended to supplement but not replace any applicable state and federal laws governing conflict of interest applicable to nonprofit and charitable organizations.

## II Definitions:

## 1. Interested Person-

Any director, principal officer, key employee or member of a committee with board of director delegated powers, who has a direct or indirect financial interest, as defined below, is an interested person.

## 2. Financial Interest-

A person has a financial interest if the person has, directly or indirectly, through business, investment, or family:
a. An ownership or investment interest in any entity with which Academia Moderna has a transaction or arrangement.
b. A compensation arrangement with Academia Moderna or with any entity or individual with which Academia Moderna has a transaction or arrangement, or
c. A potential ownership or investment interest in, or compensation arrangement with any entity or individual with which Academia Moderna is negotiating a transaction or arrangement.

Compensation includes direct and indirect remuneration as well as gifts or favors that are not insubstantial.

## III Procedures:

## 1. Duty to Disclose

In connection with any actual or possible conflict of interest, an interested person must disclose the existence of the financial interest and be given the opportunity to disclose all material facts to the directors and members of committees considering the proposed transaction or arrangement.

## 2. Determining Whether a Conflict of Interest Exists

After disclosure of the financial interest and all material facts, and after any discussion with the interested person, he/she shall leave the Board of Directors meeting while the determination of a conflict of interest is discussed and voted upon. The remaining board members shall decide if a conflict of interest exists.

[^0]a. An interested person may make a presentation at the governing board meeting but after the presentation, he/she shall leave the meeting during the discussion of, and the vote on, the transaction or arrangement involving the possible conflict of interest.
b. The chairperson of the board of directors shall, if appropriate, appoint a disinterested person or committee to investigate alternatives to the proposed transaction or arrangement.
c. After exercising due diligence, the board of directors shall determine whether Academia Moderna can obtain with reasonable efforts a more advantageous transaction or arrangement from a person or entity that would not give rise to a conflict of interest.

If a more advantageous transaction or arrangement is not reasonably possible under circumstances not producing a conflict of interest, the governing board shall determine by a majority vote of the disinterested directors whether the transaction or arrangement is in Academia Moderna best interest, for its own benefit, and whether it is fair and reasonable. In conformity with the above determination, it shall make its decision as to whether to enter into the transaction or arrangement.

## 4. Violations of the Conflicts of Interest Policy

a. If the governing board of directors has reasonable cause to believe a member has failed to disclose actual or possible conflicts of interest, it shall inform the member of the basis for such belief and afford the member an opportunity to explain the alleged failure to disclose.
b. If after hearing the member's response and after making further investigation as warranted by the circumstances, the governing board of directors determines the member has failed to disclose an actual or possible conflict of interest, it shall take appropriate disciplinary and corrective action and/or up to immediate termination.

## IV Records of Proceeding:

The minutes of the governing board and all committees with board delegated powers shall contain:
a. The names of the persons who disclosed or otherwise were found to have a financial interest in connection with an actual or possible conflict of interest, the nature of the financial interest, any action taken to determine whether a conflict of interest was present and the governing board of director's decision as to whether a conflict of interest in fact existed.
b. The names of the persons who were present for discussions and votes relating to the transaction or arrangement, the content of the discussion, including any alternatives to the proposed transaction or arrangement, and a record of any votes taken in connection with the proceedings.

## V Annual Statements:

Each board member, executive director, and member of a committee with governing boarddelegated powers shall annually sign a statement that affirms such person
a. Has received a copy of the conflicts of interest policy,
b. Has read and understands the policy,
c. Has agreed to comply with the policy, and
d. Understands Academia Moderna is a non profit organization and in order to maintain its federal tax exemption, it must engage primarily in activities that accomplish one or more of its tax-exempt purposes.

## VI Periodic Reviews:

To ensure Academia Moderna operates in a manner consistent with charitable purposes and does not engage in activities that could jeopardize its tax-exempt status, periodic reviews shall be conducted. The periodic reviews, shall, at a minimum, include the following subjects:
a. Whether compensation arrangements and benefits are reasonable, based on competent survey information and the result of arm's length bargaining.
b. Whether partnerships, joint ventures, and arrangements with management organizations conform to Academia Moderna written policies, are properly recorded, reflect reasonable investment or payments for goods and services, further charitable purposes and do not result in impermissible private benefit.

When conducting the periodic reviews as provided for in Article VI, Academia Moderna may, but need not, use outside advisors. If outside experts are used, their use shall not relieve the board of directors of its responsibility for ensuring periodic reviews are conducted.

# Alta Public Schools Conflict of Interest Policy 

### 9.11.2020

## I Purpose:

The purpose of the conflict of interest policy is to protect Alta Public Schools interest when it is contemplating entering into a transaction or arrangement that might benefit the private interest of an officer or director of Alta Public Schools or might result in a possible excess benefit transaction.

This policy is intended to supplement but not replace any applicable state and federal laws governing conflict of interest applicable to nonprofit and charitable organizations.

## II Definitions:

## 1. Interested Person-

Any director, principal officer, key employee or member of a committee with board of director delegated powers, who has a direct or indirect financial interest, as defined below, is an interested person.
2. Financial Interest-

A person has a financial interest if the person has, directly or indirectly, through business, investment, or family:
a) An ownership or investment interest in any entity with which Alta Public Schools has a transaction or arrangement.
b) A compensation arrangement with Alta Public Schools or with any entity or individual with which Alta Public Schools has a transaction or arrangement, or
c) A potential ownership or investment interest in, or compensation arrangement with any entity or individual with which Alta Public Schools is negotiating a transaction or arrangement.

Compensation includes direct and indirect remuneration as well as gifts or favors that are not insubstantial.

## III Procedures:

## 1. Duty to Disclose

In connection with any actual or possible conflict of interest, an interested person must disclose the existence of the financial interest and be given the opportunity to disclose all material facts to the directors and members of committees considering the proposed transaction or arrangement.

## 2. Determining Whether a Conflict of Interest Exists

After disclosure of the financial interest and all material facts, and after any discussion with the interested person, he/she shall leave the Board of Directors meeting while the determination of a conflict of interest is discussed and voted upon. The remaining board members shall decide if a conflict of interest exists.
3. Procedures for Addressing the Conflict of Interest
a. An interested person may make a presentation at the governing board meeting but after the presentation, he/she shall leave the meeting during the discussion of, and the vote on, the transaction or arrangement involving the possible conflict of interest.
b. The chairperson of the board of directors shall, if appropriate, appoint a disinterested person or committee to investigate alternatives to the proposed transaction or arrangement.
c. After exercising due diligence, the board of directors shall determine whether Alta Public Schools can obtain with reasonable efforts a more advantageous transaction or arrangement from a person or entity that would not give rise to a conflict of interest.

If a more advantageous transaction or arrangement is not reasonably possible under circumstances not producing a conflict of interest, the governing board shall determine by a majority vote of the disinterested directors whether the transaction or arrangement is in Alta Public Schools best interest, for its own benefit, and whether it is fair and reasonable. In conformity with the above determination, it shall make its decision as to whether to enter into the transaction or arrangement.

## 4. Violations of the Conflicts of Interest Policy

a. If the governing board of directors has reasonable cause to believe a member has failed to disclose actual or possible conflicts of interest, it shall inform the member of the basis for such belief and afford the member an opportunity to explain the alleged failure to disclose.
b. If after hearing the member's response and after making further investigation as warranted by the circumstances, the governing board of directors determines the member has failed to disclose an actual or possible conflict of interest, it shall
take appropriate disciplinary and corrective action and/or up to immediate termination.

## IV: Records of Proceeding:

The minutes of the governing board and all committees with board delegated powers shall contain:
a. The names of the persons who disclosed or otherwise were found to have a financial interest in connection with an actual or possible conflict of interest, the nature of the financial interest, any action taken to determine whether a conflict of interest was present and the governing board of director's decision as to whether a conflict of interest in fact existed.
b. The names of the persons who were present for discussions and votes relating to the transaction or arrangement, the content of the discussion, including any alternatives to the proposed transaction or arrangement, and a record of any votes taken in connection with the proceedings.

## $\checkmark$ Annual Statements:

Each board member, executive director, and member of a committee with governing board delegated powers shall annually sign a statement that affirms such person
a. Has received a copy of the conflicts of interest policy,
b. Has read and understands the policy,
c. Has agreed to comply with the policy, and
d. Understands Alta Public Schools is a nonprofit organization and in order to maintain its federal tax exemption, it must engage primarily in activities that accomplish one or more of its tax-exempt purposes.

## VI Periodic Reviews:

To ensure Alta Public Schools operates in a manner consistent with charitable purposes and does not engage in activities that could jeopardize its tax-exempt status, periodic reviews shall be conducted. The periodic reviews, shall, at a minimum, include the following subjects:
a. Whether compensation arrangements and benefits are reasonable, based on competent survey information and the result of arm's length bargaining.
b. Whether partnerships, joint ventures, and arrangements with management organizations conform to Alta Public Schools written policies, are properly
recorded, reflect reasonable investment or payments for goods and services, further charitable purposes and do not result in impermissible private benefit.

When conducting the periodic reviews as provided for in Article VI, Alta Public Schools may, but need not, use outside advisors. If outside experts are used, their use shall not relieve the board of directors of its responsibility for ensuring periodic reviews are conducted.

PASSED AND ADOPTED by Alta Public Schools Board of Directors at a meeting held on September 11, 2020.

## CERTIFICATION OF SECRETARY

 , Secretary of Alta Public Schools Board of Directors, do hereby certify that the above is a true and correct excerpt from the minutes of the meeting of the Board of Directors of the Alta Public Schools, held on the 11th day of September, 2020, at which meeting a quorum was present.


## ALTA PUBLIC SCHOOLS CONFLICT OF INTEREST CODE

The California Political Reform Act (Govt. Code Sect. 81000, et seq.) requires state and local government agencies to adopt and promulgate conflict-of-interest codes. The Fair Political Practices Commission has adopted a regulation (2 CCR Section 18730) that contains the terms of a standard conflict-of-interest code, which can be incorporated by reference in an agency's code. After public notice and hearing, the standard code may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Sec. 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This regulation and the attached Exhibits A and B designating positions and establishing disclosure categories shall constitute the conflict of interest code of Alta Public Schools (Corporation), dba as Academia Moderna, Prepa Tec LA Middle School and Prepa Tec LA High School ("Charter Schools"), a California nonprofit corporation operating public charter schools.

Individuals holding designated positions shall fill out and return their Statements of Economic Interests (Form 700) to the Charter Schools' Filing Official, the CEO. If statements are received in signed paper format the Charter School Filing Official shall make and retain copies and forward the originals to both the LAUSD Charter School Division and the CDE Charter Schools Office. Copies of all Forms 700s retained by the Charter Schools will be available for public inspection and reproduction pursuant to Government Code Sect. 81008.

## EXHIBIT A <br> DESIGNATED POSITIONS

## Designated Position

Assigned Disclosure Category
Member of the Board of Directors I
Chief Executive Officer I
Director of Finance I
Superintendent I
Principal I
Directors I
Members of the Board of Directors I
Consultant II
Newly Created Position *
Adopted: September 12, 2017

## Category 1

Designated positions assigned to this category must report:

1. Investments in, income (including gifts, loans, and travel payments) from, and business positions in:
a. any source of the type which engages in the acquisition or disposal of real property or is engaged in building construction or design.
b. any source of the type which engages in the manufacture, sale, repair, rental or distribution of school supplies, books, materials, school furnishings or equipment to be utilized by the Charter Schools, its employees, parents, and students for educational purposes. This includes, but is not limited to, educational supplies, textbooks and items used for extra curricular courses.
c. any source which is engaged in the performance of work or services of the type to be utilized by the Charter Schools, its employees, parents, and students for educational purposes. This includes, but is not limited to, student services commonly provided in public schools such as speech therapists and counselors.
2. Interests in real property that are located in whole or in part within the boundaries of LAUSD or within two miles of the boundaries LAUSD, or of any land owned or used by the Charter Schools.

## Category 2

Consultants, as defined for purposes of the Political Reform Act, are included in the list of designated positions and shall disclose pursuant to the broadest disclosure category in this code subject to the following limitation:

The CEO may determine in writing that a particular consultant although a "designated position" is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements of the broadest disclosure category, but instead must comply with more tailored disclosure requirements specific to that consultant. Such written determination shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The CEO's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict of interest code. (Government Code section 81008.)

## *Newly Created Positions

A newly created position that makes or participates in the making of decisions that may foreseeably have a material effect on any financial interest of the position-holder, and which specific position title is not yet listed in an agency's conflict of interest code is included in the list of designated positions and shall disclose pursuant to the broadest disclosure category in the code, subject to the following limitation: The CEO may determine in writing that a particular newly created position, although a "designated position," is hired to perform arrange of duties that are limited in scope and thus is not required to fully comply with the broadest disclosure requirements, but instead must comply with more tailored disclosure requirements specific to that newly created position. Such written determination shall include a description of the newly created position's duties and, based upon that description, a statement of the extent of disclosure
requirements. The CEO's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict-of-interest code. (Gov. Code Section 81008.)

As soon as the school has a newly created position that must file statements of economic interests, the school shall contact the CEO and LAUSD Charter School Division or the CDE Charter School Office ("Authorizers") to notify them of the new position title to be added in the LAUSD/CDE's electronic Form 700 record management system, known as Disclosure. Upon this notification, the designated Authorizer's office shall enter the actual position title of the newly created position into a Disclosure and the Charter Schools shall ensure that the name of any individual(s) holding the newly created position is entered under that position title in Disclosure.

Additionally, within 90 days of the creation of a newly created position that must file statements of economic interests, the school shall update this conflict-of-interest code to add the actual position title in its list of designated positions, and submit the amended conflict of interest code to the Authorizer's Counsel for code-reviewing body approval by Authorizers. (Gov. Code Sec. 87306.)

## EXHIBIT B OTHER DISCLOSURE CATEGORIES

## Category 3. Reportable Income

A designated employee in this category shall disclose all income as defined in Gov. Code $\S 82030$ received by the designated employee during the reporting period from business entities or other sources located in, doing business in, known to be planning to do business in, or having done business in the previous two (2) years within Los Angeles County or where the Charter Schools are located, which business entities or sources operate or provide facilities, goods, supplies, equipment and/or machinery, vehicles, personnel or services of a type utilized by the Charter Schools.

Category 4. Less-Inclusive Reportable Investments

A designated employee in this category shall disclose only investments as defined in Gov. Code $\S 82034$ in any business entity which, within the previous two (2) years, has contracted with or in the future foreseeably may contract with Charter Schools to provide facilities, goods, supplies, equipment and/or machinery, vehicles, personnel or services to Corporation or Charter Schools, and (a) is located in or doing business LAUSD where the Corporation's schools are located, and is associated with the job assignment or position
of the designated employee; or (b) is associated with the job assignment or position of the designated employee.

## Category 5. Less-Inclusive Reportable Income

A designated employee in this category shall disclose only that reportable income as defined in Gov. Code § 82030 which is derived from a business entity or other source which, within the previous two (2) years, has contracted with Corporation or the Charter Schools or in the future foreseeably may contract with Corporation or the Charter Schools to provide facilities, goods, supplies, equipment and/or machinery, vehicles, personnel or services to Corporation or the Charter Schools, of the type utilized by Corporation or the Charter Schools, and (a) is located in or doing business in Los Angeles County where the Corporation's schools are located, and is associated with the job assignment or position of the designated employee; or (b) is associated with the job assignment or position of the designated employee.

Category 6. Business Positions
A designated employee in this category shall disclose the information described below by completing Form 700, Schedule C, with respect to any business entity that provides facilities, goods, supplies, equipment and/or machinery, vehicles, personnel or services of a type utilized by Corporation or the Charter Schools. A designated employee shall list (a) the name and address of each such business entity in which he or she is a director, officer, partner, trustee, employee, or in which he or she holds any position of management; (b) a description of the business activity in which each such business entity is engaged; and (c) the designated employee's position with each such business entity.

## Certificate of Secretary Of Alta Public Schools

I, MARY PORRAS, the duly appointed and acting Secretary of Alta Public Schools, a California nonprofit public benefit corporation (the "Corporation"), certify that the foregoing resolutions were duly adopted by at least a majority vote of the members of the Board of Directors of the Corporation (the "Board") then in office during a meeting of the Board duly held on __September 11, 2020 $\qquad$ , in accordance with the bylaws of the Corporation and in compliance with the notice, agenda and open meeting requirements of the Ralph M. Brown Act, and that a quorum of the Board of Directors was in attendance at the meeting at the time the resolutions were adopted.

IN WITNESS WHEREQF, I have hereunto set my hand as Secretary of the Corporation this


## AMENDED AND RESTATED BYLAWS OF ALTA PUBLIC SCHOOLS

Whereas, the Corporation adopted Bylaws, dated February 14, 2008, which Bylaws were amended by that certain First Amendment to Bylaws of Alta Public Schools (collectively, the "2008 Bylaws").

Whereas, the Corporation desires to amend and restate the 2008 Bylaws.
Therefore, these Amended and Restated Bylaws of Alta Public Schools, dated August 27, 2020, supersede and replace the 2008 Bylaws in all respects. References to "Bylaws" herein shall refer to these Amended and Restated Bylaws.

## 1. NAME OF CORPORATION

The name of this Corporation is Alta Public Schools.

## 2. OFFICES

## A. PRINCIPAL OFFICE

The principal office for the transaction of the business of the Corporation shall be fixed and located in the County of Los Angeles, State of California. The Board of Directors (the "Board") may change the principal office from one location to another within the County of Los Angeles, and this section shall be amended accordingly.

## B. OTHER OFFICES

The Board may at any time establish branch offices within the County of Los Angeles, in order to advance the proper purposes of the Corporation.

## 3. OBJECTIVES AND PURPOSES

The Corporation has been formed under the California Nonprofit Public Benefit Corporation Law for charitable purposes. No substantial part of the activities of the Corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. The Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the charitable purposes described in its Articles of Incorporation.

The specific purpose of the Corporation is to manage, operate, guide, direct and promote one or more charter schools, and conduct or perform any ancillary or related activities in furtherance thereof. The Corporation shall be permitted to conduct other lawful activities permitted under the California Nonprofit Public Benefit Corporation Law.

## 4. DEDICATION OF ASSETS

The properties and assets of this Corporation are irrevocably dedicated to charitable purposes. No part of the net earnings, properties, or assets of this Corporation, on dissolution or otherwise, shall inure to the benefit of any private person or individual, or any Director or Officer of this Corporation. On liquidation or dissolution, all properties and assets remaining after payment, or provision for payment, of all debts and liabilities of this Corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable purposes and which has established its tax-exempt status under Section 501(c)(3) of the Internal Revenue Code.

## 5. DIRECTORS

## A. POWERS

General Corporate Powers. The business and affairs of the Corporation shall be managed, and all corporate powers shall be exercised by or under the direction of the Board.

Specific Powers. Without prejudice to their general powers, the Board shall have the power to:

Select and remove the Officers of the Corporation; prescribe any powers and duties for them that are consistent with applicable federal, state and municipal laws, including the California Nonprofit Public Benefit Corporation Law (collectively, "Applicable Law"), with the Articles of Incorporation, and with these Bylaws; and fix their compensation, if any.

Change the principal executive office or the principal business office in the County of Los Angeles, State of California from one location to another; cause the Corporation to be qualified to do business in any other state, territory, dependency, or country, and conduct business within or outside the State of California.

Adopt, make, and use a corporate seal and alter the form of the seal.
Borrow money and incur indebtedness on behalf of the Corporation and cause to be executed and delivered for the Corporation's purposes, in the Corporate name, promissory notes, bonds, debentures, deeds of trust, mortgages, pledges, hypothecations, and other evidences of debt.

## B. NUMBER OF DIRECTORS

The authorized number of Directors shall be not less than five (5) nor more than nine (9) as determined by the Board. The initial number of Directors shall be five (5). The Board composition may include parent representatives from charter schools operated by the Corporation and community members. One (1) seat shall be made available to the authorizing entity.

## C. APPOINTMENT AND TERM OF OFFICE OF DIRECTORS

The current members of the Board shall be those persons whose names are attached to these Bylaws as Exhibit A. Members of the Board shall each serve until the annual meeting designated beside his or her name in said Exhibit, or until his or her successor is elected.

Subsequent Directors shall be elected by a majority vote of the Board at the annual meeting of the Corporation, including the vote(s) of any Director whose term of office expires with such meeting.

All Directors shall serve terms of three (3) years, arranged so that not more than one-half plus one of the Directors' terms shall expire in any year. Directors may serve any number of consecutive terms.

The Chair of the Board shall be selected by a majority vote of the Directors following the appointment or election of Directors at each annual meeting.

## D. QUALIFICATIONS OF BOARD MEMBERS

Any person 18 years of age or older may be nominated or elected to serve as a Director. Directors need not be residents of the State of California. However, any Director who resides outside of the State of California shall be responsible for his or her travel expenses related to Board activities.

Any person eighteen (18) years of age or older may be nominated or elected to serve as a Director.
Directors need not be residents of the State of California.

## E. VACANCIES

Events Causing Vacancy. A vacancy on the Board shall be deemed to exist upon the occurrence of any of the following:

The death, resignation, or removal of any Director.
The declaration by resolution of the Board of a vacancy in the office of a Director who has been declared of unsound mind by court order or convicted of a felony, or who has been found by final order or judgment of any court to have breached a duty under Chapter 2, Article 3 of the California Nonprofit Public Benefit Corporation Law.

The failure of the Board, at any meeting of the Board at which any Director(s) is to be appointed or elected, to appoint or elect the Director(s) to be appointed or elected at such meeting.

The increase of the authorized number of Directors.
Resignation. Except as provided in this paragraph, any Director may resign, which resignation shall be effective on giving written notice to the Chair of the Board, the President, or the Secretary, unless the notice specifies a later time for the resignation to become effective. No

Director may resign when the Corporation would then be left without a duly elected Director or Directors in charge of its affairs.

## Removal.

Any Director may be removed, with or without cause, by the vote of the majority of the members of the entire Board at a special meeting called for that purpose, or at a regular meeting, provided notice of that meeting and of the potential removal are given as required herein. Any vacancy caused by the removal of a Director shall be filled as provided herein.

Any Director who does not attend three successive Board meetings will automatically be removed from the Board without Board resolution unless:

The Director requests a leave of absence for a limited period of time, and the leave is approved by the Directors at a regular or special meeting. If such leave is granted, the number of Board members will be reduced by one in determining whether a quorum is or is not present.

The Director suffers from an illness or disability which prevents him or her from attending meetings and the Board by resolution waives the automatic removal procedure of this subsection.

The Board agrees to reinstate the Director who has missed three meetings.
Filling of Vacancies. Any vacancy caused by the death, resignation, or removal of a Director shall be filled in accordance with these Bylaws.

## 6. MEETINGS

## A. PLACE OF MEETING; MEETING BY TELEPHONE

Regular meetings of the Board shall be held in the County of Los Angeles, State of California, as designated from time to time by resolution of the Board, at all times in compliance in all material respects (including, without limitation, notice provisions and agenda posting requirements) with the then-current Ralph M. Brown Act (California Government Code 54950 et seq.) (the "Brown Act"), as may be amended from time to time. Public notice shall be posted in an accessible location seventy-two (72) hours in advance of a regular meeting of the Board; posted at least twenty-four (24) hours in advance of a special meeting of the Board; and at least one (1) hour in advance of an emergency meeting of the Board, or as otherwise mandated by the then-current Brown Act.
(a) All meetings of the legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting of the legislative body of a local agency.
(b) (1) Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by Applicable Law. The
teleconferenced meeting or proceeding shall comply with all requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding.
(2) Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. All votes taken during teleconferenced meeting shall be by rollcall.
(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a quorum of the members of the legislative body shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction. The agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3 at each teleconference location.
(4) For the purposes of this section, "teleconference" means a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both. Nothing in this section shall prohibit a local agency from providing the public with additional teleconference locations.
(c) No legislative body shall take action by secret ballot, whether preliminary or final.

Regular meetings of the Board shall be held at the principal office of the Corporation. Special meetings of the Board shall be held in Los Angeles County, California as designated in the notice of meeting or, if not stated in the notice, at the principal office of the Corporation. Notwithstanding the above provisions of this section, a regular or special meeting of the Board shall be held in the County of Los Angeles, at any place consented to in writing by all Board members, either before or after the meeting. Any meeting, regular or special, may be held by conference telephone or similar communication equipment, so long as all Directors participating in the meeting can hear one another, and all such Directors shall be deemed to be present in person at such meeting.

## B. ANNUAL MEETING

The Board shall hold an annual meeting at a time and place designated by the Board for purposes of electing Directors and Officers, designating committees, and transacting regular business. Notice of these meetings shall be by first-class mail postmarked not less than ten (10) nor more than forty (40) days in advance thereof, or by telephone, electronic mail, or facsimile at least forty-eight (48) hours in advance thereof, except that any Director may waive notice as provided herein.

## C. SPECIAL MEETINGS

Authority to Call. Special meetings of the Board for any purpose may be called at any time by the Chair of the Board, the President, or any two Directors.

Notice. Notice of any special meeting of the Board shall be given to all Directors either by first- class mail at least four (4) days in advance or by notice delivered personally or by
telephone, electronic mail, or facsimile at least twenty-four (24) hours in advance (or that notice period which is mandated by the Brown Act, whichever is longer) except that such notice may be waived by any Director. The agenda for any special meeting shall be posted in an place accessible to the public at least twenty-four (24) hours prior to the special meeting.

Waiver of Notice. The transactions of any meeting of the Board, however called and noticed and wherever held, shall be as valid as though taken at a meeting duly held after regular call and notice if (a) a quorum is present and (b) either before or after the meeting, each of the Directors not present signs a written waiver of notice, a consent to holding of the meeting, or an approval of the minutes. The waiver of notice or consent need not specify the purpose of the meeting. All waivers, consents, and approvals shall be filed with the corporate records or made a part of the minutes of the meeting. Notice of a meeting shall also be deemed given to any Director who attends the meeting without protesting before or at its commencement about lack of adequate notice.

## D. QUORUM

A majority of the Board shall constitute a quorum for the transaction of business, except to adjourn as provided herein. Every act or decision done or made by a majority of the Directors present at a meeting held at which a quorum is present shall be regarded as the act of the Board, subject to the provisions of these Bylaws and the California Nonprofit Public Benefit Corporation Law.
When there is less than a quorum present at a noticed meeting, the Board may either (1) meet as a committee, or (2) adjourn to a future date. The presence of a Board quorum is necessary to take action.

## E. ADJOURNMENT

A majority of the Directors present, whether or not constituting a quorum, may adjourn any meeting to another time and place.

## F. NOTICE OF ADJOURNMENT

Notice of the time and place of holding an adjourned meeting need not be given, unless the meeting is adjourned for more than twenty-four (24) hours, in which case notice of the time and place shall be given before the time of the adjourned meeting to the Directors who were not present at the time of the adjournment. Such notice may be waived as provided for herein.

## 7. ACTION WITHOUT MEETING

The Board shall not take action on any item of business outside of a meeting of the Board.

## 8. COMPENSATION OF DIRECTORS

Directors and members of committees may receive reimbursement of expenses as may be determined by resolution of the Board to be just and reasonable. Directors shall not otherwise be
compensated.

## 9. RESTRICTION ON INTERESTED DIRECTORS

Not more than forty-nine percent (49\%) of the persons serving on the Board at any time may be interested persons. An interested person is (a) any person compensated by the Corporation for services rendered to it other than those performed as a Director within the previous twelve (12) months, whether as a full-time or part-time employee, independent contractor, or otherwise; (b) any shareholder, employee or officer of any corporation, or partner or employee of any partnership, which has rendered compensated services to the Corporation within the previous twelve (12) months; and (c) any brother, sister, ancestor, descendant, spouse, brother-in-law, sister-in-law, mother-in-law, or father-in-law of any person described in (a) or (b) hereof. Any violation of the provisions of this paragraph shall not, however, affect the validity or enforceability of any transaction entered into by the Corporation.

## 10. COMMITTEES

## A. COMMITTEES OF DIRECTORS

The Board may, by resolution adopted by a majority of the Directors then in office, designate one or more committees consisting of two or more Directors to serve at the pleasure of the Board. Any member of any committee may be removed, with or without cause, at any time by the Board. Any committee, to the extent provided in the resolution of the Board, shall have all or a portion of the authority of the Board, except that no committee, regardless of the Board resolution, may:

Fill vacancies on the Board or on any committee;
Amend or repeal the Articles of Incorporation or Bylaws or adopt new Bylaws; Amend or repeal any resolution of the Board;

Designate any other committee of the Board or appoint the members of any committee;

Except as provided in Section 5233 of the California Nonprofit Public Benefit Corporation Law, approve any transaction (i) to which the Corporation is a party and as to which one or more Directors has a material financial interest, or (ii) between the Corporation and any corporation or firm in which one or more of its Directors has a material financial interest.

## B. AUDIT COMMITTEE

The Board shall establish an audit committee as and when required by Section 12586(e) of the California Government Code.

## C. ADVISORY COMMITTEES

The Board may appoint one or more advisory committees consisting of Directors
and/or non-Directors for the purpose of advising the Board. Any advice rendered by such an advisory committee shall not be binding on the Board.

## D. MEETING AND ACTION OF COMMITTEES

The Board may adopt rules for any committee that are both consistent with the provisions of these Bylaws and consistent with the Brown Act.

## 11. OFFICERS

## A. IDENTIFICATION OF OFFICERS

The Corporation shall have the following Officers: President, Secretary and Treasurer, and such other Officers as the Board may designate by resolution and appointment pursuant to these Bylaws. Officers need not be Directors. One person may hold two or more offices, except those of President and Secretary, and President and Treasurer. The Board (or a committee of the Board) shall review and approve the compensation, including benefits, if any, of the President and Treasurer as and when required by Applicable Law.

## B. ELECTION OF OFFICERS

The Officers of the Corporation, except those appointed in accordance with the Articles of Incorporation, shall be chosen by the Board, and each shall serve at the pleasure of the Board, subject to the rights, if any, of any Officer under a contract of employment.

## C. SUBORDINATE OFFICERS

The Board may appoint, and may authorize the President or any other Officer to appoint, any other Officers that the business of the Corporation may require, each of whom shall have the title, hold office for the period, have the authority, and perform the duties specified by the Bylaws or determined from time to time by the Board.

## D. REMOVAL OF OFFICERS

Subject to rights, if any, under any contract of employment, any Officer may be removed, with or without cause, by the Board, at any regular or special meeting of the Board, or, except in the case of an Officer chosen by the Board, by an Officer on whom such power of removal has been conferred by the Board.

## E. RESIGNATION OF OFFICERS

Any Officer may resign at any time by giving written notice to the Board, the President, or the Secretary of the Corporation. Any resignation shall take effect at the date of receipt of that notice or at any later time specified in that notice. Unless otherwise specified in that notice, the acceptance of the resignation shall not be necessary to make it effective. Any resignation shall
be without prejudice to the rights, if any, of the Corporation under any contract to which the Officer is a party.

## F. VACANCIES IN OFFICE

A vacancy in any Office because of death, resignation, removal, disqualification, or any other cause shall be filled only in the manner prescribed in these Bylaws for regular appointments to that Office.

## G. RESPONSIBILITIES OF OFFICERS

(1) President. The President shall be the chief executive officer of the Corporation. He or she shall have such other powers and duties as may be prescribed by the Board or these Bylaws. The President shall be responsible to the Board, shall see that the Board is advised on all significant matters of the Corporation's business, and shall see that all orders and resolutions of the Board are carried into effect. The President shall be empowered to act, speak for, or otherwise represent the Corporation between meetings of the Board within the boundaries of policies and purposes established by the Board and as set forth in the Articles of Incorporation and these Bylaws. The President shall be responsible for keeping the Board informed at all times of staff performance as related to program objectives, and for implementing any personnel policies adopted by the Board.
(2) Secretary. The Secretary shall attend to the following:

Book of Minutes. The Secretary shall keep or cause to be kept, at the principal executive office or such other place as the Board may direct, a book of minutes of all meetings and actions of Directors and committees of Directors, with the time and place of holding regular and special meetings, and if special, how authorized, the notice given, the names of those present at such meetings, and the proceedings of such meetings.

Notices and Other Duties. The Secretary shall give, or cause to be given, notice of all meetings of the Board required by the Bylaws to be given. The Secretary shall have such other powers and perform such other duties as may be prescribed by the Board or the Bylaws.
(3) Treasurer. The Treasurer shall be the chief financial officer of the Corporation and shall attend to the following:

Books of Account. The Treasurer shall keep and maintain, or cause to be kept and maintained, adequate and correct books and records of accounts of the properties and business transactions of the Corporation, including accounts of its assets, liabilities, receipts, disbursements, gains, losses, capital, and other matters customarily included in financial statements. The books of account shall be open to inspection by any Director at all reasonable times.

Deposit and Disbursement of Money and Valuables. The Treasurer shall
deposit, or cause to be deposited, all money and other valuables in the name and to the credit of the Corporation with such depositors as may be designated by the Board; shall disburse, or cause to be disbursed, funds of the Corporation as may be ordered by the Board; shall render to the President and Directors, whenever they request it, an account of all financial transactions and of the financial condition of the Corporation; and shall have other powers and perform such other duties as may be prescribed by the Board or the Bylaws.

Bond. If required by the Board, the Treasurer shall give the Corporation a bond in the amount and with the surety specified by the Board for the faithful performance of the duties of his or her office and for restoration to the Corporation of all its books, papers, vouchers, money, and other property of every kind in his or her possession or under his or her control on his or her death, resignation, retirement, or removal from office.

## 12. RECORDS AND REPORTS

## A. MAINTENANCE OF ARTICLES AND BYLAWS

The Corporation shall keep at its principal executive office the original or a copy of its Articles of Incorporation and Bylaws as amended to date.

## B. MAINTENANCE OF OTHER CORPORATE RECORDS

The accounting books, records, and minutes of the proceedings of the Board and any committee(s) of the Board shall be kept at such place or places designated by the Board, or, in the absence of such designation, at the principal office of the Corporation. The minutes shall be kept in written or typed form, and the accounting books and records shall be kept in either written or typed form or in any other form capable of being converted into written, typed, or printed form.

## C. INSPECTION BY DIRECTORS

Every Director shall have the absolute right at any reasonable time to inspect all books, records, and documents of every kind and the physical properties of the Corporation and each of its subsidiary corporations. This inspection by a Director may be made in person or by an agent or attorney, and the right of inspection includes the right to copy and make extracts of documents.

## 13. INDEMNIFICATION

## A. ANNUAL STATEMENT OF CERTAIN TRANSACTIONS AND INDEMNIFICATION

The Corporation shall prepare and mail or deliver to each Director an annual statement of the amount and circumstances of any transaction or indemnification of the following
kind:
Any transaction(s) in which the Corporation was a party.
Any indemnifications or advances aggregating more than Ten Thousand Dollars $(\$ 10,000)$ paid during the fiscal year to any Officer or Director of the Corporation, unless such indemnification has already been approved by the Board.

## B. INDEMNIFICATION OF DIRECTORS AND OFFICERS RIGHT TO INDEMNIFICATION

This Corporation shall indemnify any person who was or is a party, or is threatened to be made a party, to any action or proceeding by reason of the fact that such person is or was an Officer, Director, or agent of this Corporation, or is or was serving at the request of the Corporation as a director, officer, employee, or agent of another foreign or domestic corporation, partnership, joint venture, or other enterprise, against expenses, judgment, fines, settlements, and other amounts actually and reasonably incurred in connection with such proceeding, to the fullest extent permitted under the California Nonprofit Public Benefit Corporation Law.

In determining whether indemnification is available to the Director, Officer or agent of this Corporation under California law, the determination as to whether the applicable standard of conduct set forth in Section 5238 of the California Nonprofit Public Benefit Corporation Law has been met shall be made by a majority vote of a quorum of Directors who are not parties to the proceeding. The indemnification provided herein shall not be deemed exclusive of any other rights to which those indemnified may be entitled, and shall continue as to a person who has ceased to be an agent and shall inure to the benefit of the heirs, executors, and administrators of such a person.

## 14. INSURANCE

This Corporation shall have the power and shall use its best efforts to purchase and maintain insurance on behalf of any Director, Officer, or agent of the Corporation, against any liability asserted against or incurred by the Director, Officer, or agent in any such capacity or arising out of the Director's, Officer's, or agent's status as such, whether or not the Corporation would have the power to indemnify the agent against such liability as provided herein; provided, however, that the Corporation shall have no power to purchase and maintain such insurance to indemnify any Director, Officer, or agent of the Corporation for any self- dealing transaction described in Section 5233 of the California Nonprofit Public Benefit Corporation Law.

## 15. CONTRACTS AND LOANS WITH DIRECTORS AND OFFICERS

## A. CONTRACTS WITH DIRECTORS AND OFFICERS

No Director or Officer of this Corporation, nor any other corporation, firm, association, or other entity in which one or more of this Corporation's Directors or Officers are directors or have a material financial interest, shall be interested, directly or indirectly, in any
contract or other transaction with this Corporation.

## B. LOANS TO DIRECTORS AND OFFICERS

The Corporation shall not make any loan of money or property to or guarantee the obligation of any Director or Officer, unless approved by the Attorney General of the State of California; provided, however, that the Corporation may advance money to a Director or Officer of the Corporation for expenses reasonably anticipated to be incurred in the performance of the duties of such Director or Officer, provided that in the absence of such advance such Director or Officer would be entitled to be reimbursed for such expenses by the Corporation.

## 16. FISCAL YEAR

The fiscal year of the Corporation shall be the calendar year, ending on December 31.

## 17. CONSTRUCTION AND DEFINITIONS

Unless the context requires otherwise, the general provisions, rules of construction, and definitions in the California Nonprofit Public Benefit Corporation Law shall govern the construction of these Bylaws. Without limiting the generality of the above, the masculine gender includes the feminine and neuter, the singular number includes the plural, and the plural number includes the singular.

## 18. AMENDMENTS

Bylaws may be adopted, amended, or repealed by a majority vote of the Directors then in office.

Bylaws may be adopted, amended, or repealed by a majority vote of the Directors then in office. Any amendments to its bylaws or the bylaws of a "parent" nonprofit corporation that affect or impact the charter or school operations must be approved through the LAUSD's petition amendment process.

## 19. MEMBERS

This Corporation shall not have voting members within the meaning of the California Nonprofit Public Benefit Corporation Law. The Board may admit nonvoting members of one or more classes having such rights and obligations as the Board shall deem appropriate from time to time.
[CONTINUED]

## 20. CERTIFICATE OF SECRETARY

I, the undersigned, the duly elected Secretary of the Corporation, do hereby certify:
That the foregoing Bylaws consisting of fourteen (14) pages were adopted as the Bylaws of the Corporation by a majority vote of the Board of Directors of the Corporation during a meeting of the Board duly and regularly held on $8 / 2 / 7010$, in compliance with the notice, agenda, and open meeting requirements of the Ralph M. Brown Act, and that a quorum of the Board of Directors was in attendance at the meeting.

IN WITNESS WHEREOF, I have hereunto set my hand as Secretary of the Corporation this '31 day of HMMNSt , 2i20


EXHIBIT A
TO AMENDED AND RESTATED BYLAWS
ALTA PUBLIC SCHOOLS

| Board Member | Expiration of Term |
| :--- | :--- |
|  |  |
|  |  |
|  |  |

Alta Public Schools
Special Meeting of the Alta Public Schools Board

## Date and Time

Thursday September 10, 2020 at 5:00 PM PDT

## Location

https://altaps-org.zoom.us/j/93781945806
Meeting ID: 93781945806 One tap mobile - +16699006833,,93781945806\# US (San Jose)

## Agenda

## I. Opening Items

5:00 PM
Opening Items
A. Record Attendance and Guests
Greg Tanner
1 m
B. Call the Meeting to Order
Greg Tanner
1 m
II. Public Comment

## A. Public Comment

FYI Greg Tanner
2 minutes speaking time; 4 minutes with translation; total 45 minutes
III. Action Items
$\begin{array}{llll}\text { A. Approve Update of APS Fiscal Policies and Procedures } & \text { Vote } & \text { Greg Tanner } & 5 \mathrm{~m} \\ \text { B. Approve Update of APS Conflict }\end{array}$
B. Approve Update of APS Conflict of Interest Code and Policy $\quad$ Vote $\quad$ Xavier Reyes
The Conflict of Interest Policy provides direction for public servants to help them avoid situations where there is a real or perceived conflict between the employees work-related duties and his or her private interests. The Policy also provides rules to ensure that no employee personally benefits from his or her role as a public servant. The Conflict of Interest Policy is based in legislation, specifically, the Members and Public Employees Disclosure Act. The Code of Conduct provides guidance for workplace behaviour that is consistent with governments shared public service values. The Code of Conduct provides guidance for decisions we make as public servants.
IV. Closing Items
A. Adjourn Meeting
B. NEXT BOARD MEETING: September 22, 2020

Vote
Greg Tanner
1 m
FYI
Greg Tanner
1 m

## Alta Public Schools

## Minutes

Special Meeting of the Alta Public Schools Board

## Date and Time

Thursday September 10, 2020 at 5:00 PM

## Location

https://altaps-org.zoom.us/j/93781945806
Meeting ID: 93781945806 One tap mobile - +16699006833,,93781945806\# US (San Jose)

## Directors Present

A. Chavarria, E. Martinez, G. Tanner, M. Porras, R. Carranza, S. Cortez

## Directors Absent

None

## Guests Present

G. Huma, G. Mendez (remote), L. Vargas (remote), X. Reyes (remote)

## I. Opening Items

A. Record Attendance and Guests
B. Call the Meeting to Order
G. Tanner called a meeting of the board of directors of Alta Public Schools to order on Thursday Sep 10, 2020 @ 4:04 PM.
R. Carranza made a motion to add the vote to amend the Board meeting Agenda date to reflect today's date of September 11th, 2020.
G. Tanner seconded the motion.

The board VOTED to approve the motion.
Roll Call
M. Porras Aye
R. Carranza Aye
A. Chavarria Aye
S. Cortez Aye
E. Martinez Aye
G. Tanner Aye
R. Carranza made a motion to add the item to the agenda to replace Spencer styles with Guadalupe Mendez as lead petitioners for the Prepa Tec High School Petition Renewal. M. Porras seconded the motion.

The board VOTED to approve the motion.
Roll Call
A. Chavarria Aye
E. Martinez Aye
S. Cortez Aye
G. Tanner Aye
R. Carranza Aye
M. Porras Aye

## II. Public Comment

A. Public Comment

No public comment.

## III. Action Items

A. Approve Update of APS Fiscal Policies and Procedures

Charter impact representative Geetha Huma and CEO Xavier Reyes reviewed the APS Fiscal Policies and Procedures to update Charter Impact and the executive team and remove our past Director of Finance.
R. Carranza made a motion to Approve the updated and revised APS Fiscal Policies and Procedures.
A. Chavarria seconded the motion.

The board VOTED to approve the motion.
Roll Call
G. Tanner Aye
A. Chavarria Aye
M. Porras Aye
S. Cortez Aye
E. Martinez Aye
R. Carranza Aye
B. Approve Update of APS Conflict of Interest Code and Policy

APS Conflict of Interest Code and Policy was reviewed and refreshed to ensure that all practices are in place.
A. Chavarria made a motion to Approve the Update of APS Conflict of Interest policy.
R. Carranza seconded the motion.

The board VOTED to approve the motion.
Roll Call
M. Porras Aye
A. Chavarria Aye
G. Tanner Aye
E. Martinez Aye
R. Carranza Aye
S. Cortez Aye
M. Porras made a motion to Approve Update of APS Conflict of Interest Code of Conduct.
S. Cortez seconded the motion.

The board VOTED to approve the motion.
Roll Call
E. Martinez Aye
G. Tanner Aye
A. Chavarria Aye
S. Cortez Aye
M. Porras Aye
R. Carranza Abstain
C. Update Agenda Item
A. Chavarria made a motion to Approve the change of name to resolution from Spencer Styles to Guadalupe Mendez.
G. Tanner seconded the motion.

The board VOTED to approve the motion.
Roll Call
S. Cortez Aye
G. Tanner Aye
M. Porras Aye
A. Chavarria Aye
R. Carranza Abstain
E. Martinez Aye
D. Update Agenda Date
M. Porras made a motion to approve the change of date to agenda.
E. Martinez seconded the motion.

The board VOTED to approve the motion.
Roll Call
S. Cortez Aye
R. Carranza Abstain
M. Porras Aye
A. Chavarria Aye
G. Tanner Aye
E. Martinez Aye

## IV. Closing Items

A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 4:29 PM.

Respectfully Submitted,
G. Tanner
B. NEXT BOARD MEETING: September 22, 2020

# CALIFORNIA SCHOOL FINANCE AUTHORITY CHARTER SCHOOL REVOLVING LOAN FUND PROGRAM LOAN AGREEMENT NUMBER 17-17 

Alta Public Schools ON BEHALF OF<br>Prepa Tec<br>CDS CODE: 19-76992-0133900<br>CHARTER NUMBER: 1789<br>4210 Gage Ave.<br>Bell, CA 90201

This loan agreement is made the Fourteenth day of June 2017, between Alta Public Schools on behalf of Prepa Tec (Loan Recipient) and the California School Finance Authority (Authority).

## RECITALS

A. The Loan Recipient has applied to the Authority for a reservation of funds under the Charter School Revolving Loan Fund Program (Program) and the Loan Recipient's application, which is attached hereto as Exhibit A, has been determined by the Authority to meet Program eligibility requirements,
B. The Loan Recipient has applied for and been approved by the Authority pursuant to Authority Resolution 17-18 for the issuance of a loan to support the operations of the Charter School consistent with the terms of the Charter School's charter.
C. The Authority proposes to reserve $\$ 250,000$ from the Charter School Revolving Loan Fund for the purposes described herein.
D. The term of this Loan Agreement shall be from the date of this Loan Agreement, hereinabove, through the term of the loan, unless at the Authority's discretion the time period is amended in writing. In no circumstance may the term of this Loan Agreement exceed the period of five years.
E. This award to the Loan Recipient is contingent upon the availability of funds under the Program.
F. The purpose of this Loan Agreement is to set forth the terms and conditions upon which the Authority will provide the funds to the Loan Recipient.

NOW, THEREFORE, the Authority and the Loan Recipient agree as follows:

## ARTICLE I - DEFINITIONS

Section 1.1- ELIGIBLE USE means the use of Program funds for the purposes of supporting the operations or financing of the Charter School consistent with the Charter School's charter.

Section 1.2 - EXECUTIVE DIRECTOR means the Executive Director authorized to act on behalf of the Authority.

Section 1.3 - PROGRAM means the Charter School Revolving Loan Fund Program.
Section 1.4 - PROGRAM DOCUMENTS means this Loan Agreement, Program Regulations, Loan Recipient's Application, and Authority Resolution 17-18, including any and all exhibits or attachments to such documents.

# CALIFORNIA SCHOOL FINANCE AUTHORITY CHARTER SCHOOL REVOLVING LOAN FUND PROGRAM LOAN AGREEMENT NUMBER 17-17 

Section 1.5 - LOAN TERM means the Five (5) year period commencing from the first payment date, unless the loan amount has been paid in full or at the Authority's discretion the time period is amended.

Section 1.6 - LOAN RECIPIENT means Prepa Tec, 19-76992-0133900, 4210 Gage Ave., Bell, CA 90201.

Section 1.7 - REGULATIONS OR PROGRAM REGULATIONS means the California Code of Regulations, Title 4, Division 15, Article 1.6 (commencing with section 10170.24), as may be amended from time to time.

Section 1.8 - AUTHORITY means the California School Finance Authority.
Section 1.9 - APPLICANT OR CHARTER SCHOOL means Chartering Authority or Charter School.

Section 1.10 - FUND means the Charter School Revolving Loan Fund established pursuant to Education Code section 41365(a).

## ARTICLE II - DELEGATION OF AUTHORITY

Section 2.1 - Pursuant to Authority Resolution 17-18, the Executive Director is authorized to take actions for, and on behalf, and in the name of the Authority, including, but not limited to:
(a) Taking all steps necessary with respect to the Loan Recipient including notifying the Loan Recipient whether its Application has been approved for funding, preparing and executing the final form of Loan Agreement and disbursing Program funds pursuant to the Loan Agreement and the Authority's Regulations;
(b) Drawing money from the Fund, not to exceed the amount approved by the Authority for the Loan Recipient.
(c) Executing and delivering to the Loan Recipient any and all documents necessary to complete the transfer of Program funds; and
(d) Undertaking any and all actions and to execute and deliver any and all documents that the Executive Director deems necessary or advisable in order to effectuate the purposes of the Authority Resolution approved by the Authority.

## ARTICLE III - REPRESENTATIONS AND WARRANTIES

The Loan Recipient makes the following representations and warranties to the Authority:
Section 3.1 - LEGAL STATUS. The Loan Recipient represents and warrants that for the Charter School for which funds have been awarded:
(a) The charter school is established pursuant to Education Code section 47600 et seq.
(b) An approved charter has been awarded and is in place and current at the time this Loan Agreement is executed and throughout the Loan Term.
(c) The charter school is in good standing with its chartering authority and is in compliance with the terms of its charter at the time this Loan Agreement is executed. The Authority will rely on information from the chartering authority regarding the charter school's good standing and compliance with the terms of its charter.

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## CALIFORNIA SCHOOL FINANCE AUTHORITY CHARTER SCHOOL REVOLVING LOAN FUND PROGRAM LOAN AGREEMENT NUMBER 17-17

(d) The charter school has a County-District-School (CDS) Code and charter number issued by the California Department of Education.

## ARTICLE IV - CONDITIONS PRECEDENT TO DISBURSEMENT OF PROGRAM FUNDS

The obligation of the Authority to make any disbursements under this Loan Agreement is subject to all of the following conditions:

Section 4.1 - EVENT OF DEFAULT. There shall not exist an Event of Default, as defined in this Loan Agreement, and there shall exist no event, omission or failure of condition, which, after notice of lapse of time, would constitute an Event of Default, as defined in this Loan Agreement.

Section 4.2 - DOCUMENTATION. The Loan Recipient shall deliver to the Authority in form and substance satisfactory to the Authority this Loan Agreement and any other documents required by the Authority.

Section 4.3 - CERTIFIED RESOLUTION. This Loan Agreement and any amendments hereto shall be accompanied by a certified resolution from the Loan Recipient's governing body authorizing its execution.

Section 4.4 - FUNDING CONDITIONS. The Loan Recipient has met all terms and conditions of funding in accordance with the Regulations and the Authority's Resolution Number

Section 4.5 - FINANCING APPROVAL. The Loan Recipient has received approval from the Authority for the issuance of Program funds; provided that such approval includes the requirement for repayment through an intercept of funds pursuant to Education Code section 17199.4.

Section 4.6 - TERMS OF COMMITMENT. In the event the Loan Recipient has not fulfilled all terms and conditions precedent as set forth in this Article IV, the Authority's obligation under this Loan Agreement shall automatically terminate, unless at the Authority's discretion, compliance by the Loan Recipient has been waived by the Authority in writing.

## ARTICLE V - PROGRAM DISBURSEMENT PROCEDURES

Section 5.1 - DISBURSEMENT PROCEDURES. Disbursement of the Program funds shall occur once the Authority makes the loan award determination; provided however that no Program funds shall be disbursed until this Loan Agreement is executed by all parties.

Section 5.2 - DISBURSEMENT PROCESS. Program funds shall be disbursed directly to the Loan Recipient.

Section 5.3 - AMOUNT OF DISBURSEMENT. Program funds shall be disbursed up to the amount authorized pursuant to this Loan Agreement.

# CALIFORNIA SCHOOL FINANCE AUTHORITY CHARTER SCHOOL REVOLVING LOAN FUND PROGRAM LOAN AGREEMENT NUMBER 17-17 

## ARTICLE VI - REPAYMENT PROVISIONS

Section 6.1 - LOAN REPAYMENT. Loan repayment shall begin the fiscal year after the Loan Recipient receives Program funds. Loan Recipient shall be obligated to repay the Program in Five(5) years, with each annual payment representing the initial principal amount of the loan, plus interest based on the rate described in section 6.2. For purposes of determining the year in which the Loan Recipient begins repayment, the Authority shall consider receipt of Program funds to occur on the date that the Accounting Division of the State Treasurer's Office processes the payment for the Loan Recipient. The repayment schedule, once completed by the Authority, will be submitted to the Loan Recipient and attached as EXHIBIT B. If a Charter School fails to open within the next fiscal year after receiving their loan disbursement, the Charter School will be invoiced for the full loan amount, which must be repaid within 60 days, unless granted an extension.

Section 6.2 - INTEREST RATE. Interest on the loan shall be based on an interest rate equal to the rate earned by money in the Pooled Money Investment Account as of the date of disbursement of the funds to the charter school, per section 6.1.

Section 6.3 - INTERCEPT OF LOAN PAYMENTS. Loan payments shall be made by intercepting the Charter School's state revenue. Payment amounts reflected in the loan repayment schedule, or partial payments depending on the availability of revenue, shall be intercepted until the loan is paid in full. If the annual payment obligation cannot be made through the intercept process, the Authority may invoice the Loan Recipient directly for payment of any outstanding amounts.

Section 6.4 - ACCOUNTS RECEIVABLE. The Authority shall set up accounts receivable for any Charter School that is past due on loan repayment or that has defaulted on repayment of a Loan.

Section 6.5 - COLLECTION OF LOAN PAYMENTS. If loan payments are not made using the intercept process, the Authority may invoice the Charter School. In the event the Charter School is unable to repay the loan and the Charter School is operated by an affiliated organization or chartering authority, the Authority shall require the affiliated organization or chartering authority to make annual payments or repay the total outstanding loan amount.

## ARTICLE VII - AFFIRMATIVE COVENANTS

Section 7.1 - LEGAL COMPLIANCE. The Loan Recipient shall:
(a) Comply with the Program statute and regulations, as such may be amended from time to time, throughout the Program Period.
(b) Ensure that the expenditure of all loan funds is consistent with the intent of the Program and solely for the purpose of supporting the operations and financing of the Charter School.
Continued and uninterrupted compliance with all Program requirements is the Loan Recipient's responsibility.

Section 7.2 - ACCOUNTING RECORDS. The Loan Recipient shall maintain an accounting system that accurately reflects fiscal transactions, with necessary controls and

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## CALIFORNIA SCHOOL FINANCE AUTHORITY CHARTER SCHOOL REVOLVING LOAN FUND PROGRAM LOAN AGREEMENT NUMBER 17-17

safeguards. This system shall provide an audit trail, including original source documents such as teacher salaries, lease agreements, contracts, receipts, progress payments, invoices, etc. These records shall be retained for the full period of the loan. Such books and accounts shall be available for audit and/or review upon request by the Authority and the Bureau of State Audits.

Section 7.3 - LITIGATION. The Loan Recipient shall promptly notify the Authority in writing of any administrative action or litigation, pending or threatened, by or against the Loan Recipient or otherwise related to the Loan Recipient. For purposes of this item, the term "Loan Recipient" shall include the charter school, the parent company of the charter school, and any subsidiary of the charter school if the subsidiary is involved in or will be benefited by the Program. In addition to each of these entities themselves, the term "Loan Recipient" shall also include the direct and indirect holders of more than ten percent (10\%) of the ownership interests in the entity, as well as the officers, directors, principals and senior executives of the entity if the entity is a corporation, the general and limited partners of the entity if the entity is a partnership, and the members or managers of the entity if the entity is a limited liability company.

Section 7.4 - NOTICE TO AUTHORITY. The Loan Recipient shall:
(a) Notify the Authority, within thirty (30) days, of a Loan Recipient's determination to deferr opening until the next fiscal year OR close operation altogether and provide clarifaction to the Authority on how the the loan balance will be repaid.
(b) Notify the Authority if a charter school's charter is not renewed or is revoked at any time during the Loan Term, within thirty (30) days of receipt of notification of such action, including providing the Authority with a copy of the document provided by the chartering entity notifying the charter school of such action and provide clarifaction to the Authority on how the the remaining loan balance will be repaid.
(c) Notify the Authority, within thirty (30) days, of any material changes to the facilities, enrollment, charter, nonprofit status, or financial condition.
(d) Notify the Authority, within thirty (30) days, of a Loan Recipient's determination that all or a portion of loan funds are no longer needed for their intended use, as identified in the Application, and provide clarifaction to the Authority on how the remaining loan balance will be repaid .

Section 7.5 - RELEASE. The Loan Recipient hereby waives all claims and recourse against the Authority including but not limited to the right to contribution for loss or damage to persons or property arising from, growing out of, or in any way connected with or incident to, this Loan Agreement, the Loan Recipient's use of the Program proceeds or the Loan Recipient's business operations. The provisions of this section shall survive the termination of this Loan Agreement.

Section 7.6 - INDEMNIFICATION. The Loan Recipient shall defend, indemnify, and hold harmless the Authority, and the State, and all officers, trustees, agents and employees of the same, from and against any and all claims, losses, costs, damages, or liabilities of any kind or nature, whether direct or indirect, arising from or relating to the Program or the Authority. The provisions of this section shall survive termination of this Loan Agreement.

Section 7.7 - AUDITS. The Loan Recipient shall comply with any audit provisions as may be required bit the Authority, State Controller, or the Bureau of State Audits.

# CALIFORNIA SCHOOL FINANCE AUTHORITY CHARTER SCHOOL REVOLVING LOAN FUND PROGRAM LOAN AGREEMENT NUMBER 17-17 

## ARTICLE VIII - DEFAULT AND REMEDIES

Section 8.1 - EVENTS OF DEFAULT. Each of the following shall constitute an Event of Default under this Loan Agreement:
(a) Any representation or warranty made by the Loan Recipient or anyone acting on its behalf, hereunder or under any of the Program Documents, is incorrect in any material respect.
(b) The Loan Recipient's failure to perform or abide by any term or condition of this Loan Agreement (including all requirements and covenants in Articles III through VII herein) or other Program Documents or comply with any other agreements between the Loan Recipient and the Authority relating to the Program.
(c) Any substantial or continuous breach by the Loan Recipient of any material obligations of the Loan Recipient imposed by any agreements other than the Program Documents with respect to the Program.
(d) The Loan Recipient's failure to generate sufficient revenue available for intercept or to pay an invoice to meet its repayment obligations in accordance with their loan repayment schedule.
(e) The Loan Recipient's failure to repay the loan in any instance.
(f) The Loan Recipient's failure to remain in good standing with its chartering authority or in compliance with its charter during the term of the loan.
( g ) The Loan Recipient's failure to notify the Authority if there are any material changes to the school and/or its charter.

Section 8.2 - NOTICE OF LOAN RECIPIENT'S DEFAULT AND OPPORTUNITY TO
CURE. The Authority shall give written notice to the Loan Recipient of any Event of Default by specifying: (a) the nature of the event or deficiency giving rise to the Event of Default; (b) the action required to cure the Event of Default, if an action to cure is possible; and (c) a date, which shall not be less than thirty (30) calendar days from the mailing of the notice, by which such action to cure must be taken, if an action to cure is possible, provided, however, except with respect to a monetary Event of Default, so long as the Loan Recipient has commenced to cure within such time, then the Loan Recipient shall have a reasonable period, as determined by the Authority, thereafter within which to fully cure the Event of Default.

Section 8.3 - REMEDIES. In an Event of Default, the Authority may pursue any remedy available to it in law or in equity, including, but not limited to, forfeiture and return of all Program funds and any accrued interests.

## ARTICLE IX - MISCELLANEOUS

Section 9.1 - AMENDMENTS. This Loan Agreement may only be amended, changed or modified in writing signed by the Loan Recipient and the Authority.

Section 9.2 - ASSIGNMENT. This Loan Agreement may not be assigned or transferred in any way by the Loan Recipient without the written consent of the Authority, such consent to be granted only if the assignee or transferee is a charter school meeting all of the requirements of this Loan Agreement and the Program Regulations, and which has agreed in writing to accept the terms of this Program Loan Agreement.

## CALIFORNIA SCHOOL FINANCE AUTHORITY CHARTER SCHOOL REVOLVING LOAN FUND PROGRAM LOAN AGREEMENT NUMBER 17-17

Section 9.3 - ENTIRE LOAN AGREEMENT. This Loan Agreement, together with all agreements and documents incorporated by reference herein, constitutes the entire Loan Agreement of the parties and is not subject to modification, amendment, qualification or limitation except as expressly provided herein.

Section 9.4 - NOTICES. Unless otherwise expressly specified or permitted by the terms hereof, all notices, consents or other communications required or permitted hereunder shall be deemed sufficiently given or served if given in writing, mailed by first-class mail, postage prepaid and addressed as follows:
(i) If to the Loan Recipient:

Attn: Mr. Jose Salas, Principal
2665 Clarendon Avenue
Huntington Park, CA 90255
(ii) If to the Affiliated Organization, if applicable:

Attn: Mr. Xavier Reyes, CEO
2665 Clarendon Avenue
Huntington Park, CA 90255
(iii) If to the Authority:

Attn: Katrina Johantgen, Executive Director
California School Finance Authority
300 S. Spring Street, Suite 8500
Los Angeles, CA 90013
Section 9.5 - COUNTERPARTS. This Loan Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute one instrument.

Section 9.6 - GOVERNING LAW, VENUE. This Loan Agreement shall be construed in accordance with and governed by the Constitution and laws of the State of California applicable to contracts made and performed in the State of California. This Loan Agreement shall be enforceable in the State of California and any action arising hereunder shall (unless waived in writing by the Authority) be filed and maintained in Sacramento, Sacramento County, California.

# CALIFORNIA SCHOOL FINANCE AUTHORITY CHARTER SCHOOL REVOLVING LOAN FUND PROGRAM LOAN AGREEMENT NUMBER 17-17 

IN WITNESS WHEREOF, the parties hereto have caused this Loan Agreement to be executed in day and year first hereinabove written.

Prepa Tec:
By: $\qquad$ Date:
Mr. Jose Salas, Principal
Print Contact Name, Contact Title: $\qquad$
$\qquad$

Alta Public Schools:

By: $\qquad$ Date: $\qquad$
Mr. Xavier Reyes, CEO

Print Contact Name, Contact Title: $\qquad$
and
CALIFORNIA SCHOOL FINANCE AUTHORITY:

By: $\qquad$ Date: $\qquad$
Katrina Johantgen, Executive Director

EXHIBIT A
APPLICATION

CALIFORNIA SCHOOL FINANCE AUTHORITY CHARTER SCHOOL REVOLVING LOAN FUND PROGRAM LOAN AGREEMENT NUMBER 17-17

EXHIBIT B
LOAN REPAYMENT SCHEDULE

Fiscal Policies and Procedures

# Alta Public Schools <br> Fiscal Policies and Procedures 

## OVERVIEW AND GENERAL BUSINESS POLICIES

The Board of Alta Public Schools, governing Academia Moderna, Prepa Tec Los Angeles Middle School, and Prepa Tec Los Angeles High School (or "Schools") has reviewed and adopted the following policies and procedures to ensure the most effective use of the funds of the Schools to support the mission and to ensure that the funds are budgeted, accounted for, expended, and maintained appropriately.

1. The Board approves fiscal policies and procedures, delegates administration of the policies and procedures to the CEO and the Executive Team and reviews operations and activities on a regular basis.
2. The CEO has responsibility for all operations and activities related to fiscal management; however, the Board and CEO can appoint or delegate someone else to perform the responsibilities, such as Charter Impact or an independent agency or consultant.
3. Fiscal duties and responsibilities must be separated so that no one employee has sole control authorizing transactions, recording financial transactions and custody of assets.
4. The Schools will maintain in effect the following principles in its ongoing fiscal management practices to ensure that:
a. expenditures are authorized by and in accordance with amounts specified in the board-adopted budget,
b. the schools' funds are managed and held in a manner that provides a high degree of protection of the schools' assets, and
c. all transactions are recorded and documented in an appropriate manner.

## Budget Development, Oversight Calendar and Responsibilities

The Schools will develop and monitor its budget in accordance with the annual budget development and monitoring calendar as specified below.

January - April
The CEO, Superintendent and the Charter Impact review the Governor's proposed state budget for the upcoming fiscal year, and identify the likely range of revenues for the school's upcoming fiscal year (July 1 - June 30) based on projected enrollment. Once the revenue estimates are complete, Charter Impact, the CEO and the Superintendent develop the remainder of the budget including staffing levels, review of fixed costs and discretionary spending. Then a five-year budget projection is developed in accordance with the schools' established strategic and growth plans.

## Alta Public Schools Fiscal Policies and Procedures

## Budget Development, Oversight Calendar and Responsibilities (continued)

May - June
The Charter Impact and the CEO review changes to revenue projections of the Governor's annual "May Revise" budget figures, and adjust as necessary. This budget will include monthly cash flow projections. The Board reviews and formally adopts a budget for upcoming fiscal year before June 30. A copy of the final budget is provided to the charter-granting agency.

July - August
Books for prior fiscal year are closed, all transactions are posted, and records assembled for audit.

The budget is reviewed yet again based on any changes to the adoption of the state Budget Act. A copy of the revised final budget is provided to the charter-granting agency, if applicable.

## September - December

The independent auditor performs an audit of the closed fiscal year and prepares audit report for submission to the Board.

During the opening two weeks of school, the CEO, Superintendent and the Charter Impact review actual attendance figures and will notify the Board if actual attendance is below budget projections. If needed, the budget is revised to match likely revenues.

The Board reviews a copy of the audit. Charter Impact addresses any audit exceptions or adverse findings. Once the Board approves the audit report, it is submitted to charter-granting agency.

On a monthly basis, Charter Impact presents current year actual versus budgeted revenues and expenditures and other financial reports to the Board. The Board approves any needed changes to the annual budget.

## Banking Arrangements

The School will maintain its accounts either in the County Treasury or at a federally insured commercial bank or credit union. Funds will be deposited in non-speculative accounts including federally-insured savings or checking accounts or invested in non-speculative federally-backed instruments or in the County's Pooled Money Investment Fund. If funds are held in accounts outside of the County Treasury, the Board must appoint and approve all individuals authorized to sign checks or warrants in accord with these policies. Charter Impact will reconcile

## Alta Public Schools Fiscal Policies and Procedures

the school's ledger(s) with its bank accounts or accounts in the county treasury on a monthly basis.

## Record Keeping

Transaction ledgers, duplicate unsigned checks, attendance and entitlement records, payroll records, and any other necessary fiscal documents will be maintained by school staff in a secure location for at least three years, or as long as required by applicable law, whichever is longer.

Appropriate back-up copies of electronic and paper documentation, including financial and attendance accounting data, will be regularly prepared and stored in a secure off-site location, separate from the school.
Charter Impact retains electronic records of all financial data on a remote server, maintained by C.I. The server is backed up on a daily basis.

## Property Inventory

The CEO and C.I. shall establish and maintain an inventory of all non-consumable goods and equipment worth over $\$ 1,000$. This inventory shall include the original purchase price and date, a brief description, serial numbers, and other information appropriate for documenting the school's assets. This property will be inventoried by CEO on an annual basis and lists of any missing property shall be presented to the Board.

All non-consumable school property loaned to students shall be returned to the school no later than 5 working days after end of the school year. Any excess or surplus property owned by the school may be sold or auctioned by the CEO, or his designee, provided he/she engages in due diligence to maximize the value of the sale or auction to the school. The sale or auction of property owned by the school with a fair market value in excess of $\$ 1,000$ shall be approved in advance by the Board.

The CEO will immediately notify Charter Impact of all cases of theft, loss, damage or destruction of assets.

## Attendance Accounting

The CEO, Superintendent or Principal will establish and maintain an appropriate attendance accounting system to record the number of days students are actually in attendance at the School and engaged in the activities required of them by the School. The annual audit will review actual attendance accounting records and practices to ensure compliance. The attendance accounting practices will be in conformance with the Charter Schools Act and the

## Alta Public Schools Fiscal Policies and Procedures

applicable California Administrative Code sections defining Charter School Average Daily Attendance. Therefore:

1. ADA will be computed by dividing the actual number of days of student attendance by the number of calendar days of instruction by the School.
2. The School's instructional calendar will include at least 175 days of instruction to avoid the fiscal penalty for providing fewer than 175 days of instruction as provided by the Administrative Code regulation. The calendar must also document that the school offers an amount of annual minutes of instruction as required pursuant to applicable law.
3. Independent Study must be pre-arranged by the student's adult guardian and the School and that the adult guardian will be required to complete and submit documentation of engagement in instructional activity to the school on forms prepared by the school. As applicable, such study shall be in full compliance with law governing independent study.

## Annual Financial Audit

The Board will annually appoint an audit committee to oversee the independent auditors for that fiscal year. Any persons with expenditure authorization or recording responsibilities within the school may not serve on the committee. The committee shall annually contract for the services of an independent certified public accountant to perform an annual fiscal audit. The audit shall include, but not be limited to (1) an audit of the school's financial statements, (2) an audit of the school's attendance accounting and revenue claims practices, and in conjunction with (1) and (2) above, review the school's internal controls over financial reporting. The audit shall be prepared in accordance with any relevant Office of Management and Budget audit circulars if the School spends in excess of the amount which requires an audit. The Audit shall be completed, reviewed by the Board, and submitted to the charter-granting agency, the County Office of Education, the Office of the State Controller, and California Department of Education prior to December 15 of each year.

## Required Budget and Other Fiscal Reports

The CEO, Charter Impact or other designated staff will produce and submit to the charter granting agency any and all required fiscal reports as may be required by state or federal law, or mandated by the terms of the school's charter. These include, but are not limited to,

## and Financial Projections

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## Alta Public Schools Fiscal Policies and Procedures

attendance reports, enrollment and other data reports required by the California Basic Education Date System, and other related data.

## Property and Liability Insurance

The CEO shall ensure that the school retains appropriate property and liability insurance coverage. Property insurance shall be obtained and address business interruption and casualty needs, including flood, fire, earthquake, and other hazards with replacement cost coverage for all assets listed in the school's Property Inventory and consumables. Premises and Board errors and omissions liability insurance shall also be obtained and kept in force at all times on a "claims made" form with a self-insured retention of no more than $\$ 50,000$ per occurrence and limit of no less than $\$ 5$ million per occurrence. The school's CEO and other staff who manage funds shall be placed under a fidelity bond.

## Board Compensation

Board members shall serve without compensation, but may be reimbursed for actual and necessary expenses. Expenses for travel necessary to attending board meetings and meetings of board committees need not be approved in advance by the board. All other expenses shall be approved in advance by the board. Travel expenses reimbursed shall not exceed levels that would be subject to federal or state income tax. All expenses reimbursed shall be documented by receipts and in no event may reimbursements exceed actual expenses.

## Fundraising, Grant Solicitation, and Donation Recognition

All fundraising or grant solicitation activities on behalf of the school must be approved in advance by the Board. The Board shall be informed of any conditions, restrictions, or compliance requirements associated with the receipt of such funds, including grants or categorical programs sponsored by the state or federal government. The Board shall be notified no later than the next regular board meeting of the award or receipt of any funds and shall approve the receipt of any grants, donations, or receipts of fundraising proceeds prior to their deposit in the school's accounts.

## Contracts

Consideration will be made of in-house capabilities to accomplish services before contracting for them. Except as otherwise provided in these policies, the CEO may enter into contracts and agreements not to exceed $\$ 50,000$ without Board approval, provided funds sufficient for the contract or agreement are authorized and available within the school's board-adopted budget. Contracts and agreements in excess of $\$ 50,000$ must be submitted for board approval and may

## Alta Public Schools

Fiscal Policies and Procedures
be executed by the CEO or other person specifically designated by the Board after the Board has duly approved the contract or agreement.

Office staff will keep and maintain a contract file evidencing the competitive bids obtained (if any) and the justification of need for any contracts over $\$ 25,000$. Competitive bids will be obtained where required by law or otherwise deemed appropriate and in the best interests of the school.

Written contracts clearly defining work to be performed will be maintained for all contract service providers (i.e. consultants, independent contractors, subcontractors). Contract service providers must show proof of being licensed and bonded, if applicable, and of having adequate liability insurance and worker's compensation insurance currently in effect. The CEO may also require that contract service providers list the school as an additional insured.

If the contract service provider is a sole proprietor or a partnership (including LP, and LLP), a W9 must be provided to Accounting Personnel and C.I. before any payments will be remitted.
The CEO will approve proposed contracts and modifications in writing. Contract service providers will be paid in accordance with approved contracts as work is performed. The CEO will be responsible for ensuring the terms of the contracts are fulfilled. Potential conflicts of interest will be disclosed upfront, and the CEO and/or Member(s) of the Governing Board with the conflict will recuse themselves from discussions and from voting on the contract.

## PURCHASING \& VENDOR PAYMENT

## Segregation of Duties

The School will develop and maintain purchase order forms to document the authorization of non-payroll, discretionary expenditures. All expenditures must be approved by the CEO, Superintendent or director with budget accountability, who will review the proposed expenditure to determine whether it is consistent with the Board-adopted budget. In the absence of a vendor invoice, the School will develop and maintain a check request form to document the approval of payment for specific items.

All transactions will be posted in an electronic general ledger maintained by Charter Impact. To ensure segregation of recording and authorization, Accounting Personnel may not co-sign check requests for purchase orders.

## General Purchasing Procedures

All purchases over $\$ 25,000$ must include documentation of a good faith effort to secure the lowest possible cost for comparable goods or services. Designated personnel with expenditure authorization shall not approve purchase orders or check requests that lack such documentation.

## Alta Public Schools <br> Fiscal Policies and Procedures

Documentation shall be attached to all check and purchase order requests showing that at least one additional provider was contacted and such documentation shall be maintained for three years. All purchases in excess of $\$ 25,000$ must be bid by a board-approved process, except in the case of emergencies that necessitate the purchase of emergency response supplies, equipment, or services.

The CEO may authorize expenditures and may sign related contracts within the approved budget. The Governing Board will review all expenditures on a monthly basis, which is included in the Finance Report; including check register of monthly expenditures. Board reviews and approved package. The Governing Board must also approve contracts and non-budgeted expenses over $\$ 50,000$.

When approving purchases:
a) Determine if the expenditure is budgeted
b) Determine if funds are currently available for expenditures (i.e. cash flow)
c) Determine if the expenditure is allowable under the appropriate revenue source
d) Determine if the expenditure is appropriate and consistent with the vision, approved charter, school policies and procedures, and any related laws or applicable regulations
e) Determine if the price is competitive and prudent.

Individuals who use personal funds to make unauthorized purchases will not be reimbursed. Authorized purchases will be promptly reimbursed upon receipt of appropriate documentation of the purchase.

## Purchase Orders

All non-recurring purchases booked to discretionary budget line items must be approved by the CEO or any designated director with budget accountability. Any invoice exceeding \$10,000 must be additionally approved by the CEO.

1. Once a PO is generated, the designated Associate gathers the vendor name, the estimated amount and the location, assigns a PO number, and enters this information to a Purchase Order Log available on a shared drive.
2. The PO is sent to the requester to be completed and authorized. Once authorized, requester places the order and returns a copy to the Accounting Associate. The Associate updates the PO log indicating the PO has been returned and completed.
3. The Finance Associate holds the PO copy to match to a subsequent invoice, and updates the log and sent to Charter Impact for payment.

## Alta Public Schools Fiscal Policies and Procedures

## Payment Authorization

All invoices will be gathered and batched for the CEO to approve.

1. The CEO will carefully review each invoice along with all supporting documentation (PO, quote, packing slips, etc), and initial next to each approved item.
2. Recurring payments (rent, utilities, equipment leases, etc) do not require authorization at this stage.

## Accounts Payable Checks

The Governing Board has approved the CEO, and the Board Secretary as signors on the Schools' accounts.

1. Each week, Charter Impact will examine open payables in their propriatary accounting system and examine cash flow to determine which payments will be released.
2. Together with the Accounting Associate, vendors are selected for payment, and the checks are printed from Charter Impact's accounting system.
3. The CEO's digital signature is printed on all checks issues by Charter Impact and Charter Impact mails them immediately, or holds for a pre-arranged pick-up by the vendor.
4. At no time are checks printed and held long term, nor are blank checks permitted.

## Credit Card

When using the Alta Public Schools credit card to make a school related purchase, the following steps must be followed to properly process and report the purchases being made.

1. Each holder must read and sign the Credit Card User Agreement.
2. Only receipts that indicate the store/vendor name, date, item(s) description and purchase amount will be accepted. The original receipt is required, but a legible copy is accepted in the event the original is lost or damaged. Restaurant visits must provide the itemized receipt along with the signature/tip calculation slip.
3. All receipts that are generated from the use of the credit card MUST be turned into the accounting office as soon as possible to avoid loss or damage to the receipt.
4. If a receipt is permanently lost, which does occur from time to time, the purchaser must complete a "Missing Receipt" form, which identifies the purchase date, vendor, item(s) and amounts. The form will be signed off by the CEO.
5. Credit Card statements will be reviewed by the CEO, evidenced by his initials, and the CEO's statement will be reviewed by a designated board officer, evidenced by initials.

## Alta Public Schools Fiscal Policies and Procedures

1. For each fundraising or other event in which cash or checks will be collected, a designee (typically the Parent Coordinator) will be responsible for collecting and holding all cash and checks for the purpose of the fundraising activity.
a. The Designee will record each transaction in a receipt book at the time the transaction is made, with a copy of the receipt provided to the donor.
b. The cash, checks, receipt book, and deposit summary must be given to the school Office Manager by the end of the next school day, who will immediately put the funds in a secure, locked location.
c. Both the Designee and the Office Manager will count the deposit and verify the amount of the funds in writing.
2. Cash/checks dropped off at the school office will be placed directly into a lock box by the person dropping off the cash/checks.
a. All funds are deposited into the lock box in a sealed envelope, along with any notes, forms, or other descriptions of how the funds are to be used.
b. The Office Manager and one other staff member will jointly open the lock box to verify the cash/check amounts, and sign off on the amounts received.
c. The lock box will be emptied at least weekly.
3. All checks will be immediately endorsed with the school deposit stamp, containing the following information: "For Deposit Only"
4. A Deposit Recap will be completed by the Accounting Associate and reviewed by Charter Impact. The Recap will be scanned along with the checks and supporting documentation, and saved in the remote server.
5. Deposits will be made as timely as administratively possible.

## Volunteer Expenses

All volunteers will submit a purchase requisition form to the CEO or designated staff with budget accountability for all potential expenses. Only items with prior written authorization from the CEO or designated staff with budget accountability will be paid/reimbursed.

## Returned Check Policy

A returned-check processing fee will be charged for checks returned as non-sufficient funds (NSF). Unless otherwise pre-approved by the CEO, payment of the NSF check and processing fee must be made by money order or certified check.
In the event that a second NSF check is received for any individual, in addition to the processing fee, the individual will lose check-writing privileges. Payment of the NSF check, the processing

## Alta Public Schools <br> Fiscal Policies and Procedures

fee and any subsequent payment(s) by that individual must be made by money order or certified check.

In the case of NSF checks written by parents of students, failure to pay may result in the withholding of report cards/transcripts at the end of the semester and/or school year until payment is received, unless other mutually agreeable arrangements are approved by the CEO or Governing Board. If unsuccessful in collecting funds owed, the school may initiate appropriate collection and/or legal action at the discretion of the CEO or Governing Board.

## HUMAN RESOURCES AND PAYROLL

## Payroll Services and Setup

Payroll services are outsourced to a third-party provider, Charter Impact, including paychecks, proper withholdings, quarterly tax reports and year end $\mathrm{W}-2 \mathrm{~s}$. The Director of HR will establish and oversee a system to prepare time and attendance reports and submit payroll check requests. The Directors of HR and Charter Impact will review payroll journals each pay period to ensure that (1) the salaries are consistent with staff contracts and personnel policies and (2) the proper tax, retirement, disability, and other withholdings have been deducted and forwarded to the appropriate authority. All staff expense reimbursements are remitted through Accounts Payable.

Upon hiring of staff, the Director of HR will be responsible for the creation of a personnel file with all required documentation and completing or providing all items on the Employee Payroll Set-up/Change Form.

## Timesheets

All hourly employees will be responsible for completing a timesheet including PTO (paid time off) and holiday time (if applicable). The employee and the appropriate supervisor will sign the completed timesheet. Incomplete timesheets will be returned to the signatory supervisor and late timesheets will be held until the next pay period. No employee will be paid until a correctly completed timesheet is submitted. If an employee is unexpectedly absent and therefore prevented from working the last day of the pay period or turning in the timesheet (such as an employee calling out), the employee is responsible for notifying the signatory supervisor or for making other arrangements for the timesheet to be submitted. However, the employee must still complete and submit the timesheet upon return.

## and Financial Projections

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## Alta Public Schools Fiscal Policies and Procedures

## Overtime

Advanced approval in writing by the building Principal is required for compensatory time and overtime. Overtime only applies to classified employees and is defined as hours worked in excess of eight (8) hours within a day or forty (40) hours within a week. Overtime will be granted at the discretion of the building principal, but is largely due to completing special projects or covering for absent staff. If a building principal identifies a recurring need for overtime in any given position, he/she should immediately consult with the CEO for further guidance.

## Payroll Processing

For hourly employees, employees must sign timesheets to verify appropriate hours worked, resolve absences and compensations, and monitor number of hours worked versus budgeted. The immediate supervisor will approve these timesheets. No overtime hours should be listed on timesheets without the supervisor's initials next to the day on which overtime was worked. For salaried employees, employees must sign into a log book to verify working days for accuracy. The Office Manager will provide the designated school employee with any payrollrelated information such as sick leave, vacation pay, and/or any other unpaid time.

For substitute teachers, the Office Manager will maintain a log of teacher absences and the respective substitutes that work for them. The Office Manager will verify that the substitutes initial the log next to their names before they leave for the day and that teachers, upon returning to work, initial next to their names.
Payroll is processed within 5 days after the period in which it is earned. Once all data is input by the HR Assistant, a "preview" is generated and reviewed by both the Directors of HR and Charter Impact. Once approved, payroll is submitted. If pay checks are delivered by courier, they are handed to the Director of HR for distribution.

## Payroll Taxes and Record Keeping

C.I. will prepare payroll check summaries, tax and withholding summaries, and other payroll tracking summaries based on the reporting submitted.
C.I. will also prepare the state and federal quarterly and annual payroll tax forms for income tax withholdings.

The HR Assistant will maintain written records of all employees' use of paid and unpaid time off.

1. The HR Assistant will immediately notify the Director of HR if an employee exceeds the accrued PTO, or has any other unpaid absences.
2. Records will be reconciled when requested by the employee. Each employee must maintain personal contemporaneous records.

## Alta Public Schools Fiscal Policies and Procedures

## Travel

Employees will be reimbursed for mileage when pre-approved by the CEO or designated staff with budget accountability. Mileage will be reimbursed at the government-mandated rate for the distance traveled, less the distance of the employee's regular commute to the school.

Employees will be reimbursed for overnight stays at hotels/motels when pre-approved by an administrator and the event is more than 50 miles from either the employee's residence or the school site. Hotel rates should be negotiated at the lowest level possible, including the corporate, non-profit or government rate if offered, and the lowest rate available. Employees will be reimbursed for any breakfast, lunch, or dinner that is not included as part of the related event (itemized receipts must accompany the reimbursement form).
Travel advances require written approval from the CEO or Superintendent and receipts for all advanced funds not returned. After the trip, the employee must enter the appropriate information on a Travel Expense Report and submit it to the CEO or designated staff with budget accountability for approval. If the advance exceeds the amount of the receipts, the employee will pay the difference immediately in the form of a personal check. If the advance is less than the amount of the receipts, the difference will be reimbursed to the employee in accordance with the expense report.

## Telephone Usage

Employees will not make personal long distance calls on the telephones without prior approval from a supervisor. Employees will reimburse the school for all personal telephone calls.

## FINANCE AND FINANCIAL REPORTING

## Monthly Reporting

Charter Impact will present the following at monthly board meetings for each "location":
a. Budget vs. Actual Report
b. Balance Sheet
c. Aged Payables
d. Statement of Revenue \& Expense, forecasted to fiscal year end
e. Monthly Check Register
f. Consolidated Statement of Revenue \& Expense and Financial Position w/ratios

The report will be reviewed at the scheduled board meeting and action will be taken, if appropriate.

## Alta Public Schools Fiscal Policies and Procedures

## Third Party Loans

The CEO will approve all loans from third parties. In the case of a long-term loan, approval may also be required from the charter-granting agency in accordance with the terms of the charter petition and/or other lenders in accordance with the loan documents.
Once approved, loan documents will be prepared and signed by the CEO before funds are borrowed.

## Fund Balance Reserve

The goal of Alta Public Schools is to maintain a cash reserve of at least $5 \%$ of the annual expenses for each school. Charter Impact monitors and projects the year-end fund balance for each school, and will recommend action as appropriate to the CEO on a regular basis.

## INTERSCHOOL TRANSFERS AND LOANS

## Background:

The use of intercompany transfers or loans from one charter school to another charter school operated by the same non-profit charter school management organization has been deemed appropriate by various charter school authorizers, along with Federal and State Governments. Furthermore, according to the legal counsel for the California State Auditor's Office, 'a nonprofit public-benefit corporation that operates multiple charter schools may temporarily loan state apportionment funds between schools, so long as the loan does not adversely affect the public school purposes of the charter school that loans the funds.

The Board of Directors of Alta Public Schools has established a policy that permits schools that it operates to obtain temporary working capital. This is accomplished by transferring reserve funds from one or more schools with a surplus to a school with a financial need. In addition, due to the nature of operating related schools, transactions such as payroll, taxes, split invoices, etc. will need to be paid from a single bank, while the expenses belong to multiple schools/business segments. Such transactions create intercompany receivables and liabilities.

To this end, the APS Central Office will act as the primary payer for expenses common to all schools, including, but not limited to, general liability insurance, health insurance and payroll. Transactions between schools will be kept to a minimum.
These interschool loans, receivables and liabilities will be subject to Board approval if the balance exceeds $\$ 500,000$ at any one point in time. This includes balances between schools and related management organization under Alta Public Schools, Inc. Lending will not be allowed unless the lending school has sufficient capital to lend without having an adverse impact on the educational program. The borrowing school must demonstrate a specific need and shall repay the entire loan in a timely manner. A monthly update on outstanding interschool loans and

## Alta Public Schools

## Fiscal Policies and Procedures

balances shall be provided to the Board of Directors that shall include an update on each school's financial position, amount that has been repaid, amount outstanding and anticipated repayment date.

September 14, 2020

Florencia Dela Cruz
Treasury and Accounting Services-Charter Unit
Los Angeles Unified School District
333 S. Beaudry Ave., Los Angeles, CA 90017

RE: ILPT Reimbursement to LAUSD - Prepa Tec LA High School, 9/8/2020

## Dear Florencia Dela Cruz,

I hope this letter finds you well. In response to your email dated September 8, 2020, regarding the request to reimburse the In-lieu of Property Taxes payments related to Prepa Tec LA HS, please see our response to this inquiry below.

LAUSD requests the amount of $\$ 745,331.69$ to be reimbursed due to a stated overpayment to Prep Tec LA High, an APS school.

In response to this request, reserving all rights of liability, we have requested and have initiated an installment payment plan to liquidate the stated overpayment of the In Lieu of Property Tax Revenue allocation debt within a year's time.

Specifically, our email communication dated 08/11/2020, indicated our plan to terminate the said debt in September 2021; making an installment payment of $\$ 83,000$ per month until repaid.

As mentioned, and as a good faith measure, we have initiated installment payment of \$83,000 in August and plan to have the Alta Public Schools Board, at your request, approve of such plan at the September 22, 2020. After which, the agenda and minutes will be forwarded to Mr. David Heart, Chief Financial Officer, LAUSD.

Any further questions on our financial justification and our plan to increase our enrollment, please connect with at your earlies convenience.

Sincerely,


Xavier Reyes,
Founder and CEO

# RESOLUTION/DISBURSEMENT REQUEST AND AUTHORIZATION 

## THE UNDERSIGNED, DOES HEREBY CERTIFY THAT:

Alta Public Schools
("Borrower"), unless Borrower is an individual, is duly organized, validly existing and in good standing under and by virtue of the laws of the state of its organization. Unless Borrower is an individual, the governing body of the Borrower has adopted the following resolutions by a duly called meeting with a quorum present or by other authorized means and such resolutions are in full force and effect as of the date hereof:

1. RESOLVED, that Borrower is authorized to obtain a loan (the "Loan") under the Paycheck Protection Program of the U.S. Small Business Administration's 7(a) Loan Program pursuant to the Coronavirus, Aid, Relief and Economic Security Act (CARES Act), Pub. Law 116-136, 134 Stat. 281 (2020) in such amount and with such terms as determined by the authorized representative of Borrower referenced below.
2. FURTHER RESOLVED, that the authorized representative of Borrower referenced below, without the consent or authorization of any other person or entity, is hereby authorized and empowered in the name and on behalf of the Borrower to execute and deliver to Umpqua Bank ("Lender") or the Small Business Administration ("SBA"), in the form required by Lender or the SBA, the promissory note evidencing the Loan or any renewals or extensions of the Loan, and such other agreements, documents or instruments required by Lender or the SBA in connection with the Loan.
3. FURTHER RESOLVED, that the authorized representative referenced herein is as follows:

| $\underline{\text { NAME }}$ | $\underline{\text { TITLE }}$ |
| :--- | :--- |
| Xavier Reyes | Authorized Representative |



DISBURSEMENT INSTRUCTIONS. Borrower understands that no proceeds of the Loan will be disbursed until all of Lender's and SBA's conditions for making the Loan have been satisfied. Please disburse the Loan proceeds as follows:

| Banking Institution | Routing <br> Number | Borrower's Bank Account <br> Number | Account Name | Account <br> Type |
| :--- | :--- | :--- | :--- | :--- |
| Umpqua Bank |  |  | APS Central Office | Checking |

The undersigned certifies personally and on behalf of the Borrower that Borrower is the owner of the above referenced account.

ERRORS AND OMISSIONS. Borrower shall if requested by Lender, the SBA or Lender's closing agent fully cooperate with Lender to adjust and correct clerical errors or omissions on any loan documents and closing documents if Lender in its reasonable discretion, deems it necessary or desirable to maintain compliance with existing laws and regulations or to fulfill the intent of the parties relating to this Loan.

THE UNDERSIGNED HAS READ ALL OF THE PROVISIONS OF THIS RESOLUTION/DISBURSEMENT REQUEST AND AUTHORIZATION AND PERSONALLY AND ON BEHALF OF THE BORROWER CERTIFY THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS RESOLUTION/DISBURSEMENT REQUEST AND AUTHORIZATION ARE TRUE AND CORRECT.

CERTIFIED TO AND ATTESTED BY:


Authorized Representative of Borrower
Date:
4/16/2020

## U.S. Small Business Administration

Note
U.S. Small Business Administration

| SBA Loan \# | $45389771-01$ |
| :--- | :--- |
| SBA Loan Name | Alta Public Schools |
| Date | $4 / 16 / 2020$ |
| Loan Amount | $\$ 1,483,500.00$ |
| Interest Rate | $1.00 \%$ per year |
| Borrower | Alta Public Schools |
| Operating Company | $\mathrm{N} / \mathrm{A}$ |
| Lender | Umpqua Bank |

## 1. PROMISE TO PAY:

In return for the Loan, Borrower promises to pay to the order of Lender the amount of $1,483,500.00$ $\qquad$ Dollars, interest on the unpaid principal balance, and all other amounts required by this Note.
2. DEFINITIONS:
"Collateral" means any property taken as security for payment of this Note or any guarantee of this Note. "Guarantor" means each person or entity that signs a guarantee of payment of this Note.
"Loan" means the loan evidenced by this Note.
"Loan Documents" means the documents related to this loan signed by Borrower, any Guarantor, or anyone who pledges collateral.
"SBA" means the Small Business Administration, an Agency of the United States of America.

## 3. PAYMENT TERMS:

Borrower must make all payments at the place Lender designates. The payment terms for this Note are:

Maturity: The Note will mature in two (2) years from the date of initial disbursement.
Repayment Terms:
The interest rate is $1.00 \%$ per year. Borrower will not have to make any payments for six (6) months following the date of disbursement of the Loan. However, interest will continue to accrue on this Note during this six-month deferment.

Borrower must pay principal and interest payments every month, beginning seven (7) months from the month of initial disbursement on this Note; payments must be made on the same day as the date of initial disbursement on this Note in the months they are due. Payments are based on an 18 month amortization term. All outstanding principal and accrued and unpaid interest is due and payable two (2) years from the date of initial disbursement.

The repayment of the Note and any forgiveness thereof is subject to the Coronavirus, Aid, Relief and Economic Security Act (CARES Act), Pub. Law 116-136, 134 Stat. 281 (2020) and the terms of the Paycheck Protection Program of the U.S. Small Business Administration's 7(a) Loan Program.

Lender will apply each installment payment first to pay interest accrued to the day Lender receives the payment, then to principal.

## 4. DEFAULT:

Borrower is in default under this Note if Borrower does not make a payment when due under this Note, or if
Borrower or Operating Company:
A. Fails to do anything required by this Note and other Loan Documents;
B. Defaults on any other loan with Lender;
C. Does not preserve, or account to Lender's satisfaction for, any of the Collateral or its proceeds;
D. Does not disclose, or anyone acting on their behalf does not disclose, any material fact to Lender or SBA;
E. Makes, or anyone acting on their behalf makes, a materially false or misleading representation to Lender or SBA;
F. Defaults on any loan or agreement with another creditor, if Lender believes the default may materially affect Borrower 's ability to pay this Note;
G. Fails to pay any taxes when due;
H. Becomes the subject of a proceeding under any bankruptcy or insolvency law;
I. Has a receiver or liquidator appointed for any part of their business or property;
J. Makes an assignment for the benefit of creditors;
K. Has any adverse change in financial condition or business operation that Lender believes may materially affect Borrower 's ability to pay this Note;
L. Reorganizes, merges, consolidates, or otherwise changes ownership or business structure without Lender 's prior written consent; or
M. Becomes the subject of a civil or criminal action that Lender believes may materially affect Borrower 's ability to pay this Note.

## 5. LENDER 'S RIGHTS IF THERE IS A DEFAULT:

Without notice or demand and without giving up any of its rights, Lender may:
A. Require immediate payment of all amounts owing under this Note;
B. Collect all amounts owing from any Borrower or Guarantor;
C. File suit and obtain judgment;
D. Take possession of any Collateral; or
E. Sell, lease, or otherwise dispose of, any Collateral at public or private sale, with or without advertisement.

## 6. LENDER 'S GENERAL POWERS:

Without notice and without Borrower 's consent, Lender may:
A. Bid on or buy the Collateral at its sale or the sale of another lienholder, at any price it chooses;
B. Incur expenses to collect amounts due under this Note, enforce the terms of this Note or any other Loan Document, and preserve or dispose of the Collateral. Among other things, the expenses may include payments for property taxes, prior liens, insurance, appraisals, environmental remediation costs, and reasonable attorney 's fees and costs. If Lender incurs such expenses, it may demand immediate repayment from Borrower or add the expenses to the principal balance;
C. Release anyone obligated to pay this Note;
D. Compromise, release, renew, extend or substitute any of the Collateral; and
E. Take any action necessary to protect the Collateral or collect amounts owing on this Note.

## 7. WHEN FEDERAL LAW APPLIES:

When SBA is the holder, this Note will be interpreted and enforced under federal law, including SBA regulations. Lender or SBA may use state or local procedures for filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using such procedures, SBA does not waive any federal immunity from state or local control, penalty, tax, or liability. As to this Note, Borrower may not claim or assert against SBA any local or state law to deny any obligation, defeat any claim of SBA, or preempt federal law.

## 8. SUCCESSORS AND ASSIGNS:

Under this Note, Borrower and Operating Company include the successors of each, and Lender includes its successors and assigns.
9. GENERAL PROVISIONS:
A. All individuals and entities signing this Note are jointly and severally liable.
B. Borrower waives all suretyship defenses.
C. Borrower must sign all documents necessary at any time to comply with the Loan Documents and to enable Lender to acquire, perfect, or maintain Lender 's liens on Collateral.
D. Lender may exercise any of its rights separately or together, as many times and in any order it chooses. Lender may delay or forgo enforcing any of its rights without giving up any of them.
E. Borrower may not use an oral statement of Lender or SBA to contradict or alter the written terms of this Note.
F. If any part of this Note is unenforceable, all other parts remain in effect.
G. To the extent allowed by law, Borrower waives all demands and notices in connection with this Note, including presentment, demand, protest, and notice of dishonor. Borrower also waives any defenses based upon any claim that Lender did not obtain any guarantee; did not obtain, perfect, or maintain a lien upon Collateral; impaired Collateral; or did not obtain the fair market value of Collateral at a sale.

## 10. STATE-SPECIFIC PROVISIONS:

Notwithstanding anything contained herein to the contrary, the terms of this Note and the Loan are subject to the Coronavirus, Aid, Relief and Economic Security Act (CARES Act), Pub. Law 116-136, 134 Stat. 281 (2020) and the terms of the Paycheck Protection Program of the U.S. Small Business Administration's 7(a) Loan Program. To the extent that (1) the SBA or the U.S. Department of Treasury further modifies the guidelines, rules or other terms under the Paycheck Protection Program, or (2) additional provisions are required for the salability of this Note, Lender may require Borrower to sign new loan documentation to conform with such modifications or provisions within 15 days of being provided the new documentation. If Borrower fails to execute such documentation, Borrower will be deemed in default of its obligations under this Note and the Loan evidenced hereby.

Notwithstanding anything contained in this Note or in any other agreement between Borrower and Lender to the contrary (including, without limitation, any cross-collateralization provision), the Loan is an unsecured obligation of Borrower to Lender and shall not be secured by any collateral granted by Borrower to Lender.

Borrower agrees and consents to Lender's sale, transfer or assignment, whether now or later, of one or more of it interests in this Note and the Loan to one or more purchasers or assignees, whether related or unrelated to Lender. Lender may provide, without any limitation whatsoever, to any one or more purchasers, or potential purchasers, any information or knowledge Lender may have about Borrower or about any other matter relating to this Note and the Loan, and Borrower hereby waives any rights to privacy Borrower may have with respect to such matters. Borrower additionally waives any and all notices of sale or assignment of its interests, as well as all notices of any repurchase or reassignment of such interests. Borrower further waives all rights of offset or counterclaim that it may have now or later against Lender and any purchaser or assignee and unconditionally agrees that either Lender or such purchaser or assignee may enforce Borrower's obligation under this Note and the Loan irrespective of the failure or insolvency of any holder of any interest in this Note and the Loan. Borrower further agrees that the purchaser or assignee of any such interests may enforce its interests irrespective of any personal claims or defense that Borrower may have against Lender.

At Lender's request, Borrower will submit to the jurisdiction of the state and federal courts for the State of Oregon. If Borrower has sovereign immunity, Borrower hereby expressly and irrevocably waives its sovereign immunity (and any defense based thereon) from suit, action or proceeding or from any legal process by Lender for the sole and limited purpose of enforcement of the terms of this Note. To the extent lawful, Borrower expressly waives the application of the doctrine of exhaustion of tribal remedies and any right of comity or abstention with respect to any tribal court. In any event, no suit, action, proceeding or legal process may be brought in any tribal court without the prior written consent of Lender. If Lender institutes any suit or action to enforce any of the terms of this Note, Lender shall be entitled to recover from Borrower its reasonable attorneys' fees, costs, and expenses incurred, including, but not limited to, those incurred before trial, during trial, on appeal or discretionary review or in connection with any bankruptcy proceeding.

To the extent permitted by applicable law, Borrower hereby waives the right to any jury trial in any action, proceeding, or counterclaim concerning this Note. In any judicial action or cause of action arising from this Note or otherwise, including without limitation contract and tort disputes, all decisions of fact and law shall, at the request of either party, be referred to a referee in accordance with Section 638 et seq. of the California Code of Civil Procedure if the action is before a court of any judicial district of the State of California. The referee shall prepare written findings of fact and conclusions of law, and judgment upon the referee's award shall be entered in court in which such proceeding was commenced. The exercise of a remedy does not waive the right of either party to resort to judicial reference. The parties further agree that all disputes, claims and controversies between them shall be brought in their individual capacities and not as a plaintiff or class member in any purported class or representative proceeding.

UNDER OREGON LAW, MOST AGREEMENTS, PROMISES AND COMMITMENTS MADE BY US (LENDER) CONCERNING LOANS AND OTHER CREDIT EXTENSIONS WHICH ARE NOT FOR PERSONAL, FAMILY OR HOUSEHOLD PURPOSES OR SECURED SOLELY BY THE BORROWER'S RESIDENCE MUST BE IN WRITING, EXPRESS CONSIDERATION AND BE SIGNED BY US TO BE ENFORCEABLE.

WASHINGTON DISCLOSURE. ORAL AGREEMENTS OR ORAL COMMITMENTS TO LOAN MONEY, EXTEND CREDIT, OR TO FORBEAR FROM ENFORCING REPAYMENT OF A DEBT ARE NOT ENFORCEABLE UNDER WASHINGTON LAW.

The heading of this Section 10 is for convenience only and shall not in any way limit, modify or affect the interpretation of the provisions of this Section 10.
11. BORROWER 'SNAME(S) AND SIGNATURE(S):

By signing below, each individual or entity becomes obligated under this Note as Borrower.

Borrower: Alta Public Schools
Xavier Reyes
By: $\underbrace{\text { Docusigned by: }}$
Authorized ${ }^{\text {Ebscrab }}$ Representative

## Certificate Of Completion

Envelope Id: 6F52B65BA49240719F8764A94A32D9DA
Subject: SBA Umpqua Bank Paycheck Protection Program Loan Approval
Source Envelope:
Document Pages: 7
Certificate Pages: 5

Signatures: 3
Initials: 0

Status: Sent

Envelope Originator:
Umpqua CARES Loan Documents
1 Sw Columbia St.
Portland, OR 97258
UmpquaCARESLoanDocuments@UmpquaBank.co m

IP Address: 165.225.50.211

## Record Tracking

Status: Original
4/15/2020 7:41:40 PM
Signer Events
UmpquaCARES
UmpquaCARESLoanDocuments@UmpquaBank.co
$m$
Security Level:
DocuSign.email
ID: 1
4/15/2020 7:41:46 PM
Electronic Record and Signature Disclosure:
Accepted: 4/13/20202 9:57:46 PM
ID: 07282222-f984-44ed-91c3-41b9130fe816
Company Name: Umpqua Holdings Corporation

Xavier Reyes
x.reyes@altaps.org

CEO
Security Level: Email, Account Authentication (None), Authentication

## Authentication Details <br> ID Check: <br> Transaction: 31005065066765 <br> Result: passed <br> Vendor ID: LexisNexis <br> Type: iAuth <br> Recipient Name Provided by: Recipient Information Provided for ID Check: Address, <br> SSN9, SSN4, DOB <br> Performed: 4/16/2020 10:35:18 AM <br> Electronic Record and Signature Disclosure: <br> Accepted: 4/16/2020 10:35:30 AM <br> ID: 86dad81d-6ca0-4406-b21d-57b28ded4888 <br> Company Name: Umpqua Holdings Corporation

Holder: Umpqua CARES Loan Documents Location: DocuSign
UmpquaCARESLoanDocuments@Umpqua
Bank.com

## Signature

Completed

Using IP Address: 165.225.50.211

Sent: 4/15/2020 7:43:22 PM
Viewed: 4/16/2020 10:35:30 AM
Signed: 4/16/2020 10:43:55 AM

## Question Details:

passed person.known.single.fake failed corporate.association.real passed corporate.association.real passed property.association.single.real passed corporate.association.real failed property.street.in.city.real

Signature Adoption: Pre-selected Style
Using IP Address: 104.174.42.44

## Xavier Reyes <br> -E890C8DDCF5240D.

## Timestamp

Sent: 4/15/2020 7:41:42 PM
Viewed: 4/15/2020 7:41:53 PM
Signed: 4/15/2020 7:43:19 PM

| In Person Signer Events | Signature | Timestamp |
| :--- | :--- | :--- |
| Editor Delivery Events | Status | Timestamp |
| Agent Delivery Events | Status | Timestamp |
| Intermediary Delivery Events | Status | Timestamp |


| Certified Delivery Events | Status | Timestamp |
| :--- | :--- | :--- |
| Carbon Copy Events | Status | Timestamp |
| UmpquaCARES Loan Documents <br> UmpquaCARESLoanDocuments@UmpquaBank.co <br> m |  | Sent: 4/16/2020 10:43:58 AM |
| Umpqua Holdings Corporation <br> Security Level: Email, Account Authentication <br> (None) <br> Electronic Record and Signature Disclosure: <br> Accepted: 4/15/2020 5:46:48 PM <br> ID: dd3c3de4-b86e-47e2-8fba-94b5f38690d4 <br> Company Name: Umpqua Holdings Corporation |  |  |
| Xavier Reyes <br> x.reyes@altaps.org <br> Security Level: Email, Account Authentication <br> (None) <br> Electronic Record and Signature Disclosure: <br> Not Offered via DocuSign |  |  |
| Witness Events |  |  |
| Notary Events | Signature |  |
| Envelope Summary Events | Signature | Timestamp |
| Envelope Sent | Status | Timestamp |
| Payment Events | Hashed/Encrypted | Timestamps |
| Electronic Record and Signature Disclosure | 4/16/2020 10:43:58 AM |  |

# Electronic Record and Signature Disclosure 

## CONSUMER DISCLOSURE:

From time to time, Umpqua Bank (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign, Inc. (DocuSign) electronic signing system. Read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to these terms and conditions, confirm your agreement by clicking the 'I agree' button at the bottom of this document.

## Getting paper copies:

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after signing session and, if you elect to create a DocuSign signer account, you may access them for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will not be charged a per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

## Withdrawing your consent:

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

## Consequences of changing your mind:

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign 'Withdraw Consent' form on the signing page of a DocuSign envelope instead of signing it. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, let us know as described below. Also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

## How to contact Umpqua Bank:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically at the following number: (866) 486-7782.

## To advise Umpqua Bank of your new e-mail address:

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, contact us at (866) 486-7782: be prepared to provide your previous e-mail address and your new e-mail address.

In addition, you must notify DocuSign, Inc. to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in the DocuSign system.

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To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must contact us at (866) 486-7782 and be prepared to provide your e-mail address, full name, US Postal address, and telephone number.

## To withdraw your consent with Umpqua Bank:

To inform us that you no longer want to receive future notices and disclosures in electronic format you may:
i. decline to sign a document from within your DocuSign session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
ii. contact us at (866) 486-7782 and provide your e-mail, full name, US Postal Address, and telephone number.

## Required hardware and software:

## https://support.docusign.com/guides/ndse-user-guide-system-requirements

** These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

## Acknowledging your access and consent to receive materials electronically:

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, verify that you were able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, let us know by clicking the 'I agree' button below.

By checking the 'I agree' box, I confirm that:

- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC CONSUMER DISCLOSURES document; and
- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify Umpqua Bank as described above, I consent to receive through exclusively electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by Umpqua Bank during the course of my relationship with you.

STUDENT REGISTRATION FORM
Has your student ever attended Alta Public School before? $\quad \square$ YES $\quad \square$ NO
If yes, what school site: $\qquad$ GRADE
Dates of enrollment: $\qquad$


## ARMED FORCES

Is a parent/guardian or family member serving on Active Military Duty or Full Time National Guard Duty in any branch of the Armed Forces: $\qquad$ Yes $\qquad$ No If yes, when Month $\qquad$ Year $\qquad$
Signature: $\qquad$ Date: $\qquad$

WHAT IS YOUR CHILD'S ETHNICITY? (Please check one) is required by State and Federal Regulations:
Hispanic or Latino (a person of Cuban, Mexican, Puerto Rican, South or Central American or other Spanish culture or origin, regardless of race) $\square$ Not Hispanic or Latino

WHAT IS YOUR CHILD'S RACE? (Please check up to five racial categories)
The above part of the question is about ethnicity, not race. No matter what you selected above, please continue to answer the following by marking one or more boxes to indicate what you consider your race to be.

American Indian or Alaskan
Native (100) (Persons having origins in any of the original people of North, Central or South America) Chinese (201) Japanese (202) Korean (203) Vietnamese (204)

Asian Indian (205)
$\begin{array}{ll}\square & \text { Laotian (206) } \\ \square \quad \text { Cambodian (207) }\end{array}$
$\begin{array}{ll}\square & \text { Laotian (206) } \\ \square \quad \text { Cambodian (207) }\end{array}$
$\begin{array}{ll}\square & \text { Hmong (208) } \\ \square \quad \text { Other Asian (299) }\end{array}$
$\begin{array}{ll}\square & \text { Hmong (208) } \\ \square & \text { Other Asian (299) }\end{array}$
Hawaiian (301)

- Guamanian (302)
$\square$ Samoan (303)
$\square$ Tahitian (304)


## STUDENT BIRTH PLACE: <br> STUDENT BIRTH PLACE:

City: $\qquad$ State: $\qquad$
$\square \quad$ Other Pacific Islander (399)
Filipino/Filipino American (400)
$\square \quad$ African American or Black (600)
$\square \quad$ White (700) (Persons having origins in any of the original peoples of Europe,
$\square$ North Africa, or the Middle East

City.


PARENCT EDUCATION - Check the responses that describe the education level of the most educated parent.
$\square \quad$ Graduate Degree or Higher (10)
$\square \quad$ College Graduate (11)
$\square \quad$ Some College or Associate's Degree (12)
$\square \quad$ High School Graduate (13)
$\square \quad$ Not a High School Graduate (14)
HOME LANGUAGE SURVEY: Indicate only one language (most frequently used) per line:

1. What language/dialect does your son/daughter most frequently use at home?
2. Which language/dialect did your son/daughter learn when he/she first began to talk? $\qquad$
3. Which language/dialect do you most frequently speak to your child? $\qquad$
4. Has your child ever been given the ELPAC test (English Language Proficiency Assessment for California? $\square$ YES $\square$ NO $\square$ IDON'T KNOW

In which language do you wish to receive written Communications from the school? $\square$ Spanish English

RESIDENCE: Where is your child/family currently living? (federally mandated by NCLB) Please check appropriate box:
$\square \quad$ In a single family permanent residence (house, apartment, condo, mobile home)
$\square \quad$ Doubled-up (sharing housing with other families/individuals due to economic hardship or loss) (11)
$\square \quad$ In a shelter or transitional housing program(10)
$\square \quad$ In a mobile/hotel (9)
$\square \quad$ Unsheltered (car/campsite) (12)
$\square \quad$ Other (15) (Please specify)

## SPED Information:

o Are there psychological or confidential reports available from your child's former school?
o Has your child been suspended?Yes
o Has your student ever been expelled from school?YesNo If yes, what were the dates:
o Has your student ever been recommended to special education class or program?YesNo Indicate program: $\qquad$YesNo

- Does the student have a current IEP for any other following programs?Adaptive PS Speech and Language $\square$ Special Day Class (SDC) $\square$ Resource Specialist Prog
$\square$ Section 504 plan $\square$ English Learner (Title 1) $\square$ other $\qquad$
$\qquad$
o What special services has your child received in the past: (please check all boxes that apply)
Special Education:
Resource (RSP)
Special Day Class (SDC)
$\square$ Speech/Language
$\square$ Remedial Math
$\square$ Remedial ReadingEnglish Language DevelopmentHelp to Improve Attendance/Behavior Other(Specify) $\qquad$

Signature of Parent/Guardian: $\qquad$ Date: $\qquad$

BELOW FOR OFFICE USE ONLY

| Proof of Birth: | Proof of Residence: | Proof of Immunization | Entry Reason: | Enroll Date | Assigned Grade: | Permanent ID: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Type: | Type: | Type: |  |  |  |  |
| Verified by | Verified by | Verified by |  |  |  |  |

Prepa Tec Los Angeles High Budget and Financial Projections

FORMA INSCRIPCION PARA ESTUDIANTE
¿Alguna vez ha asistido su hijo o hija a las escuelas públicas de Alta Public Schools? $\square \mathrm{SI} \quad \square \mathrm{NO}$

## GRADO

 Si marco si, qué escuela: $\qquad$Fechas de inscripción:


## FUERZAS ARMADAS

Un padre/tutor o miembro de la familia está en servicio militar activo o servicio en la Guardia Nacional a tiempo completo en cualquier rama de las Fuerzas Armadas: $\qquad$ Sí $\qquad$ No
En caso afirmativo, cuando: Mes $\qquad$ Año $\qquad$
Firma: $\qquad$ Fecha: $\qquad$
¿CUÅL ES LA ETNICIDAD DE SU HIJO/A? (marque una) es requerido por regulaciones estatales y federales: Hispano o Latino (Una persona cuya cultura u orígenes de Cuba, México, Puerto Rico, Centro o Sudamérica, sin importar su raza)No Hispano o Latino
¿CUAL ES LA RAZA DE SU HIJO O HIJA? (Por favor no marque más de cinco opciones)
La parte de arriba de la pregunta es sobre etnicidad, no raza. No importa lo que haya seleccionado anteriormente, por favor de continuar respondiendo lo que sigue, marcando una o más casillas para indicar lo que usted considera que es su raza.

Nativo Americano o de Alaska
(100) (personas con orígenes
en cualquiera de los pueblos nativos de Norte, América
Central o del Sur)
Chino (201)
Japonés (202)
Coreano (203)
Vietnamita (204)
$\square \quad$ Indio de Asia (205)
Laosiano (206)

- Camboyano (207)
$\square$ Hmong (208)
- Otra Asiático (299)
- Hawaiano (301)
$\square$ Guameño (302)
$\square$ Samoano (303)
$\square \quad$ Tahitiano (304)
$\square$ Otras Islas del Pacífico (399)
$\square$ Filipino/ Americano Filipino (400)
$\square$ Afroamericana o Negro (600)
$\square \quad$ Blanco (700) (Personas cuyo origen es de los pueblos originales de Europa, Norte de África o el Medio Oriente)


EDUCACIÓN DE LOS PADRES - Marque la respuesta que describe el nivel de educación de los padres más educado.
$\square$ Con licenciatura o con postgrado (10)
$\square$ Se graduó del Colegio (Universidad) (11)
$\square$ Algo de Colegio (incluye licenciatura AA ) (12)
$\square$ Se graduó de preparatoria (secundaria y preparatoria) (13)
$\square \quad$ No se graduó de preparatoria (secundaria y preparatoria) (14)
ENCUESTA DEL IDIOMA EN EL HOGAR: Indique sólo un idioma (más utilizado) por línea:

1. . ¿Qué idioma / dialecto habla su hijo / hija más frecuentemente en casa?
2. ¿Qué idioma/dialecto aprendió su hijo/hija cuando comenzó a hablar? $\qquad$
3. ¿Qué idioma / dialecto es lo que más frecuentemente habla a su hijo/a?
4. ¿Alguna vez ha tornado su hijo/a el examen ELPAC (Evaluación de Dominio del Idioma Inglés para California)? $\square$ SI $\square$ NO $\quad \square$ NO SE
¿En qué idioma desea recibir comunicaciones por escrito de la escuela? Español Ingles

RESIDENCIA -¿Dónde vive actualmente su hijo/a o familia? (pedido por la federación NCLB) - Por favor, marque la/s casilla/s apropiada/s.
$\square \quad$ En una residencia permanente con la familia (casa, apartamento, condominio, casa móvil)
$\square$ Con más de una familia en una casa o apartamento (11)
$\square$ En un refugio o programa de vivienda en transición (10)
$\square \quad$ En un motel/hotel (09)
$\square$ Sin residencia (carro o campamento) (12)
$\square$ Otra (15) especifique $\qquad$
Información de Educación Especial:
o ¿Hay informes psicológicos o confidencial disponible de la escuela anterior de su hijo? SiNo
o ¿Alguna vez han suspendido a su hijo/a? $\square$ Sí $\square$ No
o ¿Alguna vez al expulsado a su hijo/a? $\square$ Sí $\square$ No Si marco si, cuáles fueron las fechas: $\qquad$

- ¿Alguna vez se ha recomendado a su estudiante a una clase o programa de educación especial? $\square$ Sí Indicar programa:
o ¿Tiene el estudiante un IEP actual para otros programas siguientes? $\square$ Sí $\square$ No $\square$ Clase Especial del Día (SDC) $\square$ Programa de Especialista en Recursos (RSP) $\quad \square$ Plan Adaptivo de Voz y lenguaje $\square$ Sección 504 Plan $\square$ Aprendiz de inglés (Título 1) $\square$ Otro
- ¿Qué servicios especiales ha recibido su hijo/a en el pasado?: (por favor marque todas las casillas que correspondan) Educación Especial: $\quad \square$ Recursos (RSP) $\quad \square$ Clase Especial de Día(SDC) $\square$ Habla/Lenguaje $\square 504$ Otros: $\square$ Dotado (GATE) $\square$ Remediación de Matemáticas $\square$ Remediación de Lectura Desarrollo del Idioma Inglés $\square$ Ayuda para Mejorar la Asistencia / Comportamiento $\square$ Otro(Especifique) $\qquad$

Firma del Padre/Tutor: $\qquad$ Fecha: $\qquad$

| BELOW FOR OFFICE USE ONLY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proof of Birth: <br> Type: $\qquad$ <br> Verified by $\qquad$ | Proof of Residence: <br> Type: $\qquad$ <br> Verified by $\qquad$ | Proof of Immunization <br> Type: $\qquad$ <br> Verified by $\qquad$ | Entry Reason: | Enroll Date | Assigned Grade: | Permanent ID: |

Student Lottery Form Formulario de Sorteo Estudiantil School Year / Año Escolar: 2021-2022

Select a School / Seleccione Una Escuela:
[ ] Academia Moderna (TK-5)
[ ] Prepa Tec Middle School (6-8)
[ ] Prepa Tec High School (9-12)

## Student Grade, By Year

Current School Year: (2020-2021): Grade $\qquad$
Next School Year (2021-2022): Grade $\qquad$
Grado de Estudiante, Por Año
Este Año Escolar (2020-2021): Grado $\qquad$
Próximo Año Escolar (2021-2022): Grado

| Student Information (Please Print Clearly) $\quad$ I Información_del estudiante (Por Favor Escriba Claro) <br> Legal Name / Nombre Legal Birthdate / Fecha de Nacimiento |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Family Information I Información Familiar |  |  |  |
| Parent 1 - Madre/Padre 1 | Address / Domicilio |  | Phone \# - \# de Teléfono |
| Parent 2 - Madre/Padre 2 | Address / Domicilio |  | Phone \# - \# de Teléfono |
| Legal Guardian - Tutor Legal | Address / Domicilio |  | Phone \# - \# de Teléfono |
| Other Communication Methods / Otros Métodos de Comunicación: <br> Email: $\qquad$ Other Phone Number/Otro Número de Teléfono: $\qquad$ |  |  |  |
|  |  |  |  |
| THE STUDENTS IS LIVING WITH: [ ] Mother [ ] Father [ ] Both Parents [ ] Legal Guardian [ ] Other EL ESTUDIANTE VIVE CON: <br> [ ] Madre <br> [ ] Padre <br> [ ] Ambos Padres <br> [ ] Tutor Legal <br> [ ] Otro |  |  |  |
|  |  |  |  |

ALTA Public Schools shall not discriminate on the basis of the characteristics listed in Education Code Section 220 (actual or perceived disability, gender, nationality, race or ethnicity, religion, sexual orientation, or any other characteristics that is contained in the definition of hate crimes set forth in Section 422.55 of the Penal Code with an individual who has any of the aforementioned characteristics).

ALTA Public School no discrimina con base de las características indicadas en el código de educación, Sección 220 (incapacidad verdadera o percibida, sexo, nacionalidad, raza u origen étnico, religión, orientación sexual, o cualquier característica que está dentro de la definición de crímenes de odio establecido en la sección 422.5 del Código Penal o asociación con un individuo que tiene cualquiera de las características mencionadas.

| OFFICE USE ONLY $\quad$ I |  |  |  |
| :---: | :---: | :---: | :---: |
| DARA USO DE LA OFICINA SOLAMENTE |  |  |  |
| Date Received: | Staff Initials: | Sibling Name and Grade: |  |
|  |  |  |  |

California Commission on Teacher Credentialing



VICTOR AGUIRRE
is hereby awarded the
Administrative Services Credential
together with all the nights, privileges, and responsibilities appertaining thereto valid: 08/01/2018 to 08/01/2023


Linda Darting Hammond Chair, Commission on Teacher Credentialing


California Commission on Teacher Credentialing



VICTOR AGUIRRE
is hereby awarded the
Multiple Subject Teaching Credential
together with all the nights, privileges, and responsibilities appertaining thereto valid: $08 / 01 / 2018$ to $08 / 01 / 2023$


Linda Darting Hammond Chair, Commission on Teacher Credentialing


## Educator I nformation:

Last Name: VALENZUELA-MUMAU
First Name: JAMIE
Middle Name: LEE

## Document Information:

Document Number: 150205316
Document Title: Administrative Services Credential
Term: Clear
Status: Valid
Issue Date: 8/1/2016
Expiration Date: 8/1/2021
Original Issue Date: 7/18/2006
Grade:
Special Grade:
SB1969 (Title 5 §80487):

## Jamie Valenzuela-Mumau, Ed.D.

## Objective

Experienced Administrator at all $\mathrm{K}-12$ site levels, district and county levels to provide a quality educational experience for all stakeholders within an educational community.

## Education

| 2010-2014 | Argosy University <br> Graduation: Educational Doctorate <br> Educational Leadership and Policy Studies |
| :--- | :--- |
| 2000-2002 | University of Texas at Arlington <br> Graduation: Master of Arts in Education <br> Educational Leadership and Policy Study |
| Oklahoma City University |  |
| Graduation: Bachelor of Science |  |
| Elementary Education |  |



## Work Experience

| 2018 - Present | Alta Public Schools, California <br> Superintendent K-12 |
| :--- | :--- |
| 2018 - Present | Pacific Oaks College <br>  <br> Lecturer Human Development Department <br> Thesis Instructor |
| 2017 - Present | The Core Collaborative, California <br> Consultant |
| Impact Teams |  |
| $2017-$ Present | Coherent Educational Solutions, LLC, California |
| Founder/President/CEO |  |$\quad$| Monterey County Office of Education, California |
| :--- |
| Assistant Superintendent of Educational Services |
| Created and Implemented high quality training for twenty-four school districts and nine charters |
| Managed 7.5-million-dollar budget an increase of 2.5 million over two years. |
| Cultivated local, regional, and state partnerships to address student needs of 77,000 students |

# Jamie Valenzuela-Mumau, Ed.D. <br> Professional Experiences 

## Writing

Argosy University, Dissertation: Evaluating the effects of a standardized pedagogical strategy on the performance of English Learners, 2013
Coherent Educational Solutions, LCAP: Compliance or Focused? June 2017

## Keynotes

Soledad Rotary, Monterey County: Progress toward meeting all student outcomes, January 2017

## Workshops

California School Boards Association, Effectively Monitoring LCAP Implementation, January 2017
Monterey County Leadership Summit, Effectively Monitoring LCAP Implementation, October 2015
Monterey County Office of Education, Designing an effective LCAP which leads to increased student outcomes, Various Dates 2016-2017
California State East Bay, Effective Classroom Management Various Dates 2012-2014
California State East Bay, Meeting the Needs of English Learners Various Dates 2012-2014

## Affiliations

First 5 Monterey County (www.first5monterey.org), Commissioner (2015-2017)
National Laboratory for Educational Transformation (www.nlet.org), Senior Advisor K-12
Innovation and Equity
Association of California School Administrators (www.acsa.org), Member

# Califormia Btate Ofnibersity  

$\mathbb{C o l l e g e}$ of $\mathbb{E} x$ xenoed \& Jnnernational $\mathbb{C}$ ducation

## Guadalupe Aurora Mendez

Certificate of Completion<br>in

Human Resource Management
4.5 CEUs 45 Hours

> Danguut Mordon Dean College of Extended \& International Education Spring 2013

## Victor B. Aguirre

Work: 323-800-2743
email: v.aguirre.hs@prepatec.org

## CREDENTIALS

Professional Clear Administrative Services Credential Professional Clear Multiple Subject Teaching Credential

## EDUCATION

M.A., Education - Technology, July 1992

Pepperdine University
Culver City, CA
B.A., Social Science, January 1989

University of La Verne
La Verne, CA

## PROFESSIONAL EXPERIENCE:

PREPA TEC LOS ANGELES HIGH SCHOOL

## Head of School

2018 - Present
Serve as the instructional leader focusing on academic quality of school; ensuring students receive exemplary International Baccalaureate education, while managing day-to-day school operations. Oversee implementation of approved curriculum and provide resources for necessary teacher and staff training and development. Manage accreditation and maintenance processes, and develop strategic plans to improve academic programs and outcomes. Devise innovative concepts, ideas, and plans to engage parents in the education process. Supervise professional, paraprofessional, administrative, and support personnel, and develop, implement, and evaluate programs and operations supporting day-to-day operations.

## SOLEDAD ENRICHMENT ACTION CHARTER

## Regional Principal and Director of Accountability

2004-2018
Directed and managed curriculum and instructional program for 1200 at-risk, high risk students in the SEA's Community Day/County Community School program (9-12). Established Curriculum and Interventions committees responsible for aligning State Content Standards and instructional practices for at-risk students. Facilitated the creation of a Professional Learning Community in which adult practices are collaboratively examined and modified based on data collected. Created and maintained a positive climate for growth in students, staff, and community by transforming eighteen sites into four clusters, and establishing small learning communities. Served as the District Assessment Coordinator, Categorical Programs Director; oversaw and managed CALPADS. Provided training and guidance to staff in state and local assessment preparation and administrations. Provided leadership in curriculum development and instructional coaching. Facilitated and prepared all, federal, state and authorizing agency reports. Provided leadership and direction in establishing policies, procedures and protocols related to student enrollment, records, and assessments.

## RIVERSIDE UNIFIED SCHOOL DISTRICT

## Principal, University Heights Middle School

1997-2004
Monitor curriculum and instruction aligned with state content standards for a diverse student body of 970 individuals. Facilitated the creation of a Professional Learning

## Victor B. Aguirre

Community. Maintained a strong partnership with University of California, Riverside. Instituted the Jostens Renaissance program to celebrate student achievement and staff accomplishments. Applied and was awarded State GEAR-UP grant to create a college-going culture. Increased AVID program from 2 eighth grade classes to 3 and added 2 seventh grade classes. Instituted the administration of the PSAT exam for 150-200 seventh and eighth grade students per year. Served as Cluster Principal; as member of Standards for the Teaching Profession Evaluation Committee establishing evaluation criteria and protocols.

## Assistant Principal

1994-1997
Established and maintained an effective student discipline and attendance program for 800 students. Assisted in the responsibility and direction of the instructional program. Responsible for the supervision of school plant, maintenance, use of buildings and grounds. Facilitated monthly Student Intervention Team (SIT) meetings. Summer School Principal for 3 years. Participated in selection, assignment, and evaluation of certificated and classified personnel. Assisted Principal with the coordination of school-wide activities, faculty meetings, staff development training, and SIP days. Increased involvement of parents in the education of students via Student Led Conferences with all Title One students.

## POMONA UNIFIED SCHOOL DISTRICT

## Teacher/School Site Specialist

1989-1994
Sixth grade bilingual/transitional teacher and $4^{\text {th }}$ grade teacher. Assisted Principal in the coordination of all school-wide activities, faculty meetings, staff development planning and delivery on Student-Free Days. Responsible for school discipline and awards program for 860 (k-6) students. Served as a member of School Leadership Team, School Site Council, Student Study Team, and Human Rights Committee. Produced and translated English/Spanish parent-school communications. Co-facilitated the Pomona Parent [parenting] Project in Spanish. Developed and implemented the School Earthquake \& Disaster Plan. Provided technical assistance and information in classroom use of instructional technology. Coordinated the development and implementation of the Technology Use Plan, and co-authored AB1470 and AB1510 Technology Grants.

## PROFESSIONAL ACTIVITIES

Member, LACOE District Assessment and Accountability Network (DAAN), 2007-2018
Participant, California Educational Research Association, 2007-2015
Participant, California School Leadership Academy (CSLA), 1997-1999
Member, UCR Delegation of Scholars and Educators; Havana, Cuba, summer 1999
Member, UCR University East Side Community Collaborative, 1994-2004

## ADDITIONAL INFORMATION

Bilingual and biliterate in Spanish

## PROFESSIONAL REFERENCES

Hasty, Jason<br>Executive Director<br>Hasty Jason@lacoe. edu<br>562.803.8451

Christophi, Rami
Project Dir., Title I
Christophi Rami@lacoe.e
du
562.401.5476

Godinez, Margaret
Retired Superintendent

## Guadalupe A. Mendez guadalupem@academiamoderna.org

## OFFICE ADMINISTRATION

Able to communicate effectively and professionally by building collaborative relationships and relating to others in an open friendly and respectful manner. Able to provide support in the administrative field by being organized, disciplined and committed to promoting quality service.

EDUCATION University California Los Angeles Dominguez Hills<br>Certificate: Human Resource Management Extended Education: 2012

California Sate University Dominguez Hills
Bachelor's Degree: Liberal Studies August 2005
Human Resource Management Certificate: May 2013

## EXPERIENCE AND ACCOMPLISHMENTS

## Senior Director of Human Resource

Directly responsible for overall administration, coordination, and evaluation of the Human Resource Department.

- Annually review and make recommendations to Executive Management for improvement of Agency's policies, procedures, and practices on personnel matters
- Responsible for Agency compliance with Federal and State legislation pertaining to all personnel matters
- Communicate changes in Agency personnel policies and procedures and ensure proper compliance is followed
- Assist executive management in the annual review, preparation and administration of Agency wage and salary program
- Coordinate terminations and transitions
- Consult with legal counsel as appropriate, and/or as directed by the CEO on personnel matters
- Work directly with department managers to assist them in carrying out their responsibilities on personnel matters
- Recommend, evaluate, and participate in Staff Development for Agency
- Develop and maintain a human resource system that meets Agency personnel information needs
- Staff supervision
- Participate on special projects and additional responsibilities
- Maintain ALTA Public Schools personnel files in compliance with applicable legal requirements
- Custodian of Records
- Keep employee records up to date by processing status changes in timely fashion
- Maintain listing of approved foundation positions along with assigned salary grade levels
- Process personnel action forms and assure proper approvals; disseminate approved forms
- Maintain budget spreadsheet that includes salaries; payroll
- In collaboration with the Chief Executive Officer oversee payroll
- Prepare paperwork required to place employee on payroll and establish personnel file
- Assist in hiring process by coordinating job postings, review resumes and perform reference checks
- Maintain Employee Handbook with updated resolutions and other pertinent information, as needed
- Coordinate and manage Health Benefits
- Provide training to office staff
- Coordinate and perform internal audits
- Manage leaves of absence


# Office Manager: Alta Public Schools 

Teacher's Assistant
Literacy Resource Specialist (WIC PROGRAM)
Certified Nutrition Program Assistant (WIC PROGRAM)

Supervision and Management (WIC PROGRAM)

## Clerical Assistant (WIC PROGRAM)

## EMPLOYMENT HISTORY

Alta Public Schools
Supervisor: Xavier Reyes
2410 Broadway
Walnut Park, CA 90255
(323-923-0383)
2009-Current
Hooper New Primary Center
Supervisor: Mike Shaw
1280 E. 52nd street.
Los Angeles, CA 90011
(323-233-5866)
2006-2009 Teacher's Assistant
Public Health Foundation WIC Program
Supervisor: Nancy Wong
12781 Schabarum Avenue. Irwindale, CA 91706 (626)856-6650
2002-2003 Literacy Resource Specialist
1995-2002 Certified Nutrition Program Assistant
1988-1994 Clerical Assistant
Memberships:
SHRM Member
PIHRA Member
Skills:
Multitasking Ability
Microsoft Word, Excel
Language: Spanish- Fluent (read/write/speak)

## Professional Development and Community Activities

- Human Resource Management: ongoing
- Huan Resource Conference: ongoing
- Site Supervisor Permit 2008
- Sign Language One: Fall 2005
- School Volunteer: ongoing
- Early Literacy Workshops/Teacher conferences
- Girl Scout Leader
- TBALL Coach


## XAVIER REYES

## $\square$

## PROFESSIONAL EXPERIENCE

## CEO, Alta Public School, Los Angeles, CA - January 2008 to present

- Successfully developed and launched Alta Public Schools K-12 with an annual budget of approx. $\$ 20 \mathrm{M}$
- Charged with day-to-day operations, budget development and reporting, communications and marketing, fund development, compliance, human capital, staff professional development, strategic planning, physical plant, virtual properties development
- Successfully launched Free Cash for College, Choices Expo, CA Charter Schools Job Fairs


## Director, School Development and Outreach, CCSA, Los Angeles, CA October 2005 to January 2008

- Successfully developed and launched Charter Launch, a statewide charter school development training program that prepared educational leaders to successfully launch and operate charter public schools. As a result of the program, Loyola Marymount U. shown interest in establishing an articulation agreement for a Masters of Education program and the New York Charter School Association showed interest in expanding the Charter Launch program nationally. Additionally, the US Department of Education granted $\$ 3.7$ million to open more charter schools under NCLB through the Charter Launch program.
- Created educational program from research position to fully functioning program in less than four months by formulating and directing all aspects of operations, product development, marketing, curriculum, positioning strategies, programming, staffing, organizational articulation and budget management.
- Organized high-profile project advisory cohort of existing school operators; directed logistics and trained a statewide facilitator staff; managed daily operations for the statewide program to assist new school developers.
- Assisted over thirty new charter school teams in the development of their state-standards-aligned schools; through classroom direct instruction and through on-line instructional approaches, delivered instruction and guidance for educational leaders.
- Designed and executed strategic marketing and promotional plan that achieved exceptional market penetration and resulted in exceeding projected attendance and revenue goals by 50 percent in our teacher recruitment job fairs.
- Maximized modest budget of $\$ 7 \mathrm{~K}$ to orchestrate multi-media marketing campaign that resulted in numerous placements and ad equivalencies yielding 5.7 million audience impressions in one month's time- many at EdJoin.com.


## New Facilities Community Outreach Rep., Los Angeles Unified School District

July 2004 to October 2005

- Developed and implemented outreach strategies providing a vital forum between community and school district.
- Executed proactive communications, briefings and community meetings for new schools on project definition, site selection, relocation, design, environmental health and safety and construction.


## Director of Communications and Educational Programs, CHIRLA, Los Angeles, CA February 2002 to July 2004

- Developed and implemented communications plans for all federal, state, and local immigration policy
- Cultivated funding; developed and managed numerous community education programs, such as with First Five CA.
- Serve as spokesperson, and oversaw all organizational communications and events.
- Developed and implement community education/outreach for hard-to-reach communities, as AB540.
- Produced and implement plan to extend to immigrant students the "Free Cash for College"
- Developed and implemented plan to address immigrant barriers to healthcare: used focus groups in four languages throughout California, developed collateral based on policy evaluation and findings to implement outreach plan.


## V.P. of Marketing and Public Relations, Synercomm \& Marketing, San Diego, CA November 1994 to February 2002

- Managed numerous client accounts focusing on Hispanic marketing, e-commerce development, event marketing and development, product development, graphic design, advertising copy, translations and adaptations, entertainment publicity, custom publishing, and public relations.
- Functioned as in-house Publisher and Editor of Latinos Magazine, a national bilingual consumer magazine with a production run of 70,000 .
- Conceptualized, designed and supervised marketing collateral, media kits, and campaigns advertising for such clients as the Hispanic Chamber of Commerce.
- Developed and implemented public relations plans for national and local markets with such clients such as Jones Soda.
- Produced and implemented special events programs for events of approximately 150,000 people, including Harbor Days in Chula Vista, CA and Pluma Awards with the National Hispanic Media Relations Association.
- As Internet Developer and Editor of Yavas.com; designed, developed and launched e-commerce Web site generating an increase in sales of over 200 percent.
- Developed and implemented new media public relations and marketing campaigns for e-commerce


## EDUCATION and PROFESSIONAL DEVELOPMENT

- BA in Political Science, San Diego State University, San Diego, CA, 2002; Minor: Art History
- Master Public Administration, Cal State University Los Angeles, Los Angeles, CA, completed in 2004
- Certificate in International Baccalaureate DP, Southeast Louisiana University, Louisiana, 2016
- Certificate in Advanced Educational Leadership, Harvard University, Cambridge, MA, 2020


## CIVIC AFFILIATIONS and ACTIVITIES

- Board Member, PUC Schools, Burbank, CA 2019-present
- Founding Board Member, Design High School, Los Angeles, CA, 2006-2007
- Board Member, Teach Public School, Los Angeles, CA, to 2017
- Board Member, Goethe International School, Los Angeles, CA, to 2017
- Board Member, Fair Housing Foundation, Long Beach, CA, 2002-2003
- Member: Advisory Committee, First 5 L.A., Los Angeles, CA 2002-2003
- Convener: Spa 6 \& 7, LA County Children's Planning Council, Los Angeles, CA, 2001-2003


## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

# CHARTERSCHOOL GOVERNING BOARD MEMBER QUESTIONNAIRE* 

## Dear Board Member:

As you know, it is a position of great trust and responsibility to serve as a member of the governing board of a charter school. As part of its fiduciary duties, the governing board not only is responsible for ensuring that the school provides a high quality educational opportunity for all students, but also must ensure that all public monies it receives are spent responsibly in accordance with the law and charter.

In order to make its recommendation to the LAUSD Board of Education, the Charter Schools Division (CSD) must determine whether the charter school petition is likely to be successfully implemented (California Education Code $\S 47605(\mathrm{~b})$ ). By providing complete and detailed responses to the questions below, you will provide the CSD with critical information necessary to ascertain whether the proposed/renewing charter school will be run in a financially, operationally, and educationally sound manner.

Please answer all questions, initial each page, including any supplemental pages, and sign at the end of the document. Responses of "Not Applicable" are not acceptable. If your initial response to any question is "yes" or "no", please provide a detailed explanation of the basis for the response.

1. Describe at least five of the key roles, functions, and/or responsibilities of a public charter school governing board. Based on your experience and understanding, prioritize them and briefly explain their importance.
Board members key responsibilities is to ensure the academic success of every student through putting in place acadmic goals. They can achieve this by making sure processes and operations are in place and in accordance to it bylaws. They collectively direct/guide the charter schools affairs and ensure they are financially responsible as well. If I were to prioritize, I would say the key role is to achieve the goals of the stakeholders, in this case the students educational goals. Secondly, the operational and financial sustainability of the organization.
2. Describe the innovative features of your petition and how they will lead to improved student outcomes for the community you are planning to serve. Please be specific.
Alta Public Schools' International Baccalaureate (IB) program is a unique and innovative
[^1]Form - REV 05/14/18

## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

program offer that is only offered by 4 schools in the district. Alta Public Schools is the only one offered in this community, therefore serving a community that is underserved and low income. With this program students will be exposed to a more academically rigourous and well balanced curriculum to better prepare them for college. Alta is one of three schools with the highest graduation rates and college acceptance in the region. Through the Education Committee I serve in, we will work on ensuring our students see substantial gains in SBAC testing.
3. Please describe the specific expertise and experience, as well as personal attributes, that you bring to the board, including service on any other governing boards, and how they will contribute to the board's ability to monitor the school's academic, operational, and fiscal policies and practices.
I have served in many committees for over the last 10 years for a high performing school district. I have learned many best practices that I can share. In addition, I work for a top technology company who promotes filling the gap on our great digital divide. A company who encourages volunteering in areas we are very much vested in.
4. Describe a scenario that represents a conflict of interest. Outline the steps, if any, you would expect your governing board to take to address such a conflict.
If there ever was a scenario where as a Board Member I needed to vote to benefit a vendor, employee or partner of Alta Public Schools and I had vested interest via a business partnership or a personal relationship, I would abstain from voting. I would also not comment as to not influence the vote one way or another.
5. As a decision-making body, what are the most important factors that the charter school's governing board will consider in order to ensure sound decisions?
The board needs to make sure decisions are based in accordance to its bylaws as well as what is best overall interest of all stakeholders.
6. Describe your experience and/or connection with the community that your school proposes to serve.
I grew up in an underserved community like the students at Alta Public Schools and my desire to serve is because I see my young self in the students we serve. I was fortunate to go to college and that alone has open many career opportunities for me that I want the same for the students we serve. I believe in the opportunity to provide a safe space in schools where students can learn, do well and the outcome will lead them to higher education.
7. Describe a difficult professional or financial decision that you have had to make. What factors did you consider and how did you implement the decision?
The hardest professional decision I had to make was not to take a job offer that would have provided me with more financial security, a faster career track to a management job and the opportunity to work for a well known and respected company. At the time, I had my first

[^2]Form - REV 05/14/18
Board Member
Initials

## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

born starting kindergarten and a 2 year old. The new job would require even more travel than what I was already doing. I decided that being there for my children was more important and fundamental to their academic and emotional well being so I opted to take a slower career track for the overall benefit of my family. Best decision ever!
8. In the event that the governing board finds it necessary to replace or add a board member, what qualifications and other factors will you expect and/or consider in evaluating candidates?
Would love to see more financial/fundraising and human resources expertise on the board.
9. Please identify your relationship, if any, with each of the following:
a. Lead petitioner: SELECT ALL DESCRIPTORS THAT APPLY.Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ _)Non-immediate family (Specify: $\qquad$Professional/business Friend (Specify: $\qquad$ )Casual/social (Specify: $\qquad$
Other (Specify: $\qquad$ _)None
b. Board chair or president: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ )
$\square$ Non-immediate family (Specify: $\qquad$ )
Professional/business Friend (Specify: $\qquad$
Casual/social (Specify: $\qquad$
Other (Specify: $\qquad$
$\boxtimes$ None

* This questionnaire must be current within 12 months of petition submission.

Form - REV 05/14/18


## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

c. Proposed executive director/chief executive officer: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic p
$\square$ Non-immediate family (Specify:
$\square$ Professional/business Friend (Specify: $\qquad$
Professional/business Friend
Casual/social (Specify:__)
Other (Specify: $\qquad$
$\boxtimes$ None
d. Proposed director/principal: SELECT ALL DESCRIPTORS THAT APPLY. $\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ _)

Non-immediate family (Specify: $\qquad$ )
Professional/business Friend (Specify: $\qquad$
Casual/social (Specify: $\qquad$ _)
Other (Specify: $\qquad$
® None
e. Other members of the governing board: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ One or more is immediate family (spouse, domestic partner, child, parent) (Specify:
$\square$ One or more is non-immediate family (Specify: $\qquad$ _)
I have a professional/business relationship with one or more (Specify: $\qquad$ One or more is a friend (Specify: $\qquad$ _)
One or more is a casual/social acquaintance (Specify:___) Other (Specify: $\qquad$ _)None
f. Any prospective employees or vendors, including the on-site financial manager: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ One or more is immediate family (spouse, domestic partner, child, parent) (Specify:___)
$\square$ One or more is non-immediate family (Specify:__)
I have a professional/business relationship with one or more (Specify: $\qquad$
$\square$ One or more is a friend (Specify: $\qquad$
One or more is a casual/social acquaintance (Specify: $\qquad$
Other (Specify: $\qquad$
None

[^3]

## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

10. List other charter schools for which you serve as a board member or of which you are an employee.

None
$\square$ Specify: $\qquad$
11. Do you have a child or any relative who attends the charter school?

None
Yes, specify relationship and grade level $\qquad$

Azucena Chavarria

*This questionnaire must be current within 12 months of petition submission.

## AZUCENA CHAVARRIA

## PROFESSIONAL PROFILE

A solutions-driven leader with over 20 years of measurable results in management and marketing for first-rate employers. Equally effective in both strategic and tactical roles. A relationship manager focused on boosting the bottom-line, negotiating win-win agreements and strengthening partnerships. Possesses the knowledge, experience and insight to provide sound and reliable advice to senior management. Uncompromising commitment to professionalism, ethical conduct and employer representation. Regarded by managers, colleagues and partners. Biliterate, bicultural and bilingual professional with experience in Latin American markets.

## EXPERIENCE

## HP Inc, - Partner Business Manager <br> 2012 - Present

- Work with distribution partners (SYNNEX \& Ingram Micro) and HP Category to better align HP's strategic priorities with SYNNEX's overall business objectives and tactics to achieve year over year revenue growth goals as well as maintain/grow share of wallet (SOW).
- Engage HP resources and leverage senior executives to build strategic relationships with SYNNEX to ensure long-term business opportunities such as our A3 and MPS initiatives.
- Conduct quarterly business reviews, track and analyze partner sales and market share trends.
- Serve as a single point of contact for day to day issues on bid deal questions, programs, pricing, inventory, roadmap questions, NPI support, training, demand generation, incremental investments and most importantly document top partner issues to drive resolution.
- Establish and maintain account marketing plans to ensure all proposed and planned marketing campaigns are aligned and well executed with measurable returns on investment. Manage a $\$ 1.4 \mathrm{M}$ marketing budget.
- Support Sales Operation teams with forecasting/inventory management to maintain healthy inventory levels and meet required goals.
- Provide direction, training and resources to a team of 12 HP Champions to better promote HP's key offerings to our $2^{\text {nd }}$ Tier resellers.
- Conduct sales and tech support trainings to build awareness of HP's key initiatives.
- Drive cross pollination with Supplies, Services, HPS and OPS teams to share best practices and consolidate partner meetings.
- Develop business relationships with top resellers through onsite/offsite trainings/visits to discuss net new business opportunities.

Hewlett Packard, Fountain Valley, CA - Channel Development Manager Print

- Work with Category, Marketing and Sales Field organizations to develop and implement account specific 4P business plans for CSP and DRC partners. Plans include setting goals which tie directly to HP ASPIRE goals.
- Provide partner funding based on partner marketing plans and incremental proposals and ensure plans align to HP priorities and provide a measureable return on investment.
- Develop, communicate, implement and manage programs like Street Fighter Funds, Burst Weeks and Volume Pricing Programs to help close quarterly gaps and accelerate sales on specific product lines.
- Work with marketing and category to drive new and fresh ideas to drive growth in the channel.
- Host weekly calls with CSP and DRC PBMs to be able to proactively address areas of concern and lead bi-weekly calls with Category and PBMs to specifically communicate BU programs, products and marketing content to PBMs.
- Act as the central point of contact for day to day issues on pricing, roadmap questions, NPI support, demand generation and incremental investments, and any other complex issues needing resolution.
- Work with Marketing team and Category to drive new and fresh ideas to drive growth in the channel.


## Ingram Micro, Santa Ana, CA - Sr. Marketing Manager

2001-2010

- Managed Hewlett Packard (HP) Imaging Printing Group and Supplies marketing channel strategy. Produced and implemented HP quarterly marketing plans to drive sales based on HP's key initiatives.
- Designed and developed promotions, programs, trainings, events and communication pieces to support our internal sales, field representatives and customers.
- Drove specific sales programs and trainings to help drive specific quarterly sale goals.
- Analyzed market research industry data and competitive landscape to identify incremental business opportunities and therefore develop category programs, customer loyalty programs and vertical market programs.
- Provided ongoing and comprehensive quarterly return on investment reports and presented results to HP and internal management.
- Forecasted and budgeted marketing revenue of more than $\$ 4$ million dollars to ensure profitability of HP and Ingram Micro.
- Coached and directed Associate Marketing Managers and HP Champions.

TNS MARKET DEVELOPMENT, San Diego, CA - Qualitative Project Manager/Director
1999-2001

- Designed market research projects for Fortune 500 companies, such as Proctor \& Gamble, Pfizer and Wal-Mart in major US Hispanic/Latino markets and Latin America.
- Identified marketing and branding opportunities for clients/industry leaders, including Nissan and Kraft Foods.
- Produced discussion guides and final reports with key findings and recommendations.


## SAN DIEGO PADRES BASEBALL CLUB, SD, CA - Marketing Coordinator, Hispanic/Multicultural

- Created and managed TV, Print and Radio advertising for Spanish-language markets.
- Proposed, planned and monitored departmental budget.
- Developed and implemented high profile promotional events for the general, Hispanic/Latino and other niche markets.
- Advanced international media relations goals and objectives. Played key role in international event of First Regular Season Series played outside the US/Canada, held in Monterrey, Mexico.
- Managed agency contracts as well as community partnerships. Identified emerging corporate sponsorship opportunities.


## PROFESSIONAL ACHIEVEMENTS/AFFILIATIONS

Achieving the HP Way Award, Q2'20
Masuda Middle School Site Council, 2018
Fountain Valley School District LCAP committee member, 2013-2017
Quarterly "HERO" Award Q4 2007, Ingram Micro
Employee of the Quarter, 1998, San Diego Padres Baseball Club

## EDUCATION

International Business, Latin American Studies and Spanish emphasis, BA,

DELAC District Committee Member, 2018, 2019, 2020
Fountain Valley School District Volunteer Award, 2017
Cox School Site Council Member, 2009-2011/2015-2017
President 2000/2001, Rotary Club, Southeast San Diego

Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

# CHARTERSCHOOL <br> GOVERNING BOARD MEMBER QUESTIONNAIRE* 

Dear Board Member:
As you know, it is a position of great trust and responsibility to serve as a member of the governing board of a charter school. As part of its fiduciary duties, the governing board not only is responsible for ensuring that the school provides a high quality educational opportunity for all students, but also must ensure that all public monies it receives are spent responsibly in accordance with the law and charter.

In order to make its recommendation to the LAUSD Board of Education, the Charter Schools Division (CSD) must determine whether the charter school petition is likely to be successfully implemented (California Education Code $\S 47605(b)$ ). By providing complete and detailed responses to the questions below, you will provide the CSD with critical information necessary to ascertain whether the proposed/renewing charter school will be run in a financially, operationally, and educationally sound manner.

Please answer all questions, initial each page, including any supplemental pages, and sign at the end of the document. Responses of "Not Applicable" are not acceptable. If your initial response to any question is "yes" or "no", please provide a detailed explanation of the basis for the response.

1. Describe at least five of the key roles, functions, and/or responsibilities of a public charter school governing board. Based on your experience and understanding, prioritize them and briefly explain their importance.

A charter school board coordinates activities that help the board achieve its goals and operates in accordance with its bylaws. They ensure that the board is functioning effectively and the assembly members meet high standards for outstanding public service and governance. Key roles for public charter school governing boards among others is the board chair, co-chair's treasurer, and secretary. These members are responsibile for the full range of functions of the board. They advance board meetings, supervise the work of the special service committees, and are mainly involved with the school leader.

The highest priority for the board is providing the support school leaders need for them to accomplish the mission set forth for students and their communities. Members must actively engage school leaders to develop long and short term goals that are aligned with

[^4]
## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

the needs of the specific students they serve. They must analyze quantitaive and qualitative data tied to student performance, while thoroughly investigating opportunities to improve student outcomes. An accountable board will use the data collected from students, families, staff, and community members, to respond appropriately.

The next priority is settting the expectation for special committee's operations and communication with stakeholders. Our committees are accountable for meeting annual goals. When objectives are set committee members use their specific, content-rich expertise, to facilitate a more thorough discussion and analyses, resulting in well-informed recommendations to the entire board. The format of these sub-committees are lean with concisely defined needs that will be addressed to elevate our work.

Finally, a charter school board must govern itself effectively in order for the school to succeed. The governing board must have good professional practices which create a core foundation and synergy that allow the board to advance on its mission and ensure high student achievement. A successful charter school board emphasizes student achievement, acts strategically, recruits an exceptional school leader, raises and uses resources wisely, and fulfills all compliance expectations, but it only manages two things: the school leader, and itself. Charter school boards must manage themselves by commiting to implement proven best practices regarding board composition, committee structure, meetings, and academic support.
2. Describe the innovative features of your petition and how they will lead to improved student outcomes for the community you are planning to serve. Please be specific.
An Innovative feature of Prepa Tec High School Los Angeles is IB program. The IB Program is a rigorous program designed to prepare students for any post-high school education especially University level work. Students are taught and then asked to perform at a University level of work, commitment, and dedication. Time management is just as important as the student's desire to learn and become a life long learner.
3. Please describe the specific expertise and experience, as well as personal attributes, that you bring to the board, including service on any other governing boards, and how they will contribute to the board's ability to monitor the school's academic, operational, and fiscal policies and practices.

Having served as a teacher and school administrator in Los Angeles, particularly for low income Black and Brown children gives me valuable insight into the practices at a school level that lead to academic success and to failure. As a board member my focus will specifically be on using data to to articulate and monitor instructional initiatives that seek to close the achievement gap between the students our school serves and neighnoring schools

* This questionnaire must be current within 12 months of petition submission.


Prepa Tec Los Angeles High Budget and Financial Projections

## Charter Schools Division <br> LOS ANGELES UNIFIED SCHOOL DISTRICT

4. Describe a scenario that represents a conflict of interest. Outline the steps, if any, you would expect your governing board to take to address such a conflict.

School board members can be assets to a charter school in their efforts to develop often times because of their political influence, access and control of resource and or their positions of power. However, conflicts of interest or what seems to be a conflict of interest can occur. For example, if school A has a board member who work for supply company B. If the school wants wants to by supplies from company B, the school would have to follow it's Conflicts of Interest policies and procedures to ensure that no conflict exists, otherwise it could not enter the contract.

Specifically, I would expect the board members to be strong enough to call out the conflict and raise the issue. An initial conversation can regarding the concern can take place between the board members, consulting outside counsel as needed.
5. As a decision-making body, what are the most important factors that the charter school's governing board will consider in order to ensure sound decisions?

The single most important factor of course is legality and ethicality. I don't think the board should agree to take any action that is not defensible. Second most important is whether a decision or action brings us closer to achieving our vision and mission as articulated
6. Describe your experience and/or connection with the community that your school proposes to serve.

I have been serving the LA community in some capacity for over 25 years. Have worked both as teacher and school administration at various school sites and organozations. The past 11 years have been with TEACH Public Schools.
7. Describe a difficult professional or financial decision that you have had to make. What factors did you consider and how did you implement the decision?
Given the current Covid-19 situation. Making the decision to move to a distance learning model perhaps before the other surrounding school/districts made the switch was a difficult but at the same time an easy decision to make for the health and safety of our stakeholders. Lots on unknows in March of 2020. This decision allowed us to continue to provide a quality educational program to our kids and keep them out of harms way.
8. In the event that the governing board finds it necessary to replace or add a board member, what qualifications and other factors will you expect and/or consider in evaluating candidates?

Depending on the balance of expertise of the board, I would look for someone that can meet the board's needs. If we are looking for someone with financial expertise, then I
*This questionnaire must be current within 12 months of petition submission.

# Prepa Tec Los Angeles High Budget 

would want to see evidence of that. Simila rly with operations or instruction. Secondly, I would like someone that understands the urgency of our mission and feels a personal stake in the outcome.
9. Please identify your relationship, if any, with each of the following:
a. Lead petitioner: SELECT ALL DESCRIPTORS THAT APPLY.Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ )Non-immediate family (Specify: $\qquad$
$\square$ Professional/business Friend (Specify: $\qquad$Casual/social (Specify: $\qquad$
Other (Specify: $\qquad$None
b. Board chair or president: SELECT ALL DESCRIPTORS THAT APPLY.Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$
Non-immediate family (Specify: $\qquad$
)
$\square$ Professional/business Friend (Specify: $\qquad$
$\square$ Casual/social (Specify: $\qquad$ )Other (Specify: $\qquad$
区
None

## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

c. Proposed executive director/chief executive officer: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ Non-immediate family (Specify: $\qquad$ )
Professional/business Friend (Specify: $\qquad$
Casual/social (Specify: $\qquad$
Other (Specify:)
None
d. Proposed director/principal: SELECT ALL DESCRIPTORS THAT APPLY.

e. Other members of the governing board: SELECT ALL DESCRIPTORS THAT APPLY.One or more is immediate family (spouse, domestic partner, child, parent) (Specify: $\qquad$
One or more is non-immediate family (Specify: $\qquad$ _)I have a professional/business relationship with one or more (Specify: $\qquad$ )One or more is a friend (Specify: $\qquad$ _)

One or more is a casual/social acquaintance (Specify: $\qquad$
Other (Specify: $\qquad$
None
f. Any prospective employees or vendors, including the on-site financial manager:

SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ One or more is immediate family (spouse, domestic partner, child, parent)
(Specify: $\qquad$ -)
$\square$ One or more is non-immediate family (Specify: $\qquad$ I have a professional/business relationship with one or more (Specify: $\qquad$ One or more is a friend (Specify: $\qquad$ One or more is a casual/social acquaintance (Specify: $\qquad$ Other (Specify:___)
$\boxtimes$ None
*This questionnaire must be current within 12 months of petition submission.
16

# Prepa Tec Los Angeles High Budget 

## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

10. List other charter schools for which you serve as a board member or of which you are an employee.

None
Specify: TEACH Public Schools
11. Do you have a child or any relative who attends the charter school?

X None
$\square$ Yes, specify relationship and grade level $\qquad$

Raul Carranza

09/01/2020
Date


* This questionnaire must be current within 12 months of petition submission.


## CHARTERSCHOOL GOVERNING BOARD MEMBER QUESTIONNAIRE*

Dear Board Member:
As you know, it is a position of great trust and responsibility to serve as a member of the governing board of a charter school. As part of its fiduciary duties, the governing board not only is responsible for ensuring that the school provides a high quality educational opportunity for all students, but also must ensure that all public monies it receives are spent responsibly in accordance with the law and charter.

In order to make its recommendation to the LAUSD Board of Education, the Charter Schools Division (CSD) must determine whether the charter school petition is likely to be successfully implemented (California Education Code §47605(b)). By providing complete and detailed responses to the questions below, you will provide the CSD with critical information necessary to ascertain whether the proposed/renewing charter school will be run in a financially, operationally, and educationally sound manner.

Please answer all questions, initial each page, including any supplemental pages, and sign at the end of the document. Responses of "Not Applicable" are not acceptable. If your initial response to any question is "yes" or "no", please provide a detailed explanation of the basis for the response.

1. Describe at least five of the key roles, functions, and/or responsibilities of a public charter school governing board. Based on your experience and understanding, prioritize them and briefly explain their importance. Fiscal Oversight, Increasing Academic Achievement, Advancing the Mission, Management of Executive and Itself.
2. Describe the innovative features of your petition and how they will lead to improved student outcomes for the community you are planning to serve. Please be specific. Learning through inquiry and honors for everyone.
3. Please describe the specific expertise and experience, as well as personal attributes, that you bring to the board, including service on any other governing boards, and how they will contribute to the board's ability to monitor the school's academic, operational, and fiscal policies and practices. 7 years in Charter School and afterSchool Programs. in Development and Management.
*This questionnaire must be current within 12 months of petition submission.

## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

4. Describe a scenario that represents a conflict of interest. Outline the steps, if any, you would expect your governing board to take to address such a conflict. Conflict of Interest exists when a Board Member Self-Deals which may triger Investigation and Determine eventival dis missal.
5. As a decision-making body, what are the most important factors that the charter school's governing board will consider in order to ensure sound decisions? Ample Information.
6. Describe your experience and/or connection with the community that your school proposes to serve. Ive been Living in my communty for over zoyears and have been serving for the sume amount of time.
7. Describe a difficult professional or financial decision that you have had to make. What factors did you consider and how did you implement the decision? I believe that Ample information is al ways the key before making the rigkt choice for children.
8. In the event that the governing board finds it necessary to replace or add a board member, what qualifications and other factors will you expect and/or consider in evaluating candidates? Always Consider thơr interest in children Education first, Love for the Community and Prefessional Background.
9. Please identify your relationship, if any, with each of the following:
a. Lead petitioner: SELECT ALL DESCRIPTORS THAT APPLY.Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ _)Non-immediate family (Specify: $\qquad$ _)Professional/business Friend (Specify: $\qquad$Casual/social (Specify: $\qquad$Other (Specify: $\qquad$区 None
b. Board chair or president: SELECT ALL DESCRIPTORS THAT APPLY.Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ $\square$ Non-immediate family (Specify: $\qquad$ )
$\square$ Professional/business Friend (Specify: $\qquad$ )Casual/social (Specify: $\qquad$
$\square$ Other (Specify: $\qquad$
None
*This questionnaire must be current within 12 months of petition submission.
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Board Member Initials

## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

c. Proposed executive director/chief executive officer: SELECT ALL DESCRIPTORS THAT APPLY,
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ _)Non-immediate family (Specify:____)Professional/business Friend (Specify: $\qquad$Casual/social (Specify $\qquad$ Other (Specify: $\qquad$ _)None
d. Proposed director/principal: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ )Non-immediate family (Specify: $\qquad$Professional/business Friend (Specify: $\qquad$ Casual/social (Specify: $\qquad$ _)

Other (Specify: $\qquad$ _)

None
e. Other members of the governing board: SELECT ALL DESCRIPTORS THAT APPLY.
$\qquad$ One or more is immediate family (spouse, domestic partner, child, parent) (Specify: $\qquad$ -)
One or more is non-immediate family (Specify: $\qquad$ _)I have a professional/business relationship with one or more (Specify: $\qquad$ _)
One or more is a friend (Specify: $\qquad$
One or more is a casual/social acquaintance (Specify: $\qquad$ _)
Other (Specify $\qquad$ _)
$\boxed{x}$ None
f. Any prospective employees or vendors, including the on-site financial manager:

SELECT ALL DESCRIPTORS THAT APPLY.One or more is immediate family (spouse, domestic partner, child, parent)
(Specify: $\qquad$ _)
One or more is non-immediate family (Specify: $\qquad$ )
I have a professional/business relationship with one or more (Specify: $\qquad$
One or more is a friend (Specify: $\qquad$ _)
One or more is a casual/social acquaintance (Specify: $\qquad$ _)
Other (Specify: $\qquad$
None
*This questionnaire must be current within 12 months of petition submission.
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## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

10. List other charter schools for which you serve as a board member or of which you are an employee.
$\triangle$ None
$\square$ Specify: $\qquad$
11. Do you have a child or any relative who attends the charter school?

N None
$\square$ Yes, specify relationship and grade level $\qquad$

## Edwardo Martinez

Printed Name of Board Member


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## Objective

- I am seeking a manager position at your respectable corporation, where I can work in challenging environment and expand my experience in this field and utilize said experience to increase both customer satisfaction and the overall corporate reputation and profitability.


## Skills

- Strong sense of responsibility -Flexible-willing to take on a variety of tasks -Neat, efficient, thorough Cheerful outlook, positive attitude -Strong motivation and dedication to the job -Self motivated -Goal-oriented -Willing to do extra work to gain valuable experiences -Ability to learn quickly -Able to work well under pressure -Able to work well unsupervised- Bilingual English/Spanish- Over 24 years of customer service- Proficiency with computers and Microsoft Word


## Education

- Certificate in Real Estate 2006
- Certificate in Massage Therapy 2003
- Los Angeles Community College

2000-2002

- High School Diploma from El Camino Real High 1992


## Job Experience

- Thrivent Financial, Financial Professional in Glendale, CA.

06/2016- Current

* Build, manage, and market relationships(including nonprofits) with communities in the Latino Market
* Provide one on one financial guidance and connect members to Thrivent products, businesses, and member benefits
* Aide in increasing healthy and positive financial habits
- New York Life Insurance, Financial Professional in Glendale, CA.

06/2016-06/2018

* Build relationships with communities
* Guide to make good decisions that promote financial security
- Rent A Wheel/Rent A Tire, Assistant Manager in South Gate, CA.

03/2008- Current

* Manage store operations, merchandize sales, profit/loss statements
* Open and close business/take payments
* Aide in increasing revenue and customer base
- Fed-Ex, Driver in Los Angeles, CA.
* Deliver packages to destination on a timely manner and safely manner
* Managed and organized vehicle for daily deliveries
* Maintain vehicle in good condition


# Eduardo Martinez 

- Premier Furniture, Credit Account Manager in Rialto, CA

07/2006-11/2006

* Managed acquisition of accounts
* Managed customer service and sales
* Delivery and installation
- Target Corp., Team Leader in Cerritos, CA

03/2005-06/2006

* Lead and managed 35 employees
* Observed workers to acquire their knowledge of methods, procedures, and standards required for performance of duties
* Oversaw distributions and stocks of all departments
* Received and ordered merchandise as needed
* Responsible for prompt, orderly display of merchandise as well as storage of merchandise
- Aaron's Sales and Lease, Store Manager in Ontario, CA.

11/1996-02/2005

* Managed store operations, profit/loss statements, home office staff functions, and furniture
* Credit account management
* Aide in increasing revenue and customer base
* Implemented company polices and practices that affect each phase of the business
* Observed workers to acquire their knowledge of methods, procedure, and standards required for performance of duties
* Delivery and installation as needed


## Volunteer Experience

- Volunteer at St. Columbkille School, Los Angeles, CA.
- Business Owner of Pecado Lifestyle Clothing, Los Angeles, CA.

Current

- Quality Control Manager at Calamity Jane, Los Angeles, CA.

2007- Current
1993-1995

- Clerk at Archdiocesan Youth Employment Services; Los Angeles, CA.

1993-1994

- Instructor at Mother of Sorrow School; Los Angeles, CA.

1992-1993

- Volunteer at YMCA of the USA; Los Angeles, CA.


## Reference

- Karla Briceno; Former Principal and Director of Marketing and Development, St. Columbkille School;

- Deeno DeSantiago; Photographer;
- Colonel Mitchell; Sheriff;


## GREGORY L. TANNER, ESQ.



## Education:

Juris Doctor degree (JD) 1990San Joaquin College of Law, Fresno, California
Bachelor of Arts - International Relations 1983
San Francisco State University, San Francisco, California
Memberships:
Board of Directors - Alta Public Schools, Walnut Park, California California State Bar Association for attorneys Ninth Circuit Court of Appeals
United States District Court - Central and Eastern Districts
Professional Experience:
Gregory L. Tanner, Esq. Freelance 2017 to present
Partner, Malmquist, Fields \& Camastra, Glendale, California. 2001-2017
Management oriented practice in all area's of workers' compensation defense including complex litigationand trials; serioes and willful defense; 132a claims and subrogation.
Board Member, Alta Public Schools, Walnut Park, California
Instructor, Insurance Educational Association, Newport Beach, California
Advanced Workers' Compensation Law. 2003-2005.
Attorney, Gabriel \& Felchlin, Glendale, California 2000-2001
Management oriented practiceen the areas of labor and employment law and workers' compensationdefense. Subrogation Practice.e
Attorney, Green \& Shinee, Encino, California 1991-1993; 1997-2000
Public Sector Labor Law.
Writ Practice: CCP Section 1085 and 1094.5 writs; appeals of administrative deçisions to Superior Courtby way of writ ofemandate and to the Court of Appeal for appellate review.Internal Affairs Investigations: Represented peace officers during Internal Affairs investigation interviews ofthe officer's conduct and during officer involved shootings.

## GREGORY L. TANNER, ESQ. Page two

Administrative Practice: Represented peace officers and other public sector employees throughout the disciplinary process through administrative evidentiary trial or binding arbitration. Represented public sector labor unions in contract arbitration cases and cases involving unfair labor practices. Practiced before the Los Angeles County Civil Service Commission, Los Angeles County Employee Relations Commission, California State Personnel Board and other public agenciessincluding City of Pasadena and City of Torrance.

Attorney, Law Office of Fred Wright, Torrance, California 1993-1995
Civil Litigation: Substantial litigation of employment related matters including sexual harassment and employment discrimination. Civil Rights litigation.
Workers' Compensation: Representation of applicants.
Attorney, Tuttle \& McCloskey Fresno, California 1990-1991
Public Sector Labor Law: Representation of Fresno Teacher's Association in writ of mandate proceedings.
Representation of the City of Dinuba in disciplinary hearings.
General Civil Litigation: Personal Injury
Bankruptcy Practice

Bilingual: Spanish and English
$\begin{array}{ll}\text { Member: } & \text { The State Bar of California, December 5, } 1990 \text { - passed Bar on first attempt } \\ \text { United States District Court, Eastern District } \\ \text { United States District Court, Central District } \\ \text { Ninth Circuit Court of Appeal } \\ \text { Labor and Employment Law Section, State Bar of California } \\ \text { Workers' Compensation Law Section, State Bar of California }\end{array}$
Speaker and Seminar panel member at various workers' compensation seminars including CAAA-LA Metro Chapter; and also various employers and insurance carriers. Author of several articles and publications on workers' compensation topics.

# CHARTER SCHOOL GOVERNING BOARD MEMBER QUESTIONNAIRE* 

## Dear Board Member:

As you know, it is a position of great trust and responsibility to serve as a member of the governing board of a charter school. As part of its fiduciary duties, the governing board not only is responsible for ensuring that the school provides a high quality educational opportunity for all students, but also must ensure that all public monies it receives are spent responsibly in accordance with the law and charter.

In order to make its recommendation to the LAUSD Board of Education, the Charter Schools Division (CSD) must determine whether the charter school petition is likely to be successfully implemented (California Education Code $\S 47605(\mathrm{~b})$ ). By providing complete and detailed responses to the questions below, you will provide the CSD with critical information necessary to ascertain whether the proposed/renewing charter school will be run in a financially, operationally, and educationally sound manner.

Please answer all questions, initial each page, including any supplemental pages, and sign at the end of the document. Responses of "Not Applicable" are not acceptable. If your initial response to any question is "yes" or "no", please provide a detailed explanation of the basis for the response.

1. Describe at least five of the key roles, functions, and/or responsibilities of a public charter school governing board. Based on your experience and understanding, prioritize them and briefly explain their importance.
The Board is responsible for the health and welfare of the students and the success of the school and the district. We have a fiduciary duty and we are responsible for the financial health of the school. We are also charged with keeping the highest standards for academic learning and achievement.
2. Describe the innovative features of your petition and how they will lead to improved student outcomes for the community you are planning to serve. Please be specific.
The schools seek to integrate technology in the curriculum in order to maintain an innovative edge. The school is an 18 school with international standards of learning to better train students and provide an international world view. The schools seek the best staff in order to ensure creative and critical thinking. Students are encouraged to participate
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## Charter Schools Division

 LOS ANGELES UNIFIED SCHOOL DISTRICTin community service-based activities all of which to align with current standards and Common Core principles.
3. Please describe the specific expertise and experience, as well as personal attributes, that you bring to the board, including service on any other governing boards, and how they will contribute to the board's ability to monitor the school's academic, operational, and fiscal policies and practices.
In the past as a lawyer I worked with both school districts and the teachers unions regarding education and teacher issues. I continue to work as a lawyer in other areas of practice all of which helps me to bring a rational and analytical approach to solving problems and providing an innovative direction for the school.
4. Describe a scenario that represents a conflict of interest. Outline the steps, if any, you would expect your governing board to take to address such a conflict.
A conflict would exist if any of my personal or business interests conflicted with the business of the school. However, that has not occurred and I do not see it as an issue going forward.
5. As a decision-making body, what are the most important factors that the charter school's governing board will consider in order to ensure sound decisions?
The Board will be well informed on all issues before making decisions. The Board will investigate where necessary as well. Sub-committees are and will be established to ensure detailed information related to finances and operations and educational programs. The Board will review all relevant information in a collaborative process before making decisions.
6. Describe your experience and/or connection with the community that your school proposes to serve.
I have worked in the Los Angeles area as a lawyer since 1991. I am fluent in Spanish as well which provides better communication in local area that the school serves.
7. Describe a difficult professional or financial decision that you have had to make. What factors did you consider and how did you implement the decision?
As a lawyer I am confronted with difficult professional decisions on a routine basis. I always consider the ethics of any situation in order to protect myself and the interests of my clients.
8. In the event that the governing board finds it necessary to replace or add a board member, what qualifications and other factors will you expect and/or consider in evaluating candidates?
The Board considers in potential Board members each candidates intergrity and experience. We are looking for members with educational and financial expertise as well as those with professional and industrious work experience.

* This questionnaire must be current within 12 months of petition submission.

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## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

9. Please identify your relationship, if any, with each of the following:
a. Lead petitioner: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$
$\square$ Non-immediate family (Specify: $\qquad$ )
$\square$ Professional/business Friend (Specify: $\qquad$ _)
$\square$ Casual/social (Specify: $\qquad$
$\square$ Other (Specify: $\qquad$ )
【 None
b. Board chair or president: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ Non-immediate family (Specify: $\qquad$ _)
Professional/business Friend (Specify: $\qquad$ Casual/social (Specify: $\qquad$ Other (Specify: $\qquad$None

* This questionnaire must be current within 12 months of petition submission.


## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

c. Proposed executive director/chief executive officer: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ )
$\square$ Non-immediate family (Specify: $\qquad$ )
$\square$ Professional/business Friend (Specify: $\qquad$
$\square$ Casual/social (Specify: $\qquad$
$\square$ Other (Specify: $\qquad$
None
d. Proposed director/principal: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ )
$\square$ Non-immediate family (Specify: $\qquad$
$\square$ Professional/business Friend (Specify: $\qquad$
$\square$ Casual/social (Specify:___)
$\square$ Other (Specify: $\qquad$
None
e. Other members of the governing board: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ One or more is immediate family (spouse, domestic partner, child, parent)
(Specify: $\qquad$
$\square$ One or more is non-immediate family (Specify: $\qquad$ _)
$\square$ I have a professional/business relationship with one or more (Specify: $\qquad$ _)
$\square$ One or more is a friend (Specify: $\qquad$
$\square$ One or more is a casual/social acquaintance (Specify: $\qquad$
Other (Specify:___)
Q None
f. Any prospective employees or vendors, including the on-site financial manager: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ One or more is immediate family (spouse, domestic partner, child, parent) (Specify: $\qquad$
$\square$ One or more is non-immediate family (Specify: $\qquad$ _)
$\square$ I have a professional/business relationship with one or more (Specify: $\qquad$ _)
$\square$ One or more is a friend (Specify: $\qquad$
One or more is a casual/social acquaintance (Specify: $\qquad$
Other (Specify: $\qquad$ _)
® None
*This questionnaire must be current within 12 months of petition submission.

## Charter Schools Division

LOS ANGELES UNIFIED SCHOOL DISTRICT
10. List other charter schools for which you serve as a board member or of which you are an employee.

NoneSpecify: $\qquad$
11. Do you have a child or any relative who attends the charter school?
Yes, specify relationship and grade level $\qquad$

Gregory Tanner

*This questionnaire must be current within 12 months of petition submission.

Charter Schools Division<br>LOS ANGELES UNIFIED SCHOOL DISTRICT

Name of Board Member:
Mary Porras
Name of Proposed/Renewing Charter School:
Prepa Tec LA High

## CHARTER SCHOOL GOVERNING BOARD MEMBER QUESTIONNAIRE*

## Dear Board Member:

As you know, it is a position of great trust and responsibility to serve as a member of the governing board of a charter school. As part of its fiduciary duties, the governing board not only is responsible for ensuring that the school provides a high quality educational opportunity for all students, but also must ensure that all public monies it receives are spent responsibly in accordance with the law and charter.

In order to make its recommendation to the LAUSD Board of Education, the Charter Schools Division (CSD) must determine whether the charter school petition is likely to be successfully implemented (California Education Code §47605(b)). By providing complete and detailed responses to the questions below, you will provide the CSD with critical information necessary to ascertain whether the proposed/renewing charter school will be run in a financially, operationally, and educationally sound manner.

Please answer all questions, initial each page, including any supplemental pages, and sign at the end of the document. Responses of "Not Applicable" are not acceptable. If your initial response to any question is "yes" or "no", please provide a detailed explanation of the basis for the response.

1. Describe at least five of the key roles, functions, and/or responsibilities of a public charter school governing board. Based on your experience and understanding, prioritize them and briefly explain their importance.
Roles: finance, settlement agreements overview, sensitive confidential issues, contract modications, education achievement.
2. Describe the innovative features of your petition and how they will lead to improved student outcomes for the community you are planning to serve. Please be specific.
The Internantional Baccalaureate Program offers an education to all of our students from 3 to 19 years of age , the four programs focus on teaching our students to think critically and independently, and how to inquire logica and care. By far, very few schools in the region that provide such program that we are providing here in Los Angeles County.
3. Please describe the specific expertise and experience, as well as personal attributes, that you

[^7]

## Charter Schools Division <br> LOS ANGELES UNIFIED SCHOOL DISTRICT

bring to the board, including service on any other governing boards, and how they will contribute to the board's ability to monitor the school's academic, operational, and fiscal policies and practices.
I have 20 years in school development, human social services/management skills, contract monitoring/budget auditing, and administrative of justice background.
4. Describe a scenario that represents a conflict of interest. Outline the steps, if any, you would expect your governing board to take to address such a conflict.
Disclose all pontential conflict of interest, identify factors that may mitigate the likelihood of actual conflict, carefully review the over all outcome, and implement effective management strategies to minimize developtment of actual conflict of interest.
5. As a decision-making body, what are the most important factors that the charter school's governing board will consider in order to ensure sound decisions?
Gather enough facts, evidence, input and provide feedback, research, questions, and over view all gather information to be able to make the right decisions.
6. Describe your experience and/or connection with the community that your school proposes to serve.
I am a life long resident of Los Angeles County, in which I also serve as a disaster service worker, I am very active working with non-for-profit health care providers and all public schools, private schools, and state preschool in spa 7 and spa 4.
7. Describe a difficult professional or financial decision that you have had to make. What factors did you consider and how did you implement the decision?
Over see all departments, and make sure that through the process the education of the students is never impacted.
8. In the event that the governing board finds it necessary to replace or add a board member, what qualifications and other factors will you expect and/or consider in evaluating candidates?
I expect for the boardmember to have a passion in education, goal setting, background education knowledge along with budget, and is unbiased, in which will allow to see all angle of the school departments.
9. Please identify your relationship, if any, with each of the following:
a. Lead petitioner: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$
$\square$ Non-immediate family (Specify: $\qquad$ _)
$\square$ Professional/business Friend (Specify: $\qquad$ $\square$ Casual/social (Specify: $\qquad$ -)
$\square$ Other (Specify: $\qquad$ )

* This questionnaire must be current within 12 months of petition submission.

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## Charter Schools Division <br> LOS ANGELES UNIFIED SCHOOL DISTRICT

b. Board chair or president: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$
$\square$ Non-immediate family (Specify: $\qquad$
$\square$ Professional/business Friend (Specify: $\qquad$ _)
$\square$ Casual/social (Specify: $\qquad$
Other (Specify: $\qquad$
® None

## Charter Schools Division <br> LOS ANGELES UNIFIED SCHOOL DISTRICT

c. Proposed executive director/chief executive officer: SELECT ALL DESCRIPTORS THAT

APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify:- $\qquad$
$\square$ Non-immediate family (Specify: $\qquad$
$\square$ Professional/business Friend (Specify: $\qquad$
Casual/social (Specify: $\qquad$ -)
Other (Specify: $\qquad$ -)
$\triangle$ None
d. Proposed director/principal: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify:___)
$\square$ Non-immediate family (Specify: $\qquad$ )
$\square$ Professional/business Friend (Specify:___)
$\square$ Casual/social (Specify: $\qquad$
Other (Specify: $\qquad$ Q None
e. Other members of the governing board: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ One or more is immediate family (spouse, domestic partner, child, parent) Specify: $\qquad$ _)
$\square$ One or more is non-immediate family (Specify: $\qquad$ -)
I have a professional/business relationship with one or more (Specify: $\qquad$ -)
$\square$ One or more is a friend (Specify: $\qquad$ -)
$\square$ One or more is a casual/social acquaintance (Specify: $\qquad$
Other (Specify:___)None
f. Any prospective employees or vendors, including the on-site financial manager: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ One or more is immediate family (spouse, domestic partner, child, parent)
(Specify: $\qquad$ -)
$\square$ One or more is non-immediate family (Specify: $\qquad$ _)
$\square$ I have a professional/business relationship with one or more (Specify: $\qquad$
$\square$ One or more is a friend (Specify: $\qquad$
$\square$ One or more is a casual/social acquaintance (Specify: $\qquad$
Other (Specify: $\qquad$ _)
Q None

[^8]

Board Member Initials

## Charter Schools Division <br> LOS ANGELES UNIFIED SCHOOL DISTRICT

10. List other charter schools for which you serve as a board member or of which you are an employee.

X None
Specify: $\qquad$
11. Do you have a child or any relative who attends the charter school?
$\boxtimes$ NoneYes, specify relationship and grade level $\qquad$

$$
9 / 10 / 2020
$$

Date


[^9]

## Mary Porras

Mess:
Email: m.porras_altapsboard@outlook.com

Objective Seeking a position where I can utilize my experience and gain professional growth.

## Experience

## Volunteer:

March 2018- Present

Alta Charter School
Huntington Park, CA

## Board Member:

- Does direct research to define the accounting requirements of laws and regulations and education.
- Assists in studying, developing, and installing modifications of departmental accounting system.
- Assists in studying, developing, and installing modifications of departmental education.
- Represents the department on matters involving fiscal disallowances, settlement agreements, curtailment of funding, other sensitive confidential issues and education matters.
- Reviews financial reports that contains financial impact analysis due to budgetary changes based on the budget statues and cash flow reports
- Assist guidance in education goal settings
- Works with administrative staff responsible with the preparation of the department budget
- Negotiates, or participates in the negotiation of highly complex, legal and operational terms, requirements, and contract modifications.

August 2005-Present K-12 Educator/Special Ed Huntington Park, CA

## Learning Coach:

- Spend 4 to 6 hours per day working with my student-at an early stage, it is important to be very hands-on and available
- Help my young learner understand what to do each day and how to do it
- Lead offline activities and help my child develop foundational reading and writing skills
- Make sure my student attends all required Class Connect sessions
- Gather and organize course materials as needed
- Keep my student motivated and on track, teaching them to manage their time and helping them become an independent learner
- Guide and support my child to help them become a more independent learner
- Keep my learner motivated and on track, helping them redirect when they become distracted
- Work with my student to develop time-management skills
- Work with my teen to develop time-management skills
- Support my student in reaching the important milestone of graduating from high school
- Offers Inspiration and encouragement, so students achieve success inside and out.
- Possess characteristics that hep student with physical and cognitive disorders; patience, organization, creativity, acceptance, intuitive and calming nature environment.


## February 2001-Present

Los Angeles County Department of Health Services/ Public Health Los Angeles, CA

## Community Health Worker- Vaccine Preventable Disease Control Program:

- Staff experience at the journey level requiring working knowledge of rules, regulations, and other guidelines relating to the Vaccine Preventable Disease Control Program.
- Collaborates with non-profit clinics to allocate program resources in the development of vaccine programs for community outreach
- Evaluates community-based clinics for compliance with State mandated guidelines for the delivery of vaccine related services to pediatric and adult clients.
- Participates on Assessment Feedback Incentives Exchange (AFIX) quality improvement program to review and recommend corrective actions for State enrolled clinics providing vaccines and services.
- Participates in the development of strategies to increase vaccine availability and educational information to community-based clinics.
- Attends and participates in trainings, conferences and meetings of County, and non-profit community partners to enhance immunization services
- Interpret policy and procedures established by the State of California Immunization Program in effort to comply with mandated guidelines for community based good practices in immunization outreach efforts.
- Research, analyze and makes recommendations to the Health Program Coordinator and the Director of Field Services on highly complex problems, related to programs role in DPH Standard Operating Procedures.
- Assist and support the Director of Field Services by conducting research and making recommendations to administration for the solution of problems related to the structure and organization of VPDCP Field Services and assist in the implementation of the solution.
- Plan, and coordinate the educational materials of pediatric and senior vaccine outreach efforts so intermediate and long-range needs of the program are met.
- Assist with the program product testing of vaccine related temperature and storage supplies and ensure that the supplies were in accordance with approved L.A County, State and CDC safety practices.
- Use a working knowledge of rules, regulations, and guidelines related to L.A County DPH, and State of California Vaccines for Children Program to determine if VPDCP requirements are met by contracted providers.
- Analyze and develop recommendations for the administration of educational materials including: determining inventory levels and reorders points, anticipated future supply requirements, and the discontinuation of supply items.
- Coordinate, develop and analyze educational inventory usage reports for the future purchase justifications.
- Assist with administration in planning and conducting outreach activities including emergency outbreak control to prevent the spread of diseases.
- Conducts detailed inspections during on-site visits, and evaluations of each special area of contracted services, such as staff qualifications, not for profit and for profit contracts, CHDP
insurance coverage, Immunization Schedule procedures are applied for adolescent and 24 to 35month babies and reports back to administration for further action.
- Analyze and Evaluate California Laws and Los Angeles County Immunization Schedule and recommendations
- Assist Administration in writing reports of on-site evaluations to make recommendations to bring providers into compliance.
- Conducts program evaluation audits of hospitals, day-care centers and related health facilities to ensure that appropriate quality of care is maintained by private agencies with County contracts and provides administration up to date with findings.
- Assist Administration with program surveys, preparation of reports, as well as compilation of statistics necessary for these reports.
- Assist Administration in coordinating and conducting school audits for compliance with the State regulations.
- Assist Administration in conducting clinic audits of Los Angeles County and non-for-profit provider agencies
- Collect, analyze and prepare reports regarding quantitative and qualitative data
- Assist Administration in planning and conducting inspections of the public and private health care facilities to review office procedures.
- Write reports of audits and negotiate plans for correction of deficiencies in compliance with agency management and reports back to administration.
- Responsible for ordering, maintenance and inventory of materials
- Review weekly and monthly balances on excel for County and provider agencies for accuracy
- Participates in outreach programs, such as: community health fairs, school clinics, and other immunization activities.


## Education

University of Phoenix Phoenix, AR-Online

- Master of Science in Accountancy
- Bachelor of Science in Human Services-Management

East Los Angeles College Monterey Park, CA

- Associate of Arts, Administration of Justice


## Education

Skills

- Bi-Lingual (speak- Spanish)
- Type 40 words per min.
- Computer skills (Excel, Access and Word)
- Organized
- Self-motivated
- Dependable
- Able to work under pressure
- Able to multi-task
- Team player

References Available upon request

## Raul Carranza



## Experience

- Superintendent of Schools TEACH Public School Los Angeles, CA (July 2014-Present)
- Principal, TEACH Academy of Technologies Los Angeles, CA (November 2011-2014)
- Director of Schools, Academia Semillas del Pueblo Charter Schools, Los Angeles, CA (November 2010-February 2011)
- Principal Centinela Valley Union High School District, Leuzinger High School. Lawndale, CA (July 2009-June 2010)
- Principal College--Ready Academy High School \#7 Los Angeles CA (April 2007 July 2009)
- Principal San Diego County Office of Education. Sarah Anthony School. San Diego, CA (July 2004-April 2007)
- University of Phoenix instructor. College of Education. Southern California Campus. Costa Mesa, CA (January 2002-Present)
- Principal Muroc Joint Unified School District. Desert High School. North Edwards, CA (July 2003-June 2004)
- Assistant Principal Muroc Joint Unified School District. Boron High School. Boron, CA (July 2002--June 2003)
- Assistant Principal Antelope Valley Union High School District. Littlerock High School. Littlerock, CA (July 2000-June 2002)
- Teacher Los Angeles County Office of Education. Glenn Rockey Senior High School. San Dimas, CA (July 1999-June 2000) Teaching English and Visual and Performing Arts.
- Teacher Los Angeles Unified School District. Crenshaw Senior High School. Los Angeles, CA (September 1997-July 1999) Teaching Spanish.
- Teacher Los Angeles Unified School District. Crenshaw--Dorsey Adult School. Los Angeles, CA (October 1997-June 1999) Teaching ESL to adults.
- Teacher Norwalk-La Mirada Unified School District. Norwalk Senior High School. Norwalk, CA (September 1996-September1997) Teaching Bilingual U.S. History, World History, Spanish.
- Teacher Los Angeles Unified School District. John C. Fremont Senior High School. Los Angeles, CA (February 1994-June 1996) Teaching Government, Economics, World History, Spanish for Spanish Speakers.

Page 2

## Education

- Argosy University Educational Leadership Ed.D. Awarded June 2003
- CSU San Bernardino Educational Administration. MA Awarded June of 2000
- University of Southern California Comparative Literature Spanish PhD Awarded 1998
- CSU Dominguez Hills. Single subject teaching credential in Foreign language Spanish (BCLAD) Awarded June 1996
- University of California Santa Barbara. Bachelor of Arts., Spanish and Latin American\& Iberian Studies with emphasis in Literature. Awarded December 1993


## Professional References

- Mrs. Mildred S. Cunningham CEO Teach Public Schools (323) 872-0808
- Ms. Laura Alvarez Vice-President of Human Resources Alliance-College Ready Public Schools (213) 943-4930
- Mrs. Sonali Tucker CEO Public Policy Charter School (323) 205-7920


## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

# Name of Board Member: <br> Samuel Cortez <br> Name of Proposed/Renewing Charter School: <br> Alta Public Schools/Prepa Tec LA High <br> <br> CHARTERSCHOOL <br> <br> CHARTERSCHOOL GOVERNING BOARD MEMBER QUESTIONNAIRE* 

 GOVERNING BOARD MEMBER QUESTIONNAIRE*}

## Dear Board Member:

As you know, it is a position of great trust and responsibility to serve as a member of the governing board of a charter school. As part of its fiduciary duties, the governing board not only is responsible for ensuring that the school provides a high quality educational opportunity for all students, but also must ensure that all public monies it receives are spent responsibly in accordance with the law and charter.

In order to make its recommendation to the LAUSD Board of Education, the Charter Schools Division (CSD) must determine whether the charter school petition is likely to be successfully implemented (California Education Code $\S 47605(\mathrm{~b})$ ). By providing complete and detailed responses to the questions below, you will provide the CSD with critical information necessary to ascertain whether the proposed/renewing charter school will be run in a financially, operationally, and educationally sound manner.

Please answer all questions, initial each page, including any supplemental pages, and sign at the end of the document. Responses of "Not Applicable" are not acceptable. If your initial response to any question is "yes" or "no", please provide a detailed explanation of the basis for the response.

1. Describe at least five of the key roles, functions, and/or responsibilities of a public charter school governing board. Based on your experience and understanding, prioritize them and briefly explain their importance. Implementing the school's charter, advancing the core mission to educate our youth, promoting academic achievement, promoting fiscal responsibility, and providing oversight of executives. All of the items as identified above are vital components of providing a strategic vision for the school and the community it serves.
2. Describe the innovative features of your petition and how they will lead to improved student outcomes for the community you are planning to serve. Please be specific.
The innovative feature of the petition and the school is the IB Program. The International Baccalaureate program is made available to all students and encourages preparation in a global environment. Only a very few schools in the region provide the IB Diploma Program, which is unique and can afford countless opportunities to students in the region.
[^10]Form - REV 05/14/18


## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

3. Please describe the specific expertise and experience, as well as personal attributes, that you bring to the board, including service on any other governing boards, and how they will contribute to the board's ability to monitor the school's academic, operational, and fiscal policies and practices.
I have 25+ years in business management that encompasses all aspects of a businesses operations. I have extensive experience in accounting and human resources that will contribute to operational and fiscal monitoring. Additionally my knowledge of human resource and current function as CEO will bring value to the board as it pertains to the 2 committes (finance and hr) that I have been appointed to.
4. Describe a scenario that represents a conflict of interest. Outline the steps, if any, you would expect your governing board to take to address such a conflict.
Vendor, work for hire bids that involce any exisiting or ancillary business relationships should be disclosed. The board member should also abstain from voting or opining during the bidding process.
5. As a decision-making body, what are the most important factors that the charter school's governing board will consider in order to ensure sound decisions?
Any decision should be viewed through the lense of; Is it in the best interest of the children and community we serve?
6. Describe your experience and/or connection with the community that your school proposes to serve.
I am a product of the South East Los Angeles community. Raised in the very same community that this school serves and have maintained ties to the community with a living parent currently residing in the community. This is an opporunity for me to contribute and give back to my home town.
7. Describe a difficult professional or financial decision that you have had to make. What factors did you consider and how did you implement the decision?
After nearly 2 decades at a national foodservice distributor and ascending to regional manager of a billion dollar region, I resigned and accepted a role of CEO for a startup company. The opporunity to create and build generational wealth outweighed the comfort and security of a "9-5 job"
8. In the event that the governing board finds it necessary to replace or add a board member, what qualifications and other factors will you expect and/or consider in evaluating candidates?
Asses the level of interest in advancing children's education. Evaluate motivations to join the board.

[^11] Initials

## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

9. Please identify your relationship, if any, with each of the following:
a. Lead petitioner: SELECT ALL DESCRIPTORS THAT APPLY.

Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ )Non-immediate family (Specify: $\qquad$
Professional/business Friend (Specify: $\qquad$
Casual/social (Specify: $\qquad$ Other (Specify: $\qquad$ _)
N None
b. Board chair or president: SELECT ALL DESCRIPTORS THAT APPLY.Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$ Non-immediate family (Specify: $\qquad$ )
Professional/business Friend (Specify: $\qquad$ Casual/social (Specify: $\qquad$ Other (Specify: $\qquad$
® None

* This questionnaire must be current within 12 months of petition submission.


## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

c. Proposed executive director/chief executive officer: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify $\qquad$
Non-immediate family (Specify: $\qquad$ )
$\square$ Professional/business Friend (Specify: $\qquad$
Casual/social (Specify: $\qquad$
Other (Specify: $\qquad$
None
d. Proposed director/principal: SELECT ALL DESCRIPTORS THAT APPLY.
$\square$ Immediate Family (spouse, domestic partner, child, parent) (Specify: $\qquad$
Non-immediate family (Specify: $\qquad$ )
Professional/business Friend (Specify: $\qquad$
Casual/social (Specify: $\qquad$
Other (Specify: $\qquad$
None
e. Other members of the governing board: SELECT ALL DESCRIPTORS THAT APPLY.

One or more is immediate family (spouse, domestic partner, child, parent)
(Specify: $\qquad$
One or more is non-immediate family (Specify: $\qquad$ _)
I have a professional/business relationship with one or more (Specify: $\qquad$
One or more is a friend (Specify: $\qquad$
One or more is a casual/social acquaintance (Specify: $\qquad$ _)
Other (Specify: $\qquad$ )
None
f. Any prospective employees or vendors, including the on-site financial manager: SELECT ALL DESCRIPTORS THAT APPLY.
One or more is immediate family (spouse, domestic partner, child, parent) (Specify: $\qquad$
One or more is non-immediate family (Specify: $\qquad$ )
I have a professional/business relation
One or more is a friend (Specify:
One or more is a casual/social acquaintance (Specify: $\qquad$
Other (Specify: $\qquad$
None

* This questionnaire must be current within 12 months of petition submission.


## Charter Schools Division LOS ANGELES UNIFIED SCHOOL DISTRICT

10. List other charter schools for which you serve as a board member or of which you are an employee.
$\boxtimes$ None
Specify: $\qquad$
11. Do you have a child or any relative who attends the charter school?
$\boxtimes$ None
$\square$ Yes, specify relationship and grade level $\qquad$

Samuel Cortez
Printed Name of Board Member


Signature of Board Member

[^12]
## Samuel Cortez



## CAREER PROFILE

Chief Executive Offic er with 20 years experience in managing large, big box wholesale store operations. Experienced in providing fiscal, strategic, and operational leadership in uniquely challenging situations. Exceptional interpersonal skills, capable of resolving multiple and complex issues that encompass sales, cost control, human resources, legal, financial, and operational issues. Excel at motivating staff to peak performance and exceeding expectations.

## PROFESSIONAL EXPERIENCE

Reina Inc., West Hollywood, Califomia.
Chief Executive Officer (2019-present)

- Successfully la unched distribution startup of Amira Nature Foods in the United States.
- Developed multiyear plan encompassing budgets, marketing, and operational goals.
- Established SOPs for import, distribution, and food safety for effective multi-na tional operations.
- Achieved distribution into major food suppliers such as Sysco Foodservice and Costco.

J etro Holdings Inc. (J etro Cash \& Camy / Resta urant Depot), College Point, New York. (2001-2019)
Regional Manager, (2018-2019)

- Effectively managed multi-unit delivery and distribution partnership that encompassed branches in 3 states.
- Revamped store operations and implemented the discontinuation of various ineffective tasks. In conjunction, introduced replacement tasksthat increased productivity by more than $20 \%$.
- Achieved $100 \%$ growth rate in partnership delivery sales.
- Achieved $50 \%$ reduction in inventory shrink loss.
- Successfully developed community partnerships with police, fire, and social services.

Jetro Holdings Inc. (J etro Cash \& Camy / Resta urant Depot), College Point, New York. (2001-2019)
Inventory Controller, Assistant Branch Manager, Branch Manager, (2001-2018)

- Responsible forday to day operations of facilities ranging from $65,000 \mathrm{sq} \mathrm{ft}$ to $120,000 \mathrm{sq} \mathrm{ft}$ in Los Angeles, CA, Oakland, CA, San Diego, CA, Torrance, CA San Francisco, Ca \& Van Nuys, CA.
- Managed multi-level staff of over 120 employees.
- Successfully mentored associates into career paths ranging from promotions into supervisory roles, department manager positions, and branch managers.
- Developed specialized marketing strategies and sales methods.
- Surpassed yearly budgeted goals 16 out of 18 years.
- $2 x$ award winner for excellence in individual managerial performance $(2005,2017)$ and winnerstore of year (2006)


## Samuel Cortez

PROFESSIONAL CERTIFICATIONS

- FSPCA - Institute for Food Safety and Health Illinois Institute of Tec hnology
- HACCP - 360 Tra ining
- Seafood HACCP - Comell University
- Servesafe

EDUCATION

CALFO RNIA STATE UNIVERISTY Los Angeles, Califomia (1994-2000)
Major- Accounting
Minor-Economics

## Prepa Tec Los Angeles High School English Learner Master Plan 2020-2021

Authorized


Prepa Tec Los Angeles High is an authorized International Baccalaureate Diploma Programme School and Middle Years Programme (MYP) candidate school with students in grades 9 through 12. It is located in Bell, California. The school is within ALTA Public Schools, which is an independent charter public school, chartered through the State Department of Education/ CDE.

Prepa Tec Los Angeles High (9th $12^{\text {th }}$ ) is one of three schools in the ALTA Public Schools system that also contains Prepa Tec Middle School (grades $6^{\text {th }}-8^{\text {th }}$ ), and Academia Moderna Elementary (grades TK-5th). This system of K-12 education is designed to provide a high quality International Baccalaureate education throughout our students' TK-12 educational career.

The EL Master Plan is built on the mission and vision of Prepa Tec Los Angeles High. Prepa Tec Los Angeles High School's vision is to create a world-class school for dynamic world citizens in communities of need. Prepa Tec Los Angeles High school's mission is to provide a world-class education to every student through an inquiry and investigation school model that will prepare students to meet the challenges of a global 21 century.

Prepa Tec Los Angeles High School's English Learner (EL) Master Plan is designed to provide guidance and direction to administrators, instructional staff, families, and students regarding goals and expectations for English Learners. Prepa Tec Los Angeles High understands the students that they serve, and knows how to best serve them. All educators are expected to implement this plan and hold each other accountable to ensure that the ELs at Prepa Tec Los Angeles High School get the best education.

The plan describes processes, and procedures that are required by state and federal law, and what happens in the classroom. The plan also explains how EL students are identified, their educational programs, testing, evaluation, and the methods how they will become proficient in English.

Based on the California English Language Development (ELD) Standards, combined with the Common Core State Standards of English Language Arts (ELA)/ Literacy students will gain proficiency in the following areas:

1. Read and analyze a variety of literary and informational texts
2. Develop an understanding of how to use the English language to communicate in written and verbal formats
3. Develop an understanding of language and vocabulary structures
4. Recognize that their home language and culture is a resource that helps in the learning of English
5. Demonstrate content knowledge through speaking, and writing
6. Understand the different types of writing and can determine task, purpose,and audience

## Principle 1: Parent Notification of Instructional Program Options, Assessment and Program Placement and Reclassification

## The Enrollment Procedures

Prepa Tec Los Angeles High is a "choice" charter school within the community of Bell, California. Because of this status, each year in March, there is a lottery system where the names that have been collected are randomly chosen to fill the existing open classroom available seats. Once a child accepts enrollment, the parents/ guardians are given an enrollment packet that includes all the required information of all public schools in California, as well as the specific information that is needed by the families to become a contributing member of the Prepa Tec Los Angeles High school community. At times, there is a waiting list to enroll at the school. Based on the space and personnel available, families may have to wait until there is an opening available to enroll. The office staff keeps families aware of enrollment status regularly.

Among all the other required information from each family, the parents/ guardian of each student enrolling at Prepa Tec Los Angeles High will be asked to complete the Home Language Survey (HLS). This form will determine (1) the language the student first learned to speak, (2) the language most frequently spoken at home, and (3) the language most frequently spoken by the parents/ guardians. When the information on this survey indicates that a language other than English is in any one, or more of the answers, the student will automatically be referred for assessment in English, using the English Language Proficiency Assessment of California (ELPAC), or its equivalent language screener. The results of this assessment determines if the student is currently fluent in English or not. If the student is determined to be fluent in English, based on the ELPAC (or equivalent) assessment, the student will be determined to be Initially Fluent English Proficient (I-FEP), If the student is determined to not yet be fluent, $s /$ he will be designated as an English Learner (EL), and referred for classroom based instruction in English Language Development, Designated ELD, along with ELD strategies embedded in all other content instruction.

## Home Language Survey Questions

1. Which language did your child learn when he/ she first began to talk?
2. Which language does your child most frequently speak at home?
3. Which language do you (the parents or guardians) most frequently use when speaking with your child?
4. Which language is most often spoken by adults in the home (parents, guardians, grandparents, or any other adults)?

## Language <br> Proficiency <br> Assessments

To measure the ongoing development of English language proficiency, the English Learners (ELs) in Prepa Tec Los Angeles High will be assessed annually with the English Language Proficiency Assessment of California (ELPAC). This assessment measures an English Learner's Oral and Written Language Development in Reading, Writing, Speaking, and Listening. These four assessments will be used to determine an EL's overall proficiency in English in one of four levels, 1-4, which corresponds to Level 1(Emerging), Level 2 (mid to lower levels of Expanding) Level 3 (lower Bridging level and upper Expanding levels), and Level 4 (upper range of Expanding level). This assessment will be given annually, as directed by the CDE, in the spring of every academic year.

For an ongoing assessment that monitors English language proficiency in ELs, the administrators and teachers of Prepa Tec Los Angeles High will develop a tool, based on the 2012 CA ELD Standards, that can be used to document ongoing growth in English Language development.

## Parent Confirmation of Program Placement

 As required, all parents of ELs will receive annual notification of academic program placement. This notification will inform parents of the instructional delivery that their child will receive ELD instruction throughout the academic year. This annual notification will inform the parents of (1) the most recent ELPAC scores, the program placement (SEI, DLI, or Mainstream Instructional Placement. This way, the parent can inquire more about the details of the instructional program of the school, as it is specifically related to their child.This notification will be delivered in US mail to every English Learner within 30 calendar days of the first day of instruction, in each academic year. (Please see the Parent Notification Form from the Los Angeles Unified School District Master Plan for English Learners)

## Transfer

Students
Students who are transferring to Prepa Tec Los Angeles High from another country, another state, another district, or another school within the same district, will be met with enthusiasm and welcome, as they enter the school. For those students transferring from out of the country or state, these students will be asked to complete the entire enrollment
package, including the Home Language Survey (HLS) (see forms). If the HLS indicates a language other than English spoken at home, the student will be assessed, in the same way a newly enrolled student would be who has never attended school before. The process for informing these transfer students and families about the instructional program and options available to them mirrors the standards enrollment process.

For students transferring from another district, or another school within the district, the transfer process relies on the information available on CALPADS, the CA online system of student information. Once a child is identified within that online system, and the updated enrollment and instructional information is gathered for that student, the student is efficiently assigned to appropriate instruction within Prepa Tec Los Angeles High

## Professional Learning for Staff and Administration on Initial Identification, Placement, and Related Parental Rights/Informed Consent

 In the context of everyday instruction, the teachers of Prepa Tec Los Angeles High have one prep period per day for teacher planning and collaboration and/or professional learning each day. In this daily time, the teachers are developing and planning their IB Units of Instruction, and integrating meaningful and appropriate elements of the adopted curriculum. As these units drive the overall instruction of this IB school, many hours have been dedicated to developing the best possible and most meaningful units in each grade level. The support and development of International Baccalaureate will continue as an integral part of professional learning for the administration and staff. In the past four years, the focus at Prepa Tec Los Angeles High has been on understanding and fully implementing the International Baccalaureate Middle Years Programme (MYP) andDiploma
Programme
(DP).
In the 2020-2021, the new administration team of Prepa Tec Los Angeles High plan to enhance the success of the International Baocalaureate MYP and DP with professional learning and support for teachers around the California Standards (ELA, MATH and ELD) so that all students, including ELs and LTELs have access to the benefits of the MYP and DP International Baccalaureate Programmes. That means that the teachers and administrative staff of Prepa Tec Los Angeles High, while still developing as an International Baccalaureate Middle Years and Diploma Programme school, will include explicit approaches and supports to meet the instructional needs of our students to prepare them for reclassification to English Proficient via ManageBac.

Teachers will be trained in Guided Language Acquisition Design (GLAD). Teachers will use GLAD strategies to teach reading, writing, and the structures of the English language to ELs. The GLAD strategies involve students in metacognitive thinking, builds vocabulary, assists in reading comprehension, and provides structures for writing and
conversation.

During the 2020-2021 academic year, teachers and administrators will discover the academic and linguistic power of developing academic speaking and writing in all students. As they read and discuss the essential California ELA and Math Standards, at their grade level (and other grade levels) they will begin to see how the 2012 CA English Language Development Standards support the academic language needed to be successful in grade level content. Through ongoing professional learning sessions, support in the classroom with a peer coach, and support for the administrative team with an administrative coach, the entire school will discover how to work together for the benefit of all students, especially English Learners.

In subsequent years, the deep understanding of the California standards will lead to discussions around student work samples and how to support, especially English Learners, in the attainment of those standards. Academic speaking and writing will be developed and supported throughout the school, and students will continue to be "developing inquiring, knowledgeable and caring young people who are motivated to succeed." https://www.ibo.org/benefits/ why-the-ib-is-different/

## Principle 1: Initial Identification, Placement, Reclassification, and Related Parental Rights / Informed Consent

Parents of students in Prepa Tec Los Angeles High have the right to be fully informed of the identification of their child's identification of English Learner status, the placement of their child in the instructional program, and the academic and linguistic growth of their child.

They have the right to share their concerns with the administrative team and their child's teacher. They have the right to know about the instructional programs and the various opportunities to be involved in their child's education.

## Reclassification Process and Criteria

"ELs are reclassified to fluent-English proficient based on the following multiple criteria, in alignment with California EC and the State Board of Education recommendations:

1. Assessment of language proficiency, using an objective assessment instrument, including but not limited to, the state test of English language development
2. Teacher evaluation, including but not limited to, a review of the student's curriculum mastery
3. Parent/guardian opinion and consultation
4. Comparison of student performance in basic skills

To clarify, specifically for English Learners at Prepa Tec Los Angeles High, when an English Learner reaches the following criteria on annual state assessments, s/he meets the criteria for reclassification to R-FEP status.

On the annual ELPAC, an English Learner must score at an overall rating of 3 or 4, with no subtest scores at level 2. Teacher recommendation, based on whether the English Learner regularly performs at grade level performance in ELA and Math.

## Parent/Guardian

consultation.
On the annual grade Smarter Balanced Assessment of English Language Arts (SBACELA, Overall Score), an English Learner must score in the "Nearly Met" scoring band or above. To complete the documentation of this reclassification process to RFEP Status, Prepa Tec Los Angeles High will utilize the documentation forms for Reclassification to RFEP from Los Angeles Unified School District (Attached):

## Monitoring Process After Reclassification

Each LEA must monitor the progress of reclassified pupils for a minimum of four years to ensure correct classification, placement, and additional academic support, as needed. (California Department of Education, 2017)

Prepa Tec Los Angeles High will monitor the ongoing progress of every RFEP student for four years, or until they exit the school's program) by:

1. Monitoring SBAC Scores on ELA and Math in 11th grade year 2. Monitoring Interim Assessments and NWEA Assessment each year

If there is a noticeable drop in test scores and observed academic behavior, appropriate interventions will occur with notification to the parent. Further action will be taken, as needed.

## Reclassification of English Learners with Disabilities

Students who are English Learners and have qualified for specialized instruction for a learning disability, can be reclassified to "Reclassified Fluent English Proficient" using an alternate criteria for that status. In the case of a student who, according to the expertise of the Individual Education Plan (IEP) Team for that particular student, will not realistically be able to meet the district's criteria of RFEP status, because of a diagnosed learning disability, CAN determine either (1) an alternate criteria for RFEP status for that student, or, with adequate documentation, can change a particular student's status to RFEP. This process requires complete documentation and written approval from the entire EIP team, as well as informed consent from the parent/guardian.

Principle 2: | Instructional |
| :--- |
| Structured |
| "SEI, also known as "Structured English Immersion," is a program designed to promote |
| language acquisition in which nearly all classroom instruction is given in English, but with |
| the curriculum and presentation designed for children who are learning the language." |
| (CDE, |
| 2018) |

In Prepa Tec Los Angeles High, as an authorized IB Diploma program, SEI is designed to promote the goals of IB, while supporting and encouraging the academic language needed to properly respond to the linguistic needs of the student population. Using both Designated and Integrated English Language Development structures, ELs, all students of the school are (1) academically responding using oral language appropriate to the content being taught, and (2) held accountable for the use of the language with ongoing reminders, accountability structures, and small interruptions of teachers to insure the appropriate academic discourse within the classroom.

Mainstream
English
Instructional
Programs
"Students who have acquired reasonable fluency in English are placed in English Language Mainstream. These classrooms are taught in English. The students receive appropriate English Language Development (ELD) and grade level academic content through Specially Designed Academic Instruction in English(SDAIE)." (CDE, 2018)

As described in the above section, students in this context receive instructional appropriate for IB, Designated and Integrated ELD, and the appropriate support and accountability measures to ensure full academic language development across the content areas.

The difference here is that the students in this context are more fluent in English, but still need appropriate support. At this higher level of language proficiency, students are working in the context of IB to read, write, speak, and listen at an academic level appropriate for the academic standards of their grade level. As needed, teachers are offering linguistic and academic interventions and support. Interventions for Students that are Not Meeting Minimum Standards As a key aspect of interventions for students that are not meeting minimum progress expectations, the teachers and specialists at Prepa Tec Los Angeles High uses a system of instructional differentiation to give to students what they may be lacking to meet standards.

## Differentiation

Throughout the school day, Instructional differentiation and support is delivered by the classroom teacher, an instructional assistant, and in some cases classroom volunteers and/ or parents. This instruction, designed to meet specific instructional needs of specific students is delivered by the teacher, then the student(s) has/have the opportunity for more practice of the skill or lesson with the other adults in the classroom. Small group and individual instruction for each student is determined by the teacher and planned as an integral part of the lessons.

Different from all other areas of the curriculum is the differentiation of English Language Development. It is determined by the student's current level of English Language Development (ELD). Determined by initial assessment or the annual assessment of the ELPAC, English Learners are grouped by their current ELD level and given instruction so the student builds skills to reach the next level of his/her language development. That grouping, sometimes called "deployment" is used within a particular group of grade level teachers, in order to deliver the most targeted instruction in ELD. Specific intervention systems and programs are developing.

Another differentiated support system is through the instructional support from paraprofessionals who support students in their native language. These dedicated staff members use the primary language of ELs to help them understand the content instruction delivered by the classroom teacher.

## Principle 3: Instructional Services for English Learners

Guiding Practices for Instructional Services to ELS and SELS - Per ELD instruction provided by Saunders and Goldenberg (in CDE, 2010, pp.27-28)

A separate block of time is devoted to daily ELD instruction. ELD instruction emphasizes listening and speaking although it can incorporate reading and writing. ELD instruction explicitly teaches elements of English (e.g., vocabulary, syntax, grammar, functions and conventions). ELD instruction is planned and delivered with specific language objectives for each lesson. ELD instruction integrates meaning and communication to support explicit teaching of language. ELD instruction includes carefully planned interactive activities among students. ELD instruction provides students with corrective feedback on form. ELD teachers attend communication and language-learning strategies during instruction. ELD instruction emphasizes academic language as well as conversational language. ELD instruction continues until students meet reclassification criteria. ELs are carefully grouped by language proficiency for ELD instruction; they are in mixed classrooms, not segregated by language proficiency at other times of the school day

Prepa Tec Los Angeles High implements English Language Development (ELD) instruction in two ways to support the English Learners, based on, and following the 2012 California English Language Development Standards. The first is Designated ELD, where every English Learner is given instruction to address their current English language proficiency level. That differentiated language instruction happens within the classroom, and in some cases, across the classrooms of a particular grade level. This ELD instruction occurs daily and is specific to the English language proficiency of the EL student or group of students.

The other form of English Language Development (ELD) is Integrated ELD where the instruction supports the development of academic speakingand writing across all content areas. This instruction is delivered to all students throughout the day, with specific attention to the English Learners and their current English Language Proficiency (ELP) level. Throughout the day the instruction (1) promotes collaborative discussions, (2) supporting comprehension and interpretation of complex text, and (3) supporting academic speaking and writing.

The ELD instruction that occurs every day is designed to develop the language the students need to actively and proactively participate in grade level content instruction. The ELD instruction, whether designated or integrated is, should build the language that students can immediately use this language in the content areas in their grade level classrooms.

## Instructional

Program
Prepa Tec Los Angeles High is an authorized International Baccalaureate Programme MYP and the Diploma Program. The instructional program is structured around academic units at each grade level that prepare, "students to become active, caring, lifelong learners who demonstrate respect for themselves and others and have the capacity to participate in the world around them." https:// www.ibo.org/ programmes/
The academic units are structured through a unit template that is offered through the IB supported ManageBac system, and developed by individuals and teams of teachers within the site. Teachers are given ongoing and scheduled collaboration time to develop these units, as well as support each other in all areas of instruction.

These academic units are the major driving force of the everyday instruction at Prepa Tec Los Angeles High which address the California Standards in all areas of the content are supported in the ingoing instruction of all students.

All English Learner students in Prepa Tec Los Angeles High receive instruction in all the core content areas. For English Only students, IFEP students and RFEP students, they receive instruction in all areas EXCEPT English Language Development.

Professional Learning for Key Aspects of English Learner Instructional Program The administrative leadership, and support from outside expertise, of Prepa Tec Los Angeles High provides information for the fellow administrators and teaching staff with the importance of the key elements of the instructional program designed to specifically support English Learners. These ongoing training support the understanding of these important instructional aspects, as well as the practical in-classroom implementation of the aspects, for the full benefit of students.

Teachers will be instructed on the ELD elements of quality. Emphasis on theory and research will be given. Teachers will be trained on adopted instructional materials to learn and practice ELD teaching strategies coupled with academic vocabulary and daily instruction and activities.

| Principle 4: | Instructional | Program | for | Standard | English | Learners |  |
| :--- | :---: | :---: | :---: | :---: | :---: | ---: | ---: |
| Guiding Practices for Instructional Services to | ELS and SELS. |  |  |  |  |  |  |
| Groups | considered | to | fall | under | this | area | are: |
| 1. | Mexican-American |  | or |  |  | Chicano |  |
| 2. | African |  |  |  | American |  |  |
| 3. |  |  |  |  | Central-American |  |  |

Guiding
Practices
Teachers design inquiry-based learning experiences that support all learners by: 1. Differentiating the content, process, and products delivered to students in order to provide equal access to standards-based education for all learners 2. Collaboratively writing effective standards-based lesson plans and through the MYP and IB Diploma Program of Inquiry by building knowledge and understanding of the linguistic knowledge 3. Teaching linguistic knowledge about non-standard varieties Instructional Goals
Goal 1 - By the end of June 2025, all nineth ( $9^{\text {th }}$ ) through twelve (12 ${ }^{\text {th }}$ ) grade students subgroups will show a 5\% increase in their proficiency of ELA and mathematics each year as measured by the Smarter Balanced Assessment.

Goal 2 - By the end of J une 2025, all students designated as English Learners will increase in their proficiency of English Language Development by one level each year as measured by the ELPAC Assessment.

Goal 3 - By the end of J une 2025, the student reclassification rate will increase by $25 \%$ each year as measured by the Reclassification Criteria found in the EL Master Plan.

## Defining the Population of Prepa Tec Los Angeles High

At the time of printing this document, Prepa Tec Los Angeles High has 323 students in grades $9^{\text {th }} 12^{\text {th }}$. The school currently has an administrative staff of three, one Principal and two Assistant Principals; as well as an office staff of four. There are twenty five classroom teachers, including two teachers offering Special Education support, along with a full time counselor.

Currently, Prepa Tec Los Angeles High has 323 students enrolled who are 99\% Hispanic and 1\%White and African-American. The student population has an English Learner (EL) population of 233, and a Re-designated EL (RFEP) population of 95. There are nine students in Prepa Tec Los Angeles High whose native language is not English, but after being assessed using the schools English proficiency assessment (The English Language Proficiency Assessment of California- ELPAC) the students' proficiency in English was assessed as being proficient. (R-FEP) There is also a population of students whose native language is English (English Only, EO). The number of EO students is currently 67.

## Instructional

Program
For
SESL
Please refer to the detailed description in Principles 2 and 3, above describing the instructional program for English Learners. All details within those principles apply to English Learners, except for one key aspect of instruction. Designated ELD. All of the remaining aspects of the instructional plan, including International Baocalaureate, school adopted curriculum, and Integrated ELD all apply to students working to develop Standard

English.
Defining the Population of Prepa Tec Los Angeles High The students of Prepa Tec Los Angeles High, are assessed of their learning in an ongoing way, through three types of assessments that occur (1) at certain times of the year, and (2) throughout the year. These assessments are directed toward developing "Capable Learners for Collective Efficacy"

Annual Assessments All students in Prepa Tec Los Angeles High are assessed annually through the state assessment for grade level standards, the CAASPP system. This system assesses their knowledge of grade level content in ELA, Mathematics, Social Science, and Science. English Learners are also assessed in the development of English, through the annual EPLAC exam. This assessment measures their ability to read, write, speak, and listen in English, and compares that to previous scores of this same assessment in previous year. If the assessment is new to the student, it serves as a foundation for further comparisons

## District/ Site Assessments

This academic year, Prepa Tec Los Angeles High will continue to implement the NWEA Assessment system to determine students' current mastery of ELA and Mathematics California Standards. These assessments will be given at the beginning of the academic year to each student, then at the middle of the year, and at the end of the year, to show growth and drive ongoing instruction with all students. All students will participatein this system, as the California Standards are to be met by all students.

## (https:// www.nwea.org/ ?gclid=EAIaIQobChMI7Pih5sbA3QIVD5t- <br> ChlyKgYHEAAYASAAEgItEfD BwE)

Classroom
Based
Assessments
On an ongoingbasis, each classroom teacher will develop and implement classroom based assessments to deliver to his/her students. The assessments could be in the form of quizzes, short assignments, longer assignments, partner and/ or team assignments, group work assignments, etc. These assessments would be used for daily grading, progress reporting, and/ or modifyinginstruction as needed. These assessments are usually teacher developed and reflect the most current and meaningful learning that has recently occured in students.

Professional Development
The ongoing professional development for administrators and teachers in Prepa Tec Los Angeles High is an important element of the instructional plan for all of our students.

Being sure that teachers and administrators are informed of the 2010 English Language Arts and Math Standard, the 2012 English Language Development Standards, as well as the Next Generation Science Standards and the newly adopted 2017 History and Social Science Standards.

GLAD strategies is an instructional model that teachers receive professional development in the area of language acquisition and literacy. GLAD is researched based and emphasizes the authentic use of academic language, reading, writing, the use of visuals (i.e., graphic organizers, pictures) scaffolding, modeling, conversation, and critical thinking. GLAD also emphasizes the reflection process which is in alignment of the International Baccalaureate (IB) philosophy. GLAD also stresses metacognitive processes that help students with reading, language patterns, and writing. GLAD and IB are geared towards inquiry, and project based learning. These approaches to learning ensure that all Prepa Tec Los Angeles High students acquire English language skills in the domains of reading, writing, language, and listening and speaking.

Along with training and understanding of the California Standards, the adopted curriculum and the ongoing training to result in the effective implementation of that curriculum are projects that are currently happening and will continue to occur through the implementation of the state standards and locally adopted curriculum.

Accountability for Implementation of Instruction With a recently hired administrative team, Prepa Tec Los Angeles High is in the process of developing a plan of ongoing classroom observations that involve constructive feedback for teachers. The new team of administrators will regularly visit and observe classroom instruction. They will document those visitations and use them as an integral part of the development of professional development services planned for the teachers.

The administrative team will continue to monitor instruction and give appropriate feedback for teachers, in order to continue to develop and maintain a quality standardsbased International Baccalaureate education for all the students of Prepa Tec Los Angeles High

| Principle | 5: | Family | and | Community | Involvement |
| :--- | :--- | :--- | :--- | ---: | ---: |
| Parent | and | Community | Participation |  |  |

From the moment a parent enters the office of Prepa Tec Los Angeles High to inquire about enrollment, parents are encouraged to fully participate in their child's education. They are met by an informed and bilingual office staff that can answer their questions and work to resolve any issues that may arise.

As an independent charter school, the parents of students in Prepa Tec Los Angeles High are encouraged to volunteer twenty hours in a given school year. These hours can be accumulated in time at the school and other contributions to the school and its students. The welcoming staff in the front office coordinate all the documentation of hours, so each parent can monitor their own involvement all along the way. At the end of each academic year, the school celebrates parent participation with annual gala. At this gala, parents who have met the twenty hours of volunteerism are recognized, as well as all parents that have contributed to the success of the school.

Prepa Tec Los Angeles High offers all the traditional opportunities for parent involvement like Back To School Night, Open House, Parent Conferencing, School Site Council, English Language Advisory Committees, tours of the school, monthly "chats" with the school administration over coffee or snacks, and other meaningful conversations that happen before school, after school, and whenever a parent may want an appointment.

As required by Title 1, parents are notified and informed of many workings of the school. On a regular basis, Prepa Tec Los Angeles High invites parents to give input on the plans for using federal and state funding sources, and is encouraged to give their opinions on the use.

Also, parents are regularly given the opportunity to hear about instructional plans for the students, and how those plans are to promote their student acquisition of English and knowledge of grade level content. Prepa Tec Los Angeles High also employs a Parent Coordinator who informs parents and community members of the schools plans, as well as bridges the communication between parent and teacher.

All of the above services to parents are available in English and in the home language of the parent. These communications are available in oral and in written form, using all available technological resources and tools.

## English

Learner
Advisory
Committee
Prepa Tec Los Angeles High is re-establishing an ongoing English Learner Advisory Committee, where parents have opportunities to learn about the school, the budget that supports it, the different funding sources that are to serve English Learners, and to give feedback to the school community based on what parents and the community feel are important.

This committee is derived from parents with a structure that allows for regular and constructive feedback to the school. It will meet regularly throughout the academic year, with guidance from the school administration.

Delegate of Authority (SSC)
Another important aspect of parent and community involvement is the School Site Council (SSC). At Prepa Tec Los Angeles High, the SSC is an elected committee where parents are involved in many crucial decisions regarding how the school runs smoothly and effectively. As per the regulations from the California Department of Education, 2018: Pursuant to California Education Code (EC) Section 52855 and EC 64001 a school site council (SSC) is to develop, annually review and update the Single Plan for Student Achievement (SPSA). The SSC must recommend the SPSA to the local governing board for approval. Thus the role of the SSC is crucial to the success of the categorical programs a school may have.

The SSC must meet the composition requirements specified in EC 52852 unless granted a waiver from the State Board of Education (SBE). The composition of the SSC is specified as follows:

The SSC shall be composed of:
The principal; teachers selected by teachers at the school, and other school personnel selected by other school personnel at the school, parents of students attending the school and/ or community members selected by such parents, At the elementary level, the SSC shall be constituted to ensure parity between: (a) the principal, classroom teachers, and other school personnel; and (b) parents; or community members selected by parents.

At both the elementary and secondary levels, classroom teachers shall comprise the majority of persons represented under subdivision (a) of this section.

At the discretion of the local governing board, the middle school may, but is not required to, include student representation on the SSC. If a middle school SSC includes students, the SSC must meet the composition requirements of secondary schools.

School-site
Selection
of
Members
The means of selecting SSC members is not specified in law, except that members must be chosen by their peers (EC Section 52852). No additional membership qualifications may be required. Beyond the composition requirements stated above, no member position on the SSC may be reserved for any group or individual. SSC membership may be determined by ballot or may be decided in an open meeting by voice vote. To broaden the support for the SSC membership selection process, and to avoid controversy over the selection of SSC members, board policy, or SSC bylaws may specify:

1. The means of selecting members and officers
2. Terms of office for members and officers
3. The notice of elections for each peer group

The responsibilities of the SSC and time commitment involves. A policy of nondiscrimination, as may occur by limiting membership to a select group. Many schools elect members for a two-year term, with elections for half the members held in even years and half in odd years. This practice ensures that the SSC will not be composed entirely of new members each year. Some schools assure additional continuity by electing nonvoting alternate members, who are seated as voting members by the SSC in the event of a midterm vacancy on the school site council. In order to conduct business effectively, the SSC may include officers with stated responsibilities and authority, including: 1. A chairperson to organize, convene, and lead meetings of the SSC 2. A vice chairperson to serve in the absence of the chairperson 3. A secretary to record actions taken at SSC meetings and keep SSC records 4. A parliamentarian to resolve questions of procedure, often with the help of Robert's Rules of Order or similar guide

Other officers as necessary to perform stated duties in support of the work of the SSC https:// www.cde.ca.gov/ fg/aa/co/ ssc.asp)

Accountability for Implementation of Family and Community Involvement. The administrative team of Prepa Tec Los Angeles High will take full responsibility of the accountability of the full involvement of parents, in SSC and ELAC, and in ongoing parent involvement in the school. This accountability would include sign-in sheets, agendas, and other documentation of parent involvement.

Principle 6: Monitoring, Evaluation, and Accountability Purposes of EL Program Monitoring, Evaluation and Accountability The administrative and instructional teaching teams of Prepa Tec Los Angeles High understand the importance of the maintenance of the highest quality instruction for the students of this school. Including effective instruction of International Baccalaureate, the development of academic speaking and writing, and the consistent linguistic and academic achievement of English Learners are the purposes for monitoring, evaluating, and maintaining accountability of the most effective instruction.

EL program Goals and Related Evaluation Questions Increase EL proficiency level one year,every year and reclassify $25 \%$ each year.

## Principle 7: Meeting State and Federal Compliance Requirements Authorization to Teach English Learners

All current and subsequently hired teachers and administrators are and will be fully credentialed to teach all students assigned to them in their assignments. If teacher interns are needed, their university transcripts will be examined to ensure that they have sufficient training and certification for their assignment. The Human Resources Department in ALTA Schools is primarily responsible for these assurances.

## Language Immersion

English Language Learners are immersed in English classrooms with English Language Development (ELD) teaching strategies included in its core program in the areas of listening, speaking, reading, and writing. ELD and SDAIE support is offered to all students who are identified as ELL. All students have access to the ELD, ELA and other core content curriculum through SDAIE strategies.

Prepa Tec Los Angeles High hires instructional staff that hold California Teacher of English Learners (CTEL) or equivalent to teach ELLs. All teachers possess a C.L.A.D. certification. In addition, all instructional staff receive ongoing professional development training in English Language Development strategies through the use of SDAIE and state approved ELD Curriculum.

## Home Language Survey

Based on the student's Home Language Survey, students who are identified as English Language Learners are placed in an ELD class that is supported in a variety of ways through the use of the curriculum, pacing guides, assessments and other viable research based instructional strategies. Prepa Tec Los Angeles High has an established English Learner Advisory Council (ELAC). Both Prepa Tec Los Angeles High and ELAC follow the guidelines for ELAC formation, responsibilities and documentation as listed in LAUSD's Master Plan for English Learners. Instructional staff monitor the language acquisition of each English Learner to determine progress and follow reclassification procedures as stated in Education Code section 313.

## Special Education

Special Education teachers are certified to teach English Language Learners and meet the special education instructional needs of English Learner students. Performance standards and assessments for students with special needs or limited English proficiency are adapted as appropriate to their Individualized Education Plans or English proficiency levels.

## Teacher and Administrator Evaluation

Teacher and Administrative evaluations are determined by the ALTA Charter School System. Teacher evaluations will be based on the The Framework for Teaching by The Danielson Group. The framework consists of 4 domains: Domain 1- Planning and Preparation; Domain 2- The Classroom Environment; Domain 3- Instruction; and Domain 4-Professional Responsibilities. This framework will be used to guide support, evaluation, and growth opportunities for teachers. Administration's evaluation will be guided by the California Professional Standards for Education Leaders (CPSEL). Both evaluation tools allow for the identification of what educators need and be able to do to positively impact all learners.

Prepa Tec Los Angeles High 's English Language Learners (ELLs) receive Language instruction in English as per Education Code section 305 with Specially Designed Academic Instruction in English (SDAIE) strategies to access state approved curriculum. Academia Charter complies with all federal and state mandates for English Language Learners. In addition, Prepa Tec Los Angeles High follows LAUSD's Master Plan for English Learners and works closely with LAUSD in revising the master plan. Students are identified as ELL through home language surveys and ELPAC scores. Other student records are also used as supporting documentation. All ELL students are placed in the appropriate ELD Level course based on the results of the ELPAC scores.

## Funding

PTLAH uses General Funds, Title 1Funds, Title 3 Funds to support English Learners.
General Funds-Will help Prepa Tec Los Angeles High increase the quality and improved involvement of staff, parents, and community. It will also increase the use of technology integrated into instruction as well as equitable access to the core curriculum to improve English language proficiency and academic achievement.

General fund monies provide the core of the English Learner educational program. This includes monies towards curricular materials, program placement needs, ELPAC testing, and other activities to enrich learning for ELs. This also includes school adopted ELD program materials and primary language instructional materials for students.

The California Department of Education and the federal government both provide supplemental funds to support programs and services for English Learners. Monies are used to supplement not supplant, and enrich the core educational program for English Learners by making the core educational program accessible.

Title III Limited English Proficient (LEP), Immigrant Education Title III, federal funding provides funds for targeted supplementary programs and services for English Learners. This includes providing instructional support, professional development, curriculum development, parental involvement, EL technology, and related EL program activities. The funds are to assist English Learners reach language proficiency and academic benchmarks that will contribute towards graduation requirements. The district office oversees Title III funds and ensures compliance according to state and federal guidelines.

Title I, Part A Title I, federal funding provides general supplementary resources to improve the instruction of low-income disadvantaged students and to assist in meeting academic standards. Funding can be used for supplemental instructional materials and equipment that supports standards-based instruction and core programs. The district office oversees Title I funds and expenditures to ensure compliance according to the federal guidelines.

## Prepa Tec Los Angeles High

Multi-Year Forecast
CHARTER
IMPACT

|  |  | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Prior Year | Budget | Forecast | Forecast |
| Assumptions |  | [unadited] |  |  |  |
|  | LCFF COLA | $n / a$ | 0.00\% | 0.00\% | 0.00\% |
|  | Non-LCFF Revenue COLA | $n / a$ | $n / a$ | 0.00\% | 0.00\% |
|  | Expense COLA | $n / a$ | 2.00\% | 2.00\% | 2.00\% |
|  | Enrollment | 334.00 | 356.00 | 450.00 | 460.00 |
|  | Average Daily Attendance | 317.30 | 338.20 | 427.50 | 437.00 |

Revenues
State Aid - Revenue Limit
8011 LCFF State Aid
8012 Education Protection Account
8019 State Aid - Prior Year
8096 In Lieu of Property Taxes
Federal Revenue
8181 Special Education - Entitlement
8182 Special Education - Discretionary
8220 Federal Child Nutrition
8290 Title I, Part A - Basic Low Income
8291 Title II, Part A - Teacher Quality
8293 Title III - Limited English
8294 Title V, Part B - PCSG
8295 Charter Facility Incentive Grant
8296 Other Federal Revenue
8299 Prior Year Federal Revenue

## Other State Revenue

8311 State Special Education
8520 Child Nutrition
8545 School Facilities (SB740)
8550 Mandated Cost
8560 State Lottery
8598 Prior Year Revenue
8599 Other State Revenue

Other Local Revenue
8634 Food Service Sales
8650 Lease and Rental Income
8660 Interest Revenue
8689 Other Fees and Contracts
8698 ASB Fundraising
8699 School Fundraising
8980 Contributions, Unrestricted
8990 Contributions, Restricted

Total Revenue

## Expenses

Certificated Salaries

## Prepa Tec Los Angeles High

| 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: | :---: |
| Prior Year | Budget | Forecast | Forecast |
| - |  |  |  |
| 18,708 | 12,000 | 12,000 | 12,000 |
| - | - | - |  |
| 203,927 | 293,286 | 293,286 | 293,286 |
| 51,898 | 182,613 | 182,613 | 182,613 |
| 1,593,294 | 1,967,764 | 2,327,764 | 2,327,764 |

## Prepa Tec Los Angeles High

## Multi-Year Forecast

Revised 9/14/20

| Classified Salaries |  |
| :---: | :---: |
| 2100 In | Instructional Salaries |
| 2200 S | Support Salaries |
| 2300 C | Classified Administrators' Salaries |
| 2400 C | Clerical and Office Staff Salaries |
| 2900 O | Other Classified Salaries |
| Benefits |  |
| 3101 S | STRS |
| 3202 P | PERS |
| 3301 O | OASDI |
| 3311 M | Medicare |
| 3401 H | Health and Welfare |
| 3501 S | State Unemployment |
| 3601 W | Workers' Compensation |
| 3901 O | Other Benefits |
| Books and Supplies |  |
| 4100 T | Textbooks and Core Curricula |
| 4200 B | Books and Other Materials |
| 4302 S | School Supplies |
| 4305 S | Software |
| 4310 O | Office Expense |
| 4311 B | Business Meals |
| 4312 S | School Fundraising |
| 4400 N | Noncapitalized Equipment |
| 4700 F | Food Services |
| Subagreement Services |  |
| 5101 N | Nursing |
| 5102 S | Special Education |
| 5103 S | Substitute Teacher |
| 5104 T | Transportation |
| 5105 S | Security |
| 5106 O | Other Educational Consultants |
| 5107 IB | IB Fees |

## Prepa Tec Los Angeles High

Multi-Year Forecast
Revised 9/14/20


## Prepa Tec Los Angeles High

 Multi-Year ForecastRevised 9/14/20
Cash Flow Adjustments
Surplus (Deficit)
Cash Flows From Operating Activities
Depreciation/Amortization
Public Funding Receivables
Grants and Contributions Rec.
Due To/From Related Parties
Prepaid Expenses
Other Assets
Accounts Payable
Accrued Expenses
Other Liabilities
Cash Flows From Investing Activities
Purchases of Prop. And Equip.
Notes Receivable
Cash Flows From Financing Activities
Proceeds from Factoring
Payments on Factoring
Proceeds(Payments) on Debt
Cash, End of Year
Change in Cash
Catar of Year


## Prepa Tec Los Angeles High

CHARTER
IMPACT

## Monthly Cash Flow/Budget FY20-21

| $\begin{aligned} & \text { Revised 9/14/20 } \\ & \text { ADA }=338.20 \end{aligned}$ | 405,075 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jul 20 | Aug 20 | Sep 20 | Oct 20 | Nov 20 | Dec 20 | Jan 21 | Feb 21 | Mar 21 | Apr 21 | May 21 | Jun-21 | Year-End Accruals |
| Classified Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2100 Instructional Salaries | 10,465 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | 12,538 | - |
| 2200 Support Salaries | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 2300 Classified Administrators' Salaries | - | - | - | - | - | - | - | - | - | - |  | - |  |
| 2400 Clerical and Office Staff Salaries | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 | 6,271 |  |
| 2900 Other Classified Salaries | 4,053 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | - |
|  | 20,789 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | - |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3101 STRS | 3,947 | 28,532 | 28,532 | 28,532 | 28,532 | 28,532 | 28,532 | 28,532 | 28,532 | 28,532 | 28,532 | 28,532 | - |
| 3202 PERS | 4,719 | 5,893 | 5,893 | 5,893 | 5,893 | 5,893 | 5,893 | 5,893 | 5,893 | 5,893 | 5,893 | 5,893 | - |
| 3301 OASDI | 1,289 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | - |
| 3311 Medicare | 656 | 2,938 | 2,938 | 2,938 | 2,938 | 2,938 | 2,938 | 2,938 | 2,938 | 2,938 | 2,938 | 2,938 | - |
| 3401 Health and Welfare | 12,363 | 12,363 | 12,363 | 12,363 | 12,363 | 12,363 | 12,363 | 12,363 | 12,363 | 12,363 | 12,363 | 12,363 | - |
| 3501 State Unemployment | 1,078 | 1,078 | 1,078 | 1,078 | 1,078 | 1,078 | 5,390 | 4,312 | 2,156 | 1,078 | 1,078 | 1,078 | - |
| 3601 Workers' Compensation | 633 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | - |
| 3901 Other Benefits | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | 24,685 | 55,250 | 55,250 | 55,250 | 55,250 | 55,250 | 59,562 | 58,484 | 56,328 | 55,250 | 55,250 | 55,250 | - |
| Books and Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4100 Textbooks and Core Materials | - | 12,000 | 12,000 | 12,000 | 12,000 | - | - | - | - | - | - | - | - |
| 4200 Books and Reference Materials | 1,600 | 1,600 | 1,600 | 1,600 | 1,600 | - | - | - | - | - | - | - | - |
| 4302 School Supplies | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | - |
| 4305 Software | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | - |
| 4310 Office Expense | 628 | 628 | 628 | 628 | 628 | 628 | 628 | 628 | 628 | 628 | 628 | 628 | - |
| 4311 Business Meals | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | - |
| 4312 School Fundraising Expense | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4400 Noncapitalized Equipment | - | - | - | - | - | 548,857 | - | - | - | - | - | - | - |
| 4700 Food Services | - | 18,417 | 18,417 | 18,417 | 18,417 | 18,417 | 18,417 | 18,417 | 18,417 | 18,417 | 18,417 | 18,417 | - |
|  | 22,327 | 52,744 | 52,744 | 52,744 | 52,744 | 588,001 | 39,144 | 39,144 | 39,144 | 39,144 | 39,144 | 39,144 | - |


| Annual Budget | Original Budget Total | Favorable / (Unfav.) |
| :---: | :---: | :---: |
| 148,378 | 148,378 | - |
|  | - | - |
| - | - | - |
| 75,254 | 75,254 | - |
| 82,739 | 82,739 | - |
| 306,372 | 306,372 | - |
| 317,794 | 317,794 | - |
| 69,546 | 69,546 | - |
| 18,995 | 18,995 | - |
| 32,975 | 32,975 | - |
| 148,350 | 148,350 | - |
| 21,560 | 21,560 | - |
| 31,838 | 31,838 | - |
| - | - | - |
| 641,058 | 641,058 | - |
| 48,000 | 48,000 | - |
| 8,000 | 8,000 | - |
| 217,015 | 217,015 | - |
| 23,804 | 23,804 | - |
| 7,538 | 7,538 | - |
| 366 | 366 | - |
| - | - | - |
| 548,857 | 548,857 | - |
| 202,585 | 202,585 | - |
| 1,056,165 | 1,056,165 | - |

Prepa Tec Los Angeles High Budget and Financial Projections

Attachment 4
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Prepa Tec Los Angeles High

## Monthly Cash Flow/Budget FY20-21

Revised 9/14/20

| ADA $=\mathbf{3 3 8 . 2 0}$ |  |
| :--- | :--- |
| Subagreement Services |  |
| 5101 | Nursing |
| 5102 | Special Education |
| 5103 | Substitute Teacher |
| 5104 | Transportation |
| 5105 | Security |
| 500 | Other Educational Consultants |
| 5107 | IB Fees |

Operations and Housekeeping
5201 Auto and Travel
5300
5400
Dues \& Memberships
5501

Facilities, Repairs and Other Leases 5601 Rent
5602 Additional Rent
5603 Equipment Leases 5603 Equipment Leases
5604 Other Leases
5604 Other Leases
5605
Real/Personal Property Taxes 5610 Repairs and Maintenance
Professional/Consulting Services 5801 IT
5802 Audit \& Taxes
5803 Legal
5804 Professional Development
5805 General Consulting
5806 Special Activities/Field Trips
5807 Bank Charges
5809 Other taxes and fees
5810 Payroll Service Fee
5811 Management Fee
5813 County Fees
513 Count Fees
Encroachment
5815 Public Relations/Recruitment

## Depreciation

6900 Depreciation Expense
Interest
7438 Interest Expense

Total Expenses
Monthly Surplus (Deficit)

| Jul 20 | Aug 20 | Sep 20 | Oct 20 | Nov 20 | Dec 20 | Jan 21 | Feb 21 | Mar 21 | Apr 21 | May 21 | Jun-21 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 |  |
| - | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 |  |
| - | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | - |
|  | 361 | 361 | 361 | 361 | 361 | 361 | 361 | 361 | 361 | 361 | 361 |  |
| - | - | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 404 |  |
| 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 |  |
| 3,650 | 18,991 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 | - |
| - | 156 | 156 | 156 | 156 | 156 | 156 | 156 | 156 | 156 | 156 | 156 | - |
| 146 | 146 | 146 | 146 | 146 | 146 | 146 | 146 | 146 | 146 | 146 | 146 | - |
| 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 |  |
| 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 |  |
| 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 |  |
| - | - | - | - | - | - |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | - |
| - | - | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | - |
| 9,754 | 9,910 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 | - |
| 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | - |
| 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | - |
| 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | - |
| 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | - |
| 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | - |
| 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | - |
| 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | - |


| Annual Budget | Original Budget Total | Favorable / (Unfav.) |
| :---: | :---: | :---: |
|  | - |  |
| 115,101 | 115,101 | - |
| 33,667 | 33,667 |  |
| 16,000 | 16,000 |  |
| 3,976 | 3,976 |  |
| 4,042 | 4,042 |  |
| 43,802 | 43,802 |  |
| 216,588 | 216,588 | - |
| 1,718 | 1,718 | - |
| 1,756 | 1,756 | - |
| 32,603 | 32,603 |  |
| 47,890 | 47,890 | - |
| 4,800 | 4,800 | - |
|  |  |  |
| 30,000 | 30,000 |  |
| 599 | 599 | - |
| 119,366 | 119,366 | - |
| 543,600 | 543,600 |  |
| 39,775 | 39,775 |  |
| 31,099 | 31,099 |  |
| 4,800 | 4,800 |  |
| 14,870 | 14,870 |  |
| 26,459 | 26,459 | - |
| 660,604 | 660,604 | - |
| 5,000 | 5,000 |  |
| 18,000 | 18,000 |  |
| 4,216 | 4,216 |  |
| 5,722 | 5,722 |  |
| 21,100 | 21,100 |  |
| 24,064 | 24,064 | - |
| 705 | 705 | - |
| 2,375 | 2,375 |  |
| 4,099 | 4,099 |  |
|  |  |  |
| 861,041 | 861,041 |  |
| 43,053 | 43,053 | - |
| 8,262 | 8,262 | - |
| 9,904 | 9,904 | - |
| 8,000 | 8,000 | - |
| 1,015,541 | 1,015,541 | - |
| 147,539 | 147,539 | - |
| 147,539 | 147,539 | - |
| 49,939 | 49,939 | - |
| 49,939 | 49,939 | - |
| 6,180,936 | 6,180,936 | - |
| 100,238 | 100,238 | - |

Prepa Tec Los Angeles High Budget and Financial Projections

Attachment 4
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| Prepa Tec Los Angeles High |  |  |  |  |  |  |  |  |  |  |  |  |  |  | CHARTER IMPACT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Revised 9/14/20 } \\ & \text { ADA = 338.20 } \end{aligned}$ | 405,075 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Jul 20 | Aug 20 | Sep 20 | Oct 20 | Nov 20 | Dec 20 | Jan 21 | Feb 21 | Mar 21 | Apr 21 | May 21 | Jun-21 | Year-End Accruals | Annual Budget | Original Budget Total | Favorable / (Unfav.) |
| Cash Flow Adjustments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash flows from operating activities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation/Amortization | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | - | 147,539 |  |  |
| Public Funding Receivables | 430,090 | 77,382 | - | - | - | - |  | - | - | - | - | - | $(2,287,505)$ | $(1,780,033)$ |  |  |
| Grants and Contributions Rec. | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |
| Due To/From Related Parties | - | 200,000 | 150,000 | 150,000 | - | - | - | - | - | - | - | - | - | 500,000 |  |  |
| Prepaid Expenses | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |
| Other Assets | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |
| Accounts Payable | - | - | - | - | - | - | - | - | - | - | - | - | 23,703 | 23,703 |  |  |
| Accrued Expenses |  | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | - | - | $(830,000)$ |  |  |
| Other Liabilities | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |
| Cash flows from investing activities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purchases of Prop. And Equip. | - | - | - | - | - | - | - | - | - | - | - | - |  | - |  |  |
| Notes Receivable | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| Cash flows from financing activities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds from Factoring | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| Payments on Factoring | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| Proceeds(Payments) on Debt |  |  |  | $(8,333)$ | $(8,333)$ | $(8,333)$ | $(8,333)$ | 1,837,541 | - | $(8,333)$ | - | - | - | 1,795,876 |  |  |
| Total Change in Cash | 196,540 | $(64,807)$ | $(152,315)$ | $(19,560)$ | 19,125 | 8,829 | 43,321 | 1,669,797 | $(508,870)$ | $(410,276)$ | $(417,695)$ | $(406,766)$ |  |  |  |  |
| Cash, Beginning of Month | 78,997 | 275,537 | 210,730 | 58,415 | 38,855 | 57,980 | 66,810 | 110,131 | 1,779,927 | 1,271,057 | 860,782 | 443,086 |  |  |  |  |
| Cash, End of Month | 275,537 | 210,730 | 58,415 | 38,855 | 57,980 | 66,810 | 110,131 | 1,779,927 | 1,271,057 | 860,782 | 443,086 | 36,320 |  |  |  |  |

Prepa Tec Los Angeles High Budget
and Financial Projections
accs-apr21item04
Attachment 4
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CHARTER
IMPACT
Prepa Tec Los Angeles High Monthly Cash Flow/Forecast FY21-22 Revised 9/14/20
ADA $=427.50$

| Revenues |  |
| :---: | :---: |
| State Aid - Revenue Limit |  |
|  | LCFF - New Grade |
|  | LCFF - Continuing Charters |
| 8011 | LCFF State Aid |
| 8012 | Education Protection Acco |
| 8019 | State Aid - Prior Years |
| 8096 | In Lieu of Property Taxes |
| Federal Revenue |  |
| 8181 | Special Education - Entitle |
| 8182 | Special Education - Discretio |
| 8220 | Federal Child Nutrition |
| 8290 | Title I, Part A - Basic Low I |
| 8291 | Title II, Part A - Teacher Qu |
| 8293 | Title III - Limited English |
| 8294 | Title V, Part B - PCSG |
| 8295 | Charter Facility Incentive |
| 8296 | Other Federal Revenue |
| 8299 | Prior Year Federal Revenu |
| Other State Revenue |  |
| 8311 | State Special Education |
| 8520 | Child Nutrition |
| 8545 | School Facilities (SB740) |
| 8550 | Mandated Cost |
| 8560 | State Lottery |
| 8598 | Prior Year Revenue |
| 8599 | Other State Revenue |

[^13]| Total Revenue |  |
| :---: | :---: |
| Expenses |  |
| Certificated Salaries |  |
| 1100 T | Teachers' Salaries |
| 1170 T | Teachers' Substitute Hours |
| 1175 T | Teachers' Extra Duty/Stipends |
| 1200 P | Pupil Support Salaries |
| 1300 A | Administrators' Salaries |
| 1900 O | Other Certificated Salaries |
| Classified Salaries |  |
| 2100 In | Instructional Salaries |
| 2200 S | Support Salaries |
| 2300 C | Classified Administrators' Salaries |
| 2400 C | Clerical and Office Staff Salaries |
| 2900 O | Other Classified Salaries |



| \% | - | \% | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | 363 | 363 | 945 | 799 | 799 | 799 | 799 | 799 | 799 | 799 | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | $-$ |
| - | 363 | 363 | 945 | 799 | 799 | 799 | 799 | 799 | 799 | 799 | - | - |
| - | 231,284 | 300,385 | 446,315 | 636,423 | 514,213 | 696,414 | 442,063 | 708,626 | 779,510 | 759,987 | 672,473 | 911,008 |


| Prior Year <br> Forecast | Favorable / <br> (Unfav.) |  |
| :---: | :---: | :---: |
| ADA $=338.20$ |  |  |


|  |  |  |
| :---: | :---: | :---: |
| 5,356,736 | 4,237,643 | 1,119,093 |
| 5,356,736 | 4,237,643 | 1,119,093 |
| 85,500 | 67,640 | 17,860 |
|  |  |  |
| 5,442,236 | 4,305,283 | 1,136,953 |
| 56,430 | 44,642 | 11,788 |
|  | - |  |
| 233,934 | 185,068 | 48,866 |
| 202,286 | 160,031 | 42,255 |
| 22,904 | 18,120 | 4,784 |
| 10,944 | 8,658 | 2,286 |
| - |  |  |
| - | - | - |
| 10,000 | 588,857 | $(578,857)$ |
|  | - | - |
| 536,499 | 1,005,377 | $(468,877)$ |
| 256,560 | 202,967 | 53,593 |
| 22,143 | 17,517 | 4,625 |
| 430,635 | 360,386 |  |
| 15,851 | 14,872 | 980 |
| 88,493 | 70,007 | 18,485 |
|  | - |  |
| 299,015 | 299,015 | - |
| 1,112,697 | 964,765 | 77,683 |

7,268 $\quad 5,749$

| 7,268 | 5,749 | 1,518 |
| :---: | :---: | :---: |
| 7,098,700 | 6,281,174 | 817,526 |
| 1,839,866 | 1,479,866 | $(360,000)$ |
| 12,000 | 12,000 | - |
| 293,286 | 293,286 | - |
| 182,613 | 182,613 | - |
| 2,327,764 | 1,967,764 | $(360,000)$ |
| 148,378 | 148,378 | - |
|  |  |  |
| 75,254 | 75,254 | - |
| 82,739 | 82,739 | - |

Prepa Tec Los Angeles High Budget and Financial Projections

## Monthly Cash Flow/Forecast FY21-22

Revised 9/14/20

| ADA $=$ | 427.50 | Jul 21 | Aug 21 | Sep 21 | Oct 21 | Nov 21 | Dec 21 | Jan 22 | Feb 22 | Mar 22 | Apr 22 | May 22 | Jun-22 | Year-End <br> Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 20,789 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | - |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3101 | STRS | 4,632 | 33,480 | 33,480 | 33,480 | 33,480 | 33,480 | 33,480 | 33,480 | 33,480 | 33,480 | 33,480 | 33,480 | - |
| 3202 | PERS | 5,114 | 6,387 | 6,387 | 6,387 | 6,387 | 6,387 | 6,387 | 6,387 | 6,387 | 6,387 | 6,387 | 6,387 | - |
| 3301 | OASDI | 1,289 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | - |
| 3311 | Medicare | 760 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 |  |
| 3401 | Health and Welfare | 14,154 | 14,154 | 14,154 | 14,154 | 14,154 | 14,154 | 14,154 | 14,154 | 14,154 | 14,154 | 14,154 | 14,154 |  |
| 3501 | State Unemployment | 1,225 | 1,225 | 1,225 | 1,225 | 1,225 | 1,225 | 6,125 | 4,900 | 2,450 | 1,225 | 1,225 | 1,225 | - |
| 3601 | Workers' Compensation | 733 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | - |
| 3901 | Other Benefits | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 27,907 | 63,544 | 63,544 | 63,544 | 63,544 | 63,544 | 68,444 | 67,219 | 64,769 | 63,544 | 63,544 | 63,544 | - |
| Books and Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4100 | Textbooks and Core Curricula Matı | - | 12,972 | 12,972 | 12,972 | 12,972 | - | - | - | - |  | - | - | - |
| 4200 | Books and Other Reference Materi | 2,063 | 2,063 | 2,063 | 2,063 | 2,063 | - | - | - | - | - | - | - | - |
| 4302 | School Supplies | 19,984 | 19,984 | 19,984 | 19,984 | 19,984 | 19,984 | 19,984 | 19,984 | 19,984 | 19,984 | 19,984 | 19,984 | - |
| 4305 | Software | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | 2,558 | - |
| 4310 | Office Expense | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 | 810 | - |
| 4311 | Business Meals | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | - |
| 4312 | School Fundraising Expense | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4400 | Noncapitalized Equipment | - | - | - | - | - | 30,411 | - | - | - | - | - | - | - |
| 4700 | Food Services | - | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | 23,745 | - |
|  |  | 25,453 | 62,170 | 62,170 | 62,170 | 62,170 | 77,546 | 47,136 | 47,136 | 47,136 | 47,136 | 47,136 | 47,136 |  |


| Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
| 306,372 | 306,372 | - |
| 372,908 | 317,794 | $(55,114)$ |
| 75,367 | 69,546 | $(5,821)$ |
| 18,995 | 18,995 | - |
| 38,195 | 32,975 | $(5,220)$ |
| 169,850 | 148,350 | $(21,500)$ |
| 24,500 | 21,560 | $(2,940)$ |
| 36,878 | 31,838 | $(5,040)$ |
| 736,693 | 641,058 | $(95,635)$ |
| 51,888 | 48,000 | $(3,888)$ |
| 10,315 | 8,000 | $(2,315)$ |
| 239,803 | 217,015 | $(22,788)$ |
| 30,691 | 23,804 | $(6,887)$ |
| 9,718 | 7,538 | $(2,181)$ |
| 471 | 366 | (106) |
|  | - | - |
| 30,411 | 548,857 | 518,446 |
| 261,199 | 202,585 | $(58,613)$ |
| 634,495 | 1,056,165 | 421,669 |

Prepa Tec Los Angeles High Budget and Financial Projections

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Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY21-22

Revised 9/14/20
ADA $=\mathbf{4 2 7 . 5 0}$
Subagreement Services
5101
5102
Nursing
5103
Special Education
5104
Substitute Teacher
5105
Security
5106
Other Educational Consultants
5107

| Operations and Housekeeping |  |
| :--- | :--- |
| 5201 | Auto and Travel |
| 5300 | Dues \& Memberships |
| 5400 | Insurance |
| 5501 | Utilities |
| 5502 | Janitorial Services |
| 5516 | Miscellaneous Expense |
| 5531 | ASB Fundraising Expense |
| 5900 | Communications |
| 5901 | Postage and Shipping |
| Facilities, Repairs and Other Leases |  |
| 5601 | Rent |
| 5602 | Additional Rent |
| 5603 | Equipment Leases |
| 5604 | Other Leases |
| 5605 | Real/Personal Property Taxes |
| 5610 | Repairs and Maintenance |

Professional/Consulting Services
5801 IT
5802 Audit \& Taxes
5803 Legal
5804 Professional Development
5805 General Consulting
5806 Special Activities/Field Trips
5807 Bank Charge
5809 Other taxes and fees
5810 Payroll Service Fee
5811 Management Fee
5812 District Oversight Fee
5813 County Fees
5814 SPED Encroachment
5815 Public Relations/Recruitment
Depreciation
6900 Depreciation Expense
Interest
7438 Interest Expense

| Jul 21 | Aug 21 | Sep 21 | Oct 21 | Nov 21 | Dec 21 | Jan 22 | Feb 22 | Mar 22 | Apr 22 | May 22 | Jun-22 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 | 13,491 |  |
| - | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 | 3,946 |  |
| - | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | 1,875 | - |
|  | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 | 466 |  |
| - | - | 412 | 412 | 412 | 412 | 412 | 412 | 412 | 412 | 412 | 412 |  |
| 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 |  |
| 3,723 | 23,502 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | 23,914 | - |
| - | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | 201 | - |
| 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 |  |
| 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | 3,503 | - |
| 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 | 4,312 |  |
| 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 | 516 | - |
| - | - | - | - | - | - | - | - | - |  | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | 2,640 | - |
| - | - | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | - |
| 11,160 | 11,361 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | 11,438 | - |
| 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | 49,784 | - |
| 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 | 3,381 |  |
| 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 | 2,643 |  |
| 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 |  |
| 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | 1,264 | - |
| 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | 2,249 | - |
| 59,729 | 59,729 | 59,729 | 59,729 | 59,729 | 59,729 | 59,729 | 59,729 | 59,729 | 59,729 | 59,729 | 59,729 |  |
| 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 | 537 | - |
| - | - | - | 6,120 | 6,120 | 6,120 | - | - | - | - | - | - |  |
| 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 |  |
| - | - | 738 | 738 | 738 | 738 | 738 | 738 | 738 | 738 | 738 | 738 |  |
| - | - | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 | 2,720 |  |
| - | - | - | - | - | - | - | 10,342 | 10,342 | 10,342 | - | - |  |
| - | - | 91 | 91 | 91 | 91 | 91 | 91 | 91 | 91 | 91 | 91 |  |
| - | - | 306 | 306 | 306 | 306 | 306 | 306 | 306 | 306 | 306 | 306 | - |
| - | - | 529 | 529 | 529 | 529 | 529 | 529 | 529 | 529 | 529 | 529 | - |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | 81,043 | - |
| - | 2,153 | 2,153 | 4,044 | 3,875 | 3,875 | 4,044 | 3,875 | 5,978 | 6,281 | 5,978 | 5,978 | 6,191 |
| - | - | - | 2,663 | - | - | 2,663 | - | - | 2,663 | - | - | 2,663 |
| - | 626 | 626 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 | 1,127 |
| - | - | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 | 2,816 |  |
| 81,939 | 84,718 | 91,918 | 103,093 | 100,261 | 100,261 | 96,973 | 104,483 | 106,585 | 109,551 | 96,243 | 96,243 | 9,981 |
| 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | - |
| 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 |  |
| 9,521 | 9,521 | 9,521 | 9,521 | 9,521 | 9,521 | 9,479 | 9,479 | 9,479 | 9,479 | 9,479 | 9,479 | - |
| 9,521 | 9,521 | 9,521 | 9,521 | 9,521 | 9,521 | 9,479 | 9,479 | 9,479 | 9,479 | 9,479 | 9,479 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 276,956 | 562,196 | 569,885 | 581,060 | 578,228 | 593,604 | 564,764 | 571,049 | 570,701 | 572,442 | 559,134 | 559,134 | 9,981 |
| $(276,956)$ | $(330,912)$ | $(269,500)$ | $(134,745)$ | 58,195 | $(79,391)$ | 131,650 | $(128,985)$ | 137,924 | 207,067 | 200,853 | 113,338 | 901,027 |


| Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
|  | - | - |
| 148,403 | 115,101 | $(33,302)$ |
| 43,408 | 33,667 | $(9,741)$ |
| 20,629 | 16,000 | $(4,629)$ |
| 5,126 | 3,976 | $(1,150)$ |
| 4,122 | 4,042 | (81) |
| 44,678 | 43,802 | (876) |
| 266,367 | 216,588 | $(49,779)$ |
| 2,215 | 1,718 | (497) |
| 2,264 | 1,756 | (508) |
| 42,036 | 32,603 | $(9,433)$ |
| 51,746 | 47,890 | $(3,856)$ |
| 6,189 | 4,800 | $(1,389)$ |
|  | - | - |
| 31,680 | 30,000 | $(1,680)$ |
| 772 | 599 | (173) |
| 136,902 | 119,366 | $(17,536)$ |
| 597,408 | 543,600 | $(53,808)$ |
| 40,570 | 39,775 | (795) |
| 31,721 | 31,099 | (622) |
| 4,896 | 4,800 | (96) |
| 15,168 | 14,870 | (297) |
| 26,988 | 26,459 | (529) |
| 716,752 | 660,604 | $(56,148)$ |
| 6,447 | 5,000 | $(1,447)$ |
| 18,360 | 18,000 | (360) |
| 4,300 | 4,216 | (84) |
| 7,377 | 5,722 | $(1,655)$ |
| 27,205 | 21,100 | $(6,105)$ |
| 31,026 | 24,064 | $(6,962)$ |
| 909 | 705 | (204) |
| 3,062 | 2,375 | (687) |
| 5,285 | 4,099 | $(1,186)$ |
|  | - | - |
| 972,522 | 861,041 | $(111,481)$ |
| 54,422 | 43,053 | $(11,370)$ |
| 10,652 | 8,262 | $(2,390)$ |
| 12,520 | 9,904 | $(2,615)$ |
| 28,160 | 8,000 | $(20,160)$ |
| 1,182,248 | 1,015,541 | $(166,707)$ |
| 147,539 | 147,539 | - |
| 147,539 | 147,539 | - |
| 114,002 | 49,939 | $(64,064)$ |
| 114,002 | 49,939 | $(64,064)$ |
| 6,569,135 | 6,180,936 | $(388,199)$ |
| 529,565 | 100,238 | 429,327 |

Prepa Tec Los Angeles High Budget and Financial Projections

## Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY21-22

Revised 9/14/20
ADA $=427.50$

Cash Flow Adjustments
Monthly Surplus (Deficit)
Cash flows from operating activities Depreciation/Amortization Public Funding Receivables Grants and Contributions Rec Due To/From Related Parties Prepaid Expenses Other Assets
Accounts Payable Accrued Expenses Other Liabilities
Cash flows from investing activities Purchases of Prop. And Equip. Notes Receivable
Cash flows from financing activities Proceeds from Factoring Payments on Factoring Proceeds(Payments) on Debt

Total Change in Cash
Cash, Beginning of Month
Cash, End of Month

| Jul 21 | Aug 21 | Sep 21 | Oct 21 | Nov 21 | Dec 21 | Jan 22 | Feb 22 | Mar 22 | Apr 22 | May 22 | Jun-22 | Year-End Accruals | Annual Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(276,956)$ | $(330,912)$ | $(269,500)$ | $(134,745)$ | 58,195 | $(79,391)$ | 131,650 | $(128,985)$ | 137,924 | 207,067 | 200,853 | 113,338 | 901,027 | 529,565 |
| 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | - | 147,539 |
| 410,194 | 410,194 | 410,194 | 410,194 | 184,587 | 37,167 | 424,974 | - | - | - | - | - | $(911,008)$ | 1,376,497 |
| - | $(100,000)$ | - | - | - | - | - | - | - | - | - | - | - | $(100,000)$ |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| $(23,703)$ | - | - | - | - | - | - | - | - | - | - | - | 9,981 | $(13,722)$ |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - - |
| - | - | - | $(8,333)$ | $(8,333)$ | $(8,333)$ | $(8,333)$ | $(8,333)$ | $(461,468)$ | $(469,801)$ | $(461,468)$ | $(461,468)$ | - | $(1,895,872)$ |
| 121,830 | $(8,423)$ | 152,989 | 279,411 | 246,744 | $(38,262)$ | 560,587 | $(125,023)$ | $(311,249)$ | $(250,439)$ | $(248,321)$ | $(335,835)$ |  |  |
| 36,320 | 158,150 | 149,727 | 302,716 | 582,127 | 828,871 | 790,609 | 1,351,195 | 1,226,172 | 914,923 | 664,484 | 416,163 |  |  |
| 158,150 | 149,727 | 302,716 | 582,127 | 828,871 | 790,609 | 1,351,195 | 1,226,172 | 914,923 | 664,484 | 416,163 | 80,328 |  |  |

# Prepa Tec Los Angeles High Budget and Financial Projections 

Prepa Tec Los Angeles High
Monthly Cash Flow/Forecast FY22-23 Revised 9/14/20


$$
\begin{aligned}
& \text { Federal Revenue } \\
& 8181 \text { Special Education - Entitlement } \\
& 8182 \text { Special Education - Discretionary } \\
& 8220 \text { Federal Child Nutrition } \\
& 8290 \text { Title I, Part A - Basic Low Income } \\
& 8291 \text { Title II, Part A - Teacher Quality } \\
& 8293 \text { Title III - Limited English } \\
& 8294 \text { Title V, Part B - PCSG } \\
& 8295 \text { Charter Facility Incentive Grant } \\
& 8296 \text { Other Federal Revenue } \\
& 8299 \text { Prior Year Federal Revenue } \\
& \begin{array}{ll}
\text { Other State Revenue } \\
8311 & \text { State Special Education } \\
8520 & \text { Child Nutrition } \\
8545 & \text { School Facilities (SB740) } \\
8550 & \text { Mandated Cost } \\
8560 & \text { State Lottery } \\
8598 & \text { Prior Year Revenue } \\
8599 & \text { Other State Revenue }
\end{array}
\end{aligned}
$$

## Other Local Revenue

8634 Food Service Sales 8650 Lease and Rental Income 8660 Interest Revenue 8689 Other Fees and Contracts 8698 ASB Fundraising 8699 School Fundraising 8980 Contributions, Unrestricted 8990 Contributions, Restricted

Total Revenue
Expenses
Certificated Salaries
1100 Teachers' Salaries
1170 Teachers' Substitute Hours
1175 Teachers' Extra Duty/Stipend
1200 Pupil Support Salaries
1300 Administrators' Salaries

## Classified Salaries

2100 Instructional Salaries
2200 Support Salarie
2300 Classilied Administrators' Salarie
2400 Clerical and Office Staff Salaries
2900 Other Classified Salaries

| Jul 22 | Aug 22 | Sep 22 | Oct 22 | Nov 22 | Dec 22 | Jan 23 | Feb 23 | Mar 23 | Apr 23 | May 23 | Jun-23 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 271,904 | 271,904 | 489,428 | 489,428 | 489,428 | 489,428 | 489,428 | 496,117 | 496,117 | 496,117 | 496,117 | 496,117 |
|  | 271,904 | 271,904 | 489,428 | 489,428 | 489,428 | 489,428 | 489,428 | 496,117 | 496,117 | 496,117 | 496,117 | 496,117 |
|  | - | - | 16,910 | - | - | 16,910 | - | - | 30,305 | - |  | 23,275 |
|  | - | - | - | - | - |  | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | 271,904 | 271,904 | 506,338 | 489,428 | 489,428 | 506,338 | 489,428 | 496,117 | 526,422 | 496,117 | 496,117 | 519,392 |
| - | 2,884 | 2,884 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 | 5,192 |
|  | - | - | - | - | - |  | - | - | - | - |  |  |
|  | - | 11,957 | 11,957 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 | 23,913 |
|  | - | 51,695 | - | - | 51,695 | - | - | 51,695 | - | - | - | 51,695 |
|  | - | 5,853 | - | - | 5,853 | - | - | 5,853 | - | - | - | 5,853 |
|  | - | - | - | - | - | - | - | - | - | - | 10,944 | 243 |
|  | - | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |  |
|  | - | - | - | - | - | - | - | - | - | - | 10,000 |  |
|  | $-$ | - | $-$ | - | - | - | - | - | - | - | - |  |
|  | 2,884 | 72,390 | 17,148 | 29,105 | 86,654 | 29,105 | 29,105 | 86,654 | 29,105 | 29,105 | 50,049 | 86,897 |
| - | 13,113 | 13,113 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 | 23,604 |
|  | - | 1,132 | 1,132 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 | 2,263 |
|  | - | - | - | - | - | 224,505 | - | - | - | 112,252 | - | 112,252 |
|  | - | - | - | - | 15,851 |  | - | - | - | - | . | 4,185 |
|  | - | - | - | - | - | 22,615 | - | - | 22,615 | - | - | 45,230 |
|  | - | - | - | - | - |  | - | - | - | - | - |  |
|  | - | - | - | 194,360 | - | - | - | - | 74,754 | - | - | 29,902 |
|  | 13,113 | 14,245 | 24,735 | 220,227 | 41,718 | 272,986 | 25,867 | 25,867 | 123,235 | 138,119 | 25,867 | 217,436 |



| Prior Year <br> Forecast | Favorable / <br> (Unfav.) |
| :---: | :---: |
| ADA $=427.50$ |  |


| 5,471,531 | 5,356,736 | 114,795 |
| :---: | :---: | :---: |
| 5,471,531 | 5,356,736 | 114,795 |
| 87,400 | 85,500 | 1,900 |
|  |  |  |
| 5,558,931 | 5,442,236 | 116,695 |
| 57,684 | 56,430 | 1,254 |
|  |  |  |
| 239,133 | 233,934 | 5,199 |
| 206,782 | 202,286 | 4,495 |
| 23,413 | 22,904 | 509 |
| 11,187 | 10,944 | 243 |
|  |  |  |
|  | 1000 |  |
| 10,000 | 10,000 |  |
| 548,199 | 536,499 | 11,700 |
| 262,261 | 256,560 | 5,701 |
| 22,635 | 22,143 | 492 |
| 449,009 | 430,635 |  |
| 20,037 | 15,851 | 4,185 |
| 90,459 | 88,493 | 1,967 |
|  |  |  |
| 299,015 | 299,015 | - |
| 1,143,416 | 1,112,697 | 12,345 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| - | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 | 167,261 |
| - | - | - | - | - | - |  |  |  |  |  |  |
| - | - | - | - | - |  |  |  |  |  |  |  |
| - | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 |
| - | - | - | - | - |  |  |  |  |  |  |  |

## Prepa Tec Los Angeles High

Monthly Cash Flow/Forecast FY22-23

| ADA $=437.00$ | Jul 22 | Aug 22 | Sep 22 | Oct 22 | Nov 22 | Dec 22 | Jan 23 | Feb 23 | Mar 23 | Apr 23 | May 23 | Jun-23 | Year-End <br> Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 20,789 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | 25,962 | - |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3101 STRS | 5,175 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | 37,409 | - |
| 3202 PERS | 5,280 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | 6,594 | - |
| 3301 OASDI | 1,289 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | 1,610 | - |
| 3311 Medicare | 760 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | 3,403 | - |
| 3401 Health and Welfare | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | 14,513 | - |
| 3501 State Unemployment | 1,225 | 1,225 | 1,225 | 1,225 | 1,225 | 1,225 | 6,125 | 4,900 | 2,450 | 1,225 | 1,225 | 1,225 | - |
| 3601 Workers' Compensation | 733 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | 3,286 | - |
| 3901 Other Benefits | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | 28,975 | 68,039 | 68,039 | 68,039 | 68,039 | 68,039 | 72,939 | 71,714 | 69,264 | 68,039 | 68,039 | 68,039 | - |
| Books and Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4100 Textbooks and Core Curricula Mate | - | 13,525 | 13,525 | 13,525 | 13,525 | - | - | - | - | - | - | - | - |
| 4200 Books and Other Reference Materi | 2,151 | 2,151 | 2,151 | 2,151 | 2,151 | - | - | - | - | - | - | - | - |
| 4302 School Supplies | 20,836 | 20,836 | 20,836 | 20,836 | 20,836 | 20,836 | 20,836 | 20,836 | 20,836 | 20,836 | 20,836 | 20,836 | - |
| 4305 Software | 2,667 | 2,667 | 2,667 | 2,667 | 2,667 | 2,667 | 2,667 | 2,667 | 2,667 | 2,667 | 2,667 | 2,667 | - |
| 4310 Office Expense | 844 | 844 | 844 | 844 | 844 | 844 | 844 | 844 | 844 | 844 | 844 | 844 | - |
| 4311 Business Meals | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | - |
| 4312 School Fundraising Expense | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4400 Noncapitalized Equipment | - | - | - | - | - | 31,708 | - | - | - | - | - | - | - |
| 4700 Food Services | - | 24,758 | 24,758 | 24,758 | 24,758 | 24,758 | 24,758 | 24,758 | 24,758 | 24,758 | 24,758 | 24,758 | - |
|  | 26,539 | 64,823 | 64,823 | 64,823 | 64,823 | 80,855 | 49,147 | 49,147 | 49,147 | 49,147 | 49,147 | 49,147 | - |


| Prior Year <br> Forecast | Favorable $/$ <br> (Unfav.) |
| ---: | ---: |
| $\mathbf{3 0 6 , 3 7 2}$ | - |
| 372,908 | $(43,762)$ |
| 75,367 | $(2,451)$ |
| 18,995 | - |
| 38,195 | - |
| 169,850 | $(4,300)$ |
| 24,500 | - |
| 36,878 | - |
| - | - |
| 736,693 | $(50,513)$ |
|  |  |
| 51,888 | $(2,214)$ |
| 10,315 | $(440)$ |
| 239,803 | $(10,232)$ |
| 30,691 | $(1,309)$ |
| 9,718 | $(415)$ |
| 471 | $(20)$ |
| - | - |
| 30,411 | $(1,298)$ |
| 261,199 | $(11,144)$ |
| 634,495 | $(27,072)$ |

Prepa Tec Los Angeles High
Monthly Cash Flow/Forecast FY22-23 Revised 9/14/20

| ADA $=\mathbf{4 3 7 . 0 0}$ |  |
| :--- | :--- |
|  |  |
| Subagreement Services |  |
| 5101 | Nursing |
| 5102 | Special Education |
| 5103 | Substitute Teacher |
| 5104 | Transportation |
| 5105 | Security |
| 5106 | Other Educational Consultants |
| 5107 | IB Fees |


|  |  |  |
| :--- | :--- | :--- |
| Operations and Housekeeping |  |  |
| 5201 | Auto and Travel |  |
| 5300 | Dues \& Memberships |  |
| 5400 | Insurance |  |
| 5501 | Utilities |  |
| 5502 | Janitorial Services |  |
| 5516 | Miscellaneous Expense |  |
| 5531 | ASB Fundraising Expense |  |
| 5900 | Communications |  |
| 5901 | Postage and Shipping |  |
| Facilities, | Repairs and Other Leases |  |
| 5601 | Rent |  |
| 5602 | Additional Rent |  |
| 5603 | Equipment Leases |  |
| 5604 | Other Leases |  |
| 5605 | Real/Personal Property Taxes |  |
| 5610 | Repairs and Maintenance |  |

Professional/Consulting Services
5801 IT 5801 IT
5802 Audit \& Taxes 5803 Legal
5804 Professional Development 5805 General Consulting 5806 Special Activities/Field Trips 5807 Bank Charges
5808 Printing 5810 Payroll Service Fee 5811 Management Fee
5812 District Oversight Fee
5813 County Fees
5814 SPED Encroachment
5815 Public Relations/Recruitment
Depreciation
6900 Depreciation Expense
Interest
7438 Interest Expense

| Jul 22 | Aug 22 | Sep 22 | Oct 22 | Nov 22 | Dec 22 | Jan 23 | Feb 23 | Mar 23 | Apr 23 | May 23 | Jun-23 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | 14,067 | 14,067 | 14,067 | 14,067 | 14,067 | 14,067 | 14,067 | 14,067 | 14,067 | 14,067 | 14,067 |  |
| - | 4,115 | 4,115 | 4,115 | 4,115 | 4,115 | 4,115 | 4,115 | 4,115 | 4,115 | 4,115 | 4,115 |  |
| - | 1,955 | 1,955 | 1,955 | 1,955 | 1,955 | 1,955 | 1,955 | 1,955 | 1,955 | 1,955 | 1,955 |  |
| - | 486 | 486 | 486 | 486 | 486 | 486 | 486 | 486 | 486 | 486 | 486 | - |
| - | - | 420 | 420 | 420 | 420 | 420 | 420 | 420 | 420 | 420 | 420 | - |
| 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | - |
| 3,798 | 24,420 | 24,841 | 24,841 | 24,841 | 24,841 | 24,841 | 24,841 | 24,841 | 24,841 | 24,841 | 24,841 | - |
| - | 210 | 210 | 210 | 210 | 210 | 210 | 210 | 210 | 210 | 210 | 210 | - |
| 197 | 197 | 197 | 197 | 197 | 197 | 197 | 197 | 197 | 197 | 197 | 197 | - |
| 3,652 | 3,652 | 3,652 | 3,652 | 3,652 | 3,652 | 3,652 | 3,652 | 3,652 | 3,652 | 3,652 | 3,652 | - |
| 4,496 | 4,496 | 4,496 | 4,496 | 4,496 | 4,496 | 4,496 | 4,496 | 4,496 | 4,496 | 4,496 | 4,496 | - |
| 538 | 538 | 538 | 538 | 538 | 538 | 538 | 538 | 538 | 538 | 538 | 538 | - |
| - | - | - | - | - | - | - | - | - | - |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2,753 | 2,753 | 2,753 | 2,753 | 2,753 | 2,753 | 2,753 | 2,753 | 2,753 | 2,753 | 2,753 | 2,753 | - |
| - | - | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 | - |
| 11,636 | 11,846 | 11,926 | 11,926 | 11,926 | 11,926 | 11,926 | 11,926 | 11,926 | 11,926 | 11,926 | 11,926 |  |
| 51,908 | 51,908 | 51,908 | 51,908 | 51,908 | 51,908 | 51,908 | 51,908 | 51,908 | 51,908 | 51,908 | 51,908 | - |
| 3,525 | 3,525 | 3,525 | 3,525 | 3,525 | 3,525 | 3,525 | 3,525 | 3,525 | 3,525 | 3,525 | 3,525 | - |
| 2,756 | 2,756 | 2,756 | 2,756 | 2,756 | 2,756 | 2,756 | 2,756 | 2,756 | 2,756 | 2,756 | 2,756 | - |
| 425 | 425 | 425 | 425 | 425 | 425 | 425 | 425 | 425 | 425 | 425 | 425 | - |
| 1,318 | 1,318 | 1,318 | 1,318 | 1,318 | 1,318 | 1,318 | 1,318 | 1,318 | 1,318 | 1,318 | 1,318 | - |
| 2,345 | 2,345 | 2,345 | 2,345 | 2,345 | 2,345 | 2,345 | 2,345 | 2,345 | 2,345 | 2,345 | 2,345 |  |
| 62,278 | 62,278 | 62,278 | 62,278 | 62,278 | 62,278 | 62,278 | 62,278 | 62,278 | 62,278 | 62,278 | 62,278 | - |
| 560 | 560 | 560 | 560 | 560 | 560 | 560 | 560 | 560 | 560 | 560 | 560 | - |
| - | - | - | 6,242 | 6,242 | 6,242 | - | - | - | - | - | - | - |
| 366 | 366 | 366 | 366 | 366 | 366 | 366 | 366 | 366 | 366 | 366 | 366 | - |
| - | - | 769 | 769 | 769 | 769 | 769 | 769 | 769 | 769 | 769 | 769 |  |
| - | - | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | 2,837 | - |
| - | - | - | - | - | - | - | 10,783 | 10,783 | 10,783 | - | - | - |
| - | - | 95 | 95 | 95 | 95 | 95 | 95 | 95 | 95 | 95 | 95 | - |
| - | - | 319 | 319 | 319 | 319 | 319 | 319 | 319 | 319 | 319 | 319 | - |
| - | - | 551 | 551 | 551 | 551 | 551 | 551 | 551 | 551 | 551 | 551 | - |
| - | - | - | - | - |  | - | - | - | - | - |  |  |
| 82,862 | 82,862 | 82,862 | 82,862 | 82,862 | 82,862 | 82,862 | 82,862 | 82,862 | 82,862 | 82,862 | 82,862 | - |
| - | 2,719 | 2,719 | 5,063 | 4,894 | 4,894 | 5,063 | 4,894 | 4,961 | 5,264 | 4,961 | 4,961 | 5,194 |
| - | - | - | 2,777 |  | - | 2,777 | - | - | 2,777 | - |  | 2,777 |
| - | 640 | 640 | 1,152 | 1,152 | 1,152 | 1,152 | 1,152 | 1,152 | 1,152 | 1,152 | 1,152 | 1,152 |
| - | - | 2,872 | 2,872 | 2,872 | 2,872 | 2,872 | 2,872 | 2,872 | 2,872 | 2,872 | 2,872 | - |
| 83,788 | 87,146 | 94,590 | 106,465 | 103,519 | 103,519 | 100,223 | 108,060 | 108,127 | 111,207 | 97,344 | 97,344 | 9,122 |
| 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | - |
| 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | - |
| 333 | 333 | 333 | 333 | 333 | 333 | 333 | 333 | 333 | 333 | - | - | - |
| 333 | 333 | 333 | 333 | 333 | 333 | 333 | 333 | 333 | 333 | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 274,870 | 566,536 | 574,480 | 586,356 | 583,410 | 599,441 | 569,337 | 575,949 | 573,566 | 575,421 | 561,225 | 561,225 | 9,122 |
| $(274,870)$ | $(278,263)$ | $(215,570)$ | $(37,169)$ | 156,167 | 19,175 | 239,909 | $(30,733)$ | 35,888 | 104,158 | 102,934 | 10,808 | 814,602 |

CHARTER
IMPACT

| Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
|  | - | - |
| 154,735 | 148,403 | $(6,332)$ |
| 45,260 | 43,408 | $(1,852)$ |
| 21,509 | 20,629 | (880) |
| 5,345 | 5,126 | (219) |
| 4,205 | 4,122 | (82) |
| 45,572 | 44,678 | (894) |
| 276,626 | 266,367 | $(10,259)$ |
| 2,309 | 2,215 | (94) |
| 2,361 | 2,264 | (97) |
| 43,830 | 42,036 | $(1,794)$ |
| 53,954 | 51,746 | $(2,208)$ |
| 6,453 | 6,189 | (264) |
|  |  |  |
| 33,031 | 31,680 | $(1,352)$ |
| 805 | 772 | (33) |
| 142,743 | 136,902 | $(5,841)$ |
| 622,897 | 597,408 | $(25,489)$ |
| 42,301 | 40,570 | $(1,731)$ |
| 33,075 | 31,721 | $(1,353)$ |
| 5,105 | 4,896 | (209) |
| 15,815 | 15,168 | (647) |
| 28,140 | 26,988 | $(1,152)$ |
| 747,333 | 716,752 | $(30,581)$ |
| 6,722 | 6,447 | (275) |
| 18,727 | 18,360 | (367) |
| 4,386 | 4,300 | (86) |
| 7,692 | 7,377 | (315) |
| 28,366 | 27,205 | $(1,161)$ |
| 32,350 | 31,026 | $(1,324)$ |
| 948 | 909 | (39) |
| 3,193 | 3,062 | (131) |
| 5,511 | 5,285 | (226) |
| 994,343 | 972,522 | $(21,821)$ |
| 55,589 | 54,422 | $(1,167)$ |
| 11,107 | 10,652 | (455) |
| 12,798 | 12,520 | (278) |
| 28,723 | 28,160 | (563) |
| 1,210,454 | 1,182,248 | $(28,206)$ |
| 147,539 | 147,539 | - |
| 147,539 | 147,539 | - |
| 3,333 | 114,002 | 110,669 |
| 3,333 | 114,002 | 110,669 |
| 6,610,938 | 6,569,135 | $(41,803)$ |
| 647,037 | 529,565 | 117,472 |

Prepa Tec Los Angeles High Budget and Financial Projections

Attachment 4
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## Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY22-23

Monthly Surplus (Deficit)
Cash flows from operating activities Depreciation/Amortization Public Funding Receivables Grants and Contributions Rec. Due To/From Related Parties Prepaid Expenses Prepaid Expets
Other Assets Accounts Payable Accounts Payable Accrued Expenses
Other Liabilities
Cash flows from investing activities Purchases of Prop. And Equip. Notes Receivable
Cash flows from financing activities Proceeds from Factoring Payments on Factoring Proceeds(Payments) on Debt

Total Change in Cash
Cash, Beginning of Month
Cash, End of Month

| Jul 22 | Aug 22 | Sep 22 | Oct 22 | Nov 22 | Dec 22 | Jan 23 | Feb 23 | Mar 23 | Apr 23 | May 23 | Jun-23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(274,870)$ | $(278,263)$ | $(215,570)$ | $(37,169)$ | 156,167 | 19,175 | 239,909 | $(30,733)$ | 35,888 | 104,158 | 102,934 | 10,808 |
| 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 |
| 644,734 | 107,659 | 44,246 | - | - | - | 114,368 | - | - |  | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - |  | - | - | - | $(300,000)$ | - |
| - | - | - | - | - | - | - | - | - |  | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| $(9,981)$ | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | $(8,333)$ | $(8,333)$ | $(8,333)$ | $(8,333)$ | $(8,333)$ | - | $(408,333)$ | - | - |
| 372,178 | $(158,309)$ | $(159,029)$ | $(33,207)$ | 160,129 | 23,137 | 358,239 | $(26,771)$ | 48,183 | $(291,880)$ | $(184,771)$ | 23,103 |
| 80,328 | 452,505 | 294,196 | 135,167 | 101,961 | 262,089 | 285,227 | 643,466 | 616,695 | 664,878 | 372,999 | 188,227 |
| 452,505 | 294,196 | 135,167 | 101,961 | 262,089 | 285,227 | 643,466 | 616,695 | 664,878 | 372,999 | 188,227 | 211,330 |



Prior Year Forecast

# accs-apr21item04 

Attachment 4
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## Prepa Tec Los Angeles High

## Multi-Year Forecast

CHARTER
IMPACT
Revised 11/06/20

|  | 2019-20 |  | 2020-21 |  | 2021-22 |  | 2022-23 |  | 2023-24 |  | 2024-25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | rior Year |  | Forecast |  | Forecast |  | orecast |  | Forecast |  | Forecast |
| Assumptions [Unaudited] |  |  |  |  |  |  |  |  |  |  |  |  |
| LCFF COLA |  | $n / a$ |  | 0.00\% |  | 0.00\% |  | 0.00\% |  | 0.00\% |  | 0.00\% |
| Non-LCFF Revenue COLA |  | n/a |  | $n / a$ |  | 0.00\% |  | 0.00\% |  | 0.00\% |  | 0.00\% |
| Expense COLA |  | n/a |  | 2.00\% |  | 2.00\% |  | 2.00\% |  | 2.00\% |  | 2.00\% |
| Enrollment |  | 334.00 |  | 334.00 |  | 370.00 |  | 380.00 |  | 380.00 |  | 380.00 |
| Average Daily Attendance |  | 317.30 |  | 317.30 |  | 351.50 |  | 361.00 |  | 361.00 |  | 361.00 |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
| State Aid - Revenue Limit |  |  |  |  |  |  |  |  |  |  |  |  |
| 8011 LCFF State Aid | \$ | 3,971,941 | \$ | 3,975,039 | \$ | 4,404,428 | \$ | 4,519,993 | \$ | 4,522,642 | \$ | 4,522,292 |
| 8012 Education Protection Account |  | 63,460 |  | 63,460 |  | 70,300 |  | 72,200 |  | 72,200 |  | 72,200 |
| 8019 State Aid - Prior Year |  | (397) |  | - |  | - |  | - |  | - |  |  |
| 8096 In Lieu of Property Taxes |  | - |  | - |  | - |  | - |  | - |  | - |
|  |  | 4,035,004 |  | 4,038,499 |  | 4,474,728 |  | 4,592,193 |  | 4,594,842 |  | 4,594,492 |
| Federal Revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| 8181 Special Education - Entitlement |  | 38,329 |  | 41,884 |  | 46,398 |  | 47,652 |  | 46,398 |  | 46,398 |
| 8182 Special Education - Discretionary |  | - |  | - |  | - |  | - |  | - |  | - |
| 8220 Federal Child Nutrition |  | 62,368 |  | 164,950 |  | 182,729 |  | 187,667 |  | 187,667 |  | 187,667 |
| 8290 Title I, Part A - Basic Low Income |  | 95,914 |  | 160,031 |  | 177,280 |  | 182,071 |  | 182,071 |  | 182,071 |
| 8291 Title II, Part A - Teacher Quality |  | 13,443 |  | 18,120 |  | 20,073 |  | 20,616 |  | 20,616 |  | 20,616 |
| 8293 Title III - Limited English |  | - |  | 8,658 |  | 9,591 |  | 9,850 |  | 9,850 |  | 9,850 |
| 8294 Title V, Part B - PCSG |  | - |  | - |  | - |  | - |  | - |  | - |
| 8295 Charter Facility Incentive Grant |  | - |  | - |  | - |  | - |  | - |  | - |
| 8296 Other Federal Revenue |  | 88,515 |  | 633,906 |  | - |  | - |  | - |  | - |
| 8299 Prior Year Federal Revenue |  | 155,331 |  | 82,911 |  | 91,847 |  | 94,330 |  | 94,330 |  | 94,330 |
|  |  | 453,899 |  | 1,110,459 |  | 527,918 |  | 542,186 |  | 540,932 |  | 540,932 |
| Other State Revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| 8311 State Special Education |  | 163,389 |  | 190,424 |  | 210,949 |  | 216,651 |  | 216,651 |  | 216,651 |
| 8520 Child Nutrition |  | 5,012 |  | 15,613 |  | 17,296 |  | 17,763 |  | 17,763 |  | 17,763 |
| 8545 School Facilities (SB740) |  | 284,753 |  | 338,115 |  | 425,667 |  | 437,171 |  | 437,171 |  | 437,171 |
| 8550 Mandated Cost |  | 12,448 |  | 14,872 |  | 14,872 |  | 16,475 |  | 16,920 |  | 16,920 |
| 8560 State Lottery |  | 62,568 |  | 65,681 |  | 72,761 |  | 74,727 |  | 74,727 |  | 74,727 |
| 8598 Prior Year Revenue |  | 17,910 |  | $(1,155)$ |  | $(1,280)$ |  | $(1,314)$ |  | $(1,314)$ |  | $(1,314)$ |
| 8599 Other State Revenue |  | 70,631 |  | 299,015 |  | 331,244 |  | 340,197 |  | 340,197 |  | 340,197 |
|  |  | 616,711 |  | 922,565 |  | 1,071,508 |  | 1,101,669 |  | 1,102,114 |  | 1,102,114 |
| Other Local Revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| 8634 Food Service Sales |  | - |  | - |  | - |  | - |  | - |  | - |

Prepa Tec Los Angeles High Budget and Financial Projections

## Prepa Tec Los Angeles High

## Multi-Year Forecast

Revised 11/06/20

|  | 2019-20 |  | 2020-21 |  | 2021-22 |  | 2022-23 |  | 2023-24 |  | 2024-25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Prior Year |  | Forecast |  | Forecast |  | Forecast |  | Forecast |  | Forecast |
| 8650 Lease and Rental Income |  | - |  | - |  | - |  | - |  | - |  |  |
| 8660 Interest Revenue |  | - |  | - |  | - |  | - |  | - |  | - |
| 8689 Other Fees and Contracts |  | 234 |  | - |  | - |  | - |  | - |  | - |
| 8698 ASB Fundraising |  |  |  | - |  | - |  | - |  | - |  |  |
| 8699 School Fundraising |  | 22,764 |  | 7,763 |  | 8,600 |  | 8,833 |  | 8,833 |  | 8,833 |
| 8980 Contributions, Unrestricted |  | - |  | - |  | - |  | - |  | - |  | - |
| 8990 Contributions, Restricted |  | 1,000 |  | - |  | - |  | - |  | - |  | - |
|  |  | 23,999 |  | 7,763 |  | 8,600 |  | 8,833 |  | 8,833 |  | 8,833 |
| Total Revenue | \$ | 5,129,613 | \$ | 6,079,287 | \$ | 6,082,754 | \$ | 6,244,881 | \$ | 6,246,722 | \$ | 6,246,371 |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |
| Certificated Salaries |  |  |  |  |  |  |  |  |  |  |  |  |
| 1100 Teachers' Salaries |  | 1,318,762 |  | 1,456,766 |  | 1,470,384 |  | 1,470,384 |  | 1,470,384 |  | 1,470,384 |
| 1170 Teachers' Substitute Hours |  | - |  | 4,156 |  | - |  | - |  | - |  | - |
| 1175 Teachers' Extra Duty/Stipends |  | 18,708 |  | 12,000 |  | 12,000 |  | 12,000 |  | 12,000 |  | 12,000 |
| 1200 Pupil Support Salaries |  | - |  | 47,932 |  | 61,860 |  | 61,860 |  | 61,860 |  | 61,860 |
| 1300 Administrators' Salaries |  | 203,927 |  | 357,800 |  | 355,146 |  | 355,146 |  | 355,146 |  | 355,146 |
| 1900 Other Certificated Salaries |  | 51,898 |  | 79,573 |  | 68,374 |  | 68,374 |  | 68,374 |  | 68,374 |
|  |  | 1,593,294 |  | 1,958,227 |  | 1,967,764 |  | 1,967,764 |  | 1,967,764 |  | 1,967,764 |

## Prepa Tec Los Angeles High

## Multi-Year Forecast

Revised 11/06/20
Classified Salaries
2100 Instructional Salaries
2200 Support Salaries
2300 Classified Administrators' Salaries
2400 Clerical and Office Staff Salaries
2900 Other Classified Salaries
Benefits
3101 STRS
3202 PERS
3301 OASDI
3311

3401 Medicare | Health and Welfare |
| :--- |
| 3501 State Unemployment |
| 3601 Workers' Compensation |
| 3901 Other Benefits |
| Books and Supplies |
| 4100 |
| 4200 |
| Textbooks and Core Curricula |
| 4302 |

| 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prior Year | Forecast | Forecast | Forecast | Forecast | Forecast |
| 33,139 | 88,002 | 99,578 | 99,578 | 99,578 | 99,578 |
| 38,063 | 31,603 | 45,600 | 45,600 | 45,600 | 45,600 |
| - | 3,106 | - | - |  |  |
| 81,990 | 91,164 | 101,254 | 101,254 | 101,254 | 101,254 |
| 108,355 | 87,686 | 82,739 | 82,739 | 82,739 | 82,739 |
| 261,547 | 301,560 | 329,172 | 329,172 | 329,172 | 329,172 |
| 250,451 | 319,876 | 315,236 | 352,230 | 352,230 | 352,230 |
| 374 | 55,873 | 80,976 | 83,610 | 85,914 | 86,572 |
| 6,480 | 19,949 | 20,409 | 20,409 | 20,409 | 20,409 |
| 25,796 | 33,434 | 33,306 | 33,306 | 33,306 | 33,306 |
| 148,947 | 158,203 | 148,350 | 148,350 | 148,350 | 148,350 |
| 9,000 | 17,959 | 22,050 | 22,050 | 22,050 | 22,050 |
| 18,797 | 32,644 | 32,157 | 32,157 | 32,157 | 32,157 |
| - | - | - | - | - | - |
| 459,845 | 637,938 | 652,483 | 692,111 | 694,415 | 695,073 |
| $(2,530)$ | 13,020 | 14,712 | 15,412 | 15,720 | 16,035 |
| 39,608 | 1,600 | 1,808 | 1,894 | 1,932 | 1,970 |
| 37,927 | 177,015 | 200,016 | 209,531 | 213,721 | 217,996 |
| 25,450 | 30,139 | 34,055 | 35,675 | 36,389 | 37,117 |
| 15,336 | 20,229 | 22,857 | 23,945 | 24,423 | 24,912 |
| 712 | 403 | 456 | 477 | 487 | 497 |
| - | - | - | - | - |  |
| 29,814 | 420,913 | 33,688 | 35,291 | 35,997 | 36,717 |
| 163,458 | 131,817 | 148,946 | 156,031 | 159,151 | 162,334 |
| 309,775 | 795,137 | 456,539 | 478,255 | 487,820 | 497,577 |
| - | - | - | - | - | - |
| 99,003 | 88,473 | 99,969 | 104,725 | 106,819 | 108,955 |
| 38,611 | 27,221 | 30,758 | 32,221 | 32,866 | 33,523 |
| 1,988 | 11,636 | 13,148 | 13,774 | 14,049 | 14,330 |
| 4,845 | 6,009 | 6,790 | 7,113 | 7,255 | 7,400 |
| 11,350 | 7,268 | 7,414 | 7,562 | 7,713 | 7,867 |
| 47,769 | 32,352 | 32,999 | 33,659 | 34,332 | 35,018 |
| 203,566 | 172,959 | 191,078 | 199,053 | 203,034 | 207,095 |

# accs-apr21item04 

Attachment 4
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## Prepa Tec Los Angeles High

## Multi-Year Forecast

Revised 11/06/20

|  | Prior Year | Forecast | Forecast | Forecast | Forecast | Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operations and Housekeeping |  |  |  |  |  |  |
| 5201 Auto and Travel | 1,589 | 1,249 | 1,411 | 1,479 | 1,508 | 1,538 |
| 5300 Dues \& Memberships | $(1,118)$ | 3,556 | 4,018 | 4,209 | 4,293 | 4,379 |
| 5400 Insurance | 23,196 | 30,844 | 34,852 | 36,510 | 37,240 | 37,985 |
| 5501 Utilities | 55,875 | 46,954 | 53,055 | 55,579 | 56,690 | 57,824 |
| 5502 Janitorial Services | 5,692 | 4,225 | 4,774 | 5,001 | 5,101 | 5,203 |
| 5516 Miscellaneous Expense | - | - | - | - | - | - |
| 5531 ASB Fundraising Expense | - | - | - | - | - | - |
| 5900 Communications | 45,422 | 37,285 | 42,130 | 44,134 | 45,016 | 45,917 |
| 5901 Postage and Shipping | 238 | 567 | 641 | 671 | 685 | 699 |
|  | 130,895 | 124,680 | 140,880 | 147,582 | 150,533 | 153,544 |
| Facilities, Repairs and Other Leases |  |  |  |  |  |  |
| 5601 Rent | 543,600 | 549,537 | 620,944 | 650,481 | 663,490 | 676,760 |
| 5602 Additional Rent | - | 26,517 | 29,962 | 31,387 | 32,015 | 32,655 |
| 5603 Equipment Leases | 48,035 | 24,789 | 28,010 | 29,342 | 29,929 | 30,528 |
| 5604 Other Leases | 11,246 | 34,534 | 39,022 | 40,878 | 41,696 | 42,530 |
| 5605 Real/Personal Property Taxes | - | 9,914 | 11,202 | 11,735 | 11,969 | 12,209 |
| 5610 Repairs and Maintenance | 37,381 | 20,289 | 22,926 | 24,016 | 24,497 | 24,987 |
|  | 640,262 | 665,580 | 752,065 | 787,839 | 803,596 | 819,668 |
| Professional/Consulting Services |  |  |  |  |  |  |
| 5801 IT | - | 3,333 | 3,766 | 3,946 | 4,025 | 4,105 |
| 5802 Audit \& Taxes | - | 12,000 | 12,240 | 12,485 | 12,734 | 12,989 |
| 5803 Legal | $(2,708)$ | 3,756 | 3,831 | 3,907 | 3,986 | 4,065 |
| 5804 Professional Development | 36,930 | 14,397 | 16,268 | 17,042 | 17,383 | 17,730 |
| 5805 General Consulting | 25,737 | 22,444 | 25,361 | 26,567 | 27,099 | 27,640 |
| 5806 Special Activities/Field Trips | 17,122 | 25,037 | 28,290 | 29,636 | 30,229 | 30,833 |
| 5807 Bank Charges | 65 | 564 | 637 | 668 | 681 | 695 |
| 5808 Printing | - | 1,900 | 2,147 | 2,249 | 2,294 | 2,340 |
| 5809 Other taxes and fees | 8,778 | 5,580 | 6,305 | 6,605 | 6,737 | 6,872 |
| 5810 Payroll Service Fee | - | - | - | - | - | - |
| 5811 Management Fee | 856,626 | 833,382 | 941,672 | 986,465 | 1,006,194 | 1,026,318 |
| 5812 District Oversight Fee | 42,644 | 40,385 | 44,747 | 45,922 | 45,948 | 45,945 |
| 5813 County Fees | 6,934 | 6,197 | 7,002 | 7,335 | 7,481 | 7,631 |
| 5814 SPED Encroachment | - | 9,292 | 10,294 | 10,572 | 10,522 | 10,522 |
| 5815 Public Relations/Recruitment | - | 6,777 | 6,912 | 7,051 | 7,192 | 7,335 |
|  | 992,128 | 985,045 | 1,109,473 | 1,160,449 | 1,182,504 | 1,205,022 |
| Depreciation |  |  |  |  |  |  |

Prepa Tec Los Angeles High Budget and Financial Projections

Prepa Tec Los Angeles High
Multi-Year Forecast
Revised 11/06/20
Revised 11/06/20

|  |  | 2019-20 |  | 2020-21 |  | 2021-22 |  | 2022-23 |  | 2023-24 |  | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Prior Year |  | Forecast |  | Forecast |  | Forecast |  | Forecast |  | Forecast |
| 6900 Depreciation Expense |  | 409,560 |  | 238,876 |  | 243,653 |  | 248,526 |  | 253,497 |  | 258,567 |
|  |  | 409,560 |  | 238,876 |  | 243,653 |  | 248,526 |  | 253,497 |  | 258,567 |
| Interest |  |  |  |  |  |  |  |  |  |  |  |  |
| 7438 Interest Expense |  | 59,555 |  | 52,494 |  | 76,484 |  | 32,131 |  | 663 |  | - |
|  |  | 59,555 |  | 52,494 |  | 76,484 |  | 32,131 |  | 663 |  | - |
| Total Expenses | \$ | 5,060,428 | \$ | 5,932,495 | \$ | 5,919,592 | \$ | 6,042,883 | \$ | 6,072,999 | \$ | 6,133,481 |
| Surplus (Deficit) | \$ | 69,186 | \$ | 146,792 | \$ | 163,163 | \$ | 201,999 | \$ | 173,723 | \$ | 112,890 |
| Fund Balance, Beginning of Year | \$ | $(489,792)$ | \$ | $(420,606)$ | \$ | 133,970 | \$ | 297,133 | \$ | 499,131 | \$ | 672,854 |
| PPP Loan Forgiveness | \$ |  | \$ | 407,784 | \$ |  | \$ |  | \$ |  |  |  |
| Fund Balance, End of Year | \$ | $(420,606)$ | \$ | 133,970 | \$ | 297,133 | \$ | 499,131 | \$ | 672,854 | \$ | 785,744 |
|  |  | -8.3\% |  | 2.3\% |  | 5.0\% |  | 8.3\% |  | 11.1\% |  | 12.8\% |
| Cash Flow Adjustments |  |  |  |  |  |  |  |  |  |  |  |  |
| Surplus (Deficit) |  | 69,186 |  | 146,792 |  | 163,163 |  | 201,999 |  | 173,723 |  | 112,890 |
| Cash Flows From Operating Activities |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation/Amortization |  | 409,560 |  | 238,876 |  | 243,653 |  | 248,526 |  | 253,497 |  | 258,567 |
| Public Funding Receivables |  | $(333,337)$ |  | $(1,346,801)$ |  | 1,310,541 |  | 13,525 |  | 12,722 |  | 32 |
| Grants and Contributions Rec. |  | $(41,213)$ |  | - |  | - |  | - |  | - |  | - |
| Due To/From Related Parties |  | $(603,659)$ |  | 599,532 |  | $(100,000)$ |  | $(300,000)$ |  | $(300,000)$ |  | - |
| Prepaid Expenses |  | $(73,972)$ |  | 1,822 |  | - |  | - |  | - |  | - |
| Other Assets |  | 68,200 |  | - |  | - |  | - |  | - |  | - |
| Accounts Payable |  | $(115,894)$ |  | 263,989 |  | $(209,391)$ |  | 8,564 |  | 3,725 |  | 3,937 |
| Accrued Expenses |  | 831,181 |  | $(972,947)$ |  | - |  | - |  | - |  | - |
| Other Liabilities |  | 21,006 |  | 269,944 |  | - |  | - |  | - |  | - |
| Cash Flows From Investing Activities |  | - |  |  |  |  |  |  |  | - |  | - |
| Purchases of Prop. And Equip. |  | $(91,465)$ |  | $(9,395)$ |  | - |  | - |  | - |  | - |
| Notes Receivable |  | - |  | - |  | - |  | - |  | - |  | - |
| Cash Flows From Financing Activities |  | - |  |  |  |  |  |  |  | - |  | - |
| Proceeds from Factoring |  | 1,187,545 |  | - |  | - |  | - |  | - |  | - |
| Payments on Factoring |  | $(1,187,545)$ |  | - |  | - |  | - |  | - |  | - |
| Proceeds(Payments) on Debt |  | $(156,216)$ |  | 1,560,187 |  | $(1,610,185)$ |  | - |  | - |  | - |
| Total Change in Cash |  | $(16,623)$ |  | 751,997 |  | $(202,220)$ |  | 172,614 |  | 143,667 |  | 375,425 |

CHARTER
IMPACT

## Prepa Tec Los Angeles High

Multi-Year Forecast
Revised 11/06/20

|  | 2019-20 |  | 2020-21 |  | 2021-22 |  | 2022-23 |  | 2023-24 |  | 2024-25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year |  | Forecast |  | Forecast |  | Forecast |  | Forecast |  | Forecast |  |
| Cash, Beginning of Year |  | 95,620 |  | 78,997 |  | 830,995 |  | 628,775 |  | 801,389 |  | 945,056 |
| Cash, End of Year | \$ | 78,997 | \$ | 830,995 | \$ | 628,775 | \$ | 801,389 | \$ | 945,056 | \$ | 1,320,480 |

Prepa Tec Los Angeles High
Monthly Cash Flow/Forecast FY20-21

## Revised 11/06/20 ADA $=317.30$ <br> Revenues State Aid - Revenue Limit 8011 LCFF State Aid 8012 Education Protection Account

Federal Revenue
8181 Special Education - Entitlement 8220 Federal Child Nutrition 8290 Title I, Part A - Basic Low Income 8291 Title II, Part A - Teacher Quality
8293
Titte III - Limited English 8296 Other Federal Revenue 8299 Prior Year Federal Revenue
Other State Revenue
8311 State Special Education 8520 Child Nutrition 8550 Mandated Cost 8560 State Lottery $\begin{array}{ll}8598 & \text { Prior Year Revenue } \\ 8599 & \text { Other State Revenue }\end{array}$

Other Local Revenue 8699 School Fundraising

Total Revenue
Expenses
Certificated Salaries
1100 Teachers' Salaries 1170 Teachers' Substitute Hours 1175 Teachers' Extra Duty/Stipends 1200 Pupil Support Salaries
1300 Administrators' Salaries 1300 Administrators' Salaries

Classified Salaries
2100 Instructional Salaries 2200 Support Salaries 2300 Classified Administrators' Salaries 2400 Clerical and office Staff Sa
2900 Other Classified Salaries

Benefits
3101 STRS
3202 PERS
3301 OASDI
3311 Medicare
$\begin{array}{ll}3311 & \text { Medicare } \\ 3401 & \text { Health and Welfare }\end{array}$

| Jul-20 | Aug 20 | Sep 20 | Oct 20 | Nov-20 | Dec 20 | Jan 21 | Feb 21 | Mar 21 | Apr 21 | May 21 | Jun 21 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 198,597 | 198,597 | 357,475 | 357,819 | 357,819 | $357,819$ | 357,819 | - | 15.865 | - |  | 1,789,094 |
| . | 198,597 | 198,597 | 373,340 | 357,819 | 357,819 | 373,684 | 357,819 | - | 15,865 | - |  | 1,804,959 |
|  |  |  |  | 3,770 | 3,770 | 3,770 | 3,770 | 5,361 | 5,361 | 5,361 | 5,361 | 5,361 |
| - |  | - |  | 16,495 | 16,495 | 16,495 | 16,495 | 16,495 | 16,495 | 16,495 | 16,495 | 32,990 |
| - |  |  |  | 40,008 | 120,023 |  | - |  |  |  |  | (0) |
| - |  | - |  | 4,530 | 13,590 |  | - | - | - | - |  |  |
| - |  |  |  |  |  |  | - |  | - | - | 8,658 |  |
|  | 15,195 | $\begin{array}{r} 125,904 \\ 17166 \end{array}$ | $\begin{aligned} & 45,049 \\ & 50,550 \end{aligned}$ |  | 452,953 |  | - |  |  |  |  | 10,000 |
| - | 15,195 | 143,070 | 95,598 | 64,803 | 606,831 | 20,265 | 20,265 | 21,856 | 21,856 | 21,856 | 30,514 | 48,351 |
| - | - | - |  | 17,138 | 17,138 | 17,138 | 17,138 | 24,374 | 24,374 | 24,374 | 24,374 | 24,374 |
| - | - | - |  | 1,561 | 1,561 | 1,561 | 1,561 | 1,561 | 1,561 | 1,561 | 1,561 | 3,123 |
| - | - | - | - | - | - | 169,057 | - | - | - | 84,529 |  | 84,529 |
| - |  | - |  | - | 14,872 |  | - |  |  |  |  |  |
| - |  | - |  | - |  | 16,420 | - |  | 16,420 |  |  | 32,841 |
| - |  | - |  | 194,360 | - |  | - |  | 74,754 |  |  | 29,902 |
| - |  | - | $(1,155)$ | 213,059 | 33,571 | 204,177 | 18,699 | 25,936 | 117,110 | 110,464 | 25,936 | 174,768 |
| . | - | - | 3,610 | 593 | 593 | 593 | 593 | 593 | 593 | 593 | - |  |
|  |  | - | 3,610 | 593 | 593 | 593 | 593 | 593 | 593 | 593 |  |  |
| . | 213,792 | 341,667 | 471,393 | 636,274 | 998,814 | 598,719 | 397,376 | 48,385 | 155,424 | 132,914 | 56,450 | 2,028,078 |
| 1,298 | 119,144 | 136,744 | 130,210 | 133,671 | 133,671 | 133,671 | 133,671 | 133,671 | 133,671 | 133,671 | 133,671 |  |
| 18,002 | 595 4,399 | 70 | 3,491 3,000 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | (22,128) |
|  |  | 2,943 |  | 5,624 | 5,624 | 5,624 | 5,624 | 5,624 | 5,624 | 5,624 | 5,624 |  |
| 18,544 | 35,961 | 31,306 | 26,958 | 30,629 | 30,629 | 30,629 | 30,629 | 30,629 | 30,629 | 30,629 | 30,629 |  |
|  | 14,435 | 6,234 | 9,177 | 6,216 | 6,216 | 6,216 | 6,216 | 6,216 | 6,216 | 6,216 | 6,216 |  |
| 37,843 | 174,534 | 177,297 | 172,837 | 177,230 | 177,230 | 177,230 | 177,230 | 177,230 | 177,230 | 177,230 | 177,230 | (22,128) |
| - | 1,035 | 7,374 | 11,826 | 8,471 | 8,471 | 8,471 | 8,471 | 8,471 | 8,471 | 8,471 | 8,471 |  |
| - | 300 | 903 |  | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 |  |
| 1,791 | $(1,791)$ |  | 3,106 |  |  |  |  |  |  |  |  |  |
| 3,680 | 7,564 | 7,136 | 5,282 | 8,438 | 8,438 | 8,438 | 8,438 | 8,438 | 8,438 | 8,438 | 8,438 |  |
| 5,477 | 8,725 | 9,225 | 7,033 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 | 7,153 |  |
| 10,947 | 15,833 | 24,637 | 27,247 | 27,862 | 27,862 | 27,862 | 27,862 | 27,862 | 27,862 | 27,862 | 27,862 |  |
| 5,279 | 28,476 | 28,150 | 27,874 | 28,762 | 28,762 | 28,762 | 28,762 | 28,762 | 28,762 | 28,762 | 28,762 |  |
|  | 397 | (134) | 380 | 6,904 | 6,904 | 6,904 | 6,904 | 6,904 | 6,904 | 6,904 | 6,904 |  |
| 677 | 977 | 1,524 | 1,686 | 1,886 | 1,886 | 1,886 | 1,886 | 1,886 | 1,886 | 1,886 | 1,886 |  |
| $707$ | $2,746$ | 2,912 | 2,887 17,823 | 3,023 12,363 | 3,023 12,363 | 3,023 12,363 | 3,023 12,363 | 3,023 12,363 | 3,023 12,363 | 3,023 12,363 | 3,023 12,363 |  |

CHARTER IMPACT

| Annual <br> Forecast |
| ---: |
|  |
| $3,975,039$ |
| 63,460 |
| $4,038,499$ |
| 41,884 |
| 164,950 |
| 160,031 |
| 18,120 |
| 8,558 |
| 633,906 |
| 82,91 |
| $1,110,459$ |
| 190,424 |
| 15,613 |
| 338,15 |
| 1,872 |
| 65,681 |
| $1,1155)$ |
| 299,015 |
| 922,565 |
|  |
| 7,763 |
| 7,763 |
| $6,079,287$ |
|  |

## Prepa Tec Los Angeles High <br> Monthly Cash Flow/Forecast FY20-21

Revised 11/06/20

| ADA $=317.30$ |  |
| :--- | :--- |
|  |  |
| 3501 | State Unemployment |
| 3601 | Workers' Compensation |
| 3901 | Other Benefits |
|  |  |
| Books and Supplies |  |
| 4100 | Textbooks and Core Materials |
| 4200 | Books and Reference Materials |
| 4302 | School Supplies |
| 4305 | Software |
| 4310 | Office Expense |
| 4311 | Business Meals |
| 4400 | Noncapitalized Equipment |
| 4700 | Food Services |


| Jul-20 | Aug 20 | Sep 20 | Oct 20 | Nov-20 | Dec 20 | Jan 21 | Feb 21 | Mar 21 | Apr 21 | May 21 | Jun 21 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | 95 | 100 | 100 | 1,103 | 1,103 | 5,513 | 4,410 | 2,205 | 1,103 | 1,103 | 1,103 |  |
| 2,324 | 2,324 | 2,324 | 2,324 | 2,918 | 2,918 | 2,918 | 2,918 | 2,918 | 2,918 | 2,918 | 2,918 |  |
| 22,700 | 48,091 | 49,592 | 53,073 | 56,958 | 56,958 | 61,368 | 60,265 | 58,060 | 56,958 | 56,958 | 56,958 |  |
| - | - | - | 1,020 | 12,000 | - | - | - |  |  |  |  |  |
|  | - | - |  | 1,600 | - | - | - | - |  |  |  |  |
| 2,192 | 6,886 | 1,054 | 2,853 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 18,085 | 19,354 |
| 2,634 | 1,811 | 6,454 | 3,371 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 | 1,984 |  |
| 6,974 | 6,032 | 337 | 1,861 | 628 | 628 | 628 | 628 | 628 | 628 | 628 | 628 |  |
|  | 160 |  |  | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | - |
| - | 25,730 | 1,006 | 770 | 84,183 | 84,183 | - | - | - | - | - | - | 225,042 |
|  | 499 |  |  | 16,415 | 16,415 | 16,415 | 16,415 | 16,415 | 16,415 | 16,415 | 16,415 |  |
| 11,799 | 41,118 | 8,851 | 9,874 | 134,924 | 121,324 | 37,142 | 37,142 | 37,142 | 37,142 | 37,142 | 37,142 | 244,396 |



Prepa Tec Los Angeles High
Monthly Cash Flow/Forecast FY20-21
Monthly Cash Flow/Forecast FY20-21
Revised $11 / 06 / 20$
ADA $=\mathbf{3 1 7 . 3 0}$
Subagreement Services
5102
Special Education
5103
Substitute Teacher
5104
5105 Sansportation
5106
Security
5107
Other Educational Consultants
IBees
Operations and Housekeeping 5201 Auto and Travel 5300 Dues \& Membership
5400 Insurance 5501 Utilities
5502 Janitorial Services
5900 Communications
5901 Postage and Shipping
Faciilities, Repairs and Other Lease
Faciilities, Repairs
5601 Rent
5602 .
5601 Rent
5602
Additional Rent
5603
Equipment Leases
5604
Other Leases
5605
Real/Personal Property Taxes
5610 Repairs and Maintenance
Professional/Consulting Services 5801 IT
5802 Audit \& Taxes
5803 Legal
5804 Professional Developm
5804 Professional Developm
5806 Special Activities/Field Trips
5807 Bank Charges
5808 Printing
5809 Other taxes and fee
5811 Management Fee
5812 District Oversight Fee
5813 County Fees
5814 SPED Encroachment
5815 Public Relations/Recruitment
Depreciation
6900 Depreciation Expense
interest
7438 Interest Expense
Total Expenses
Monthly Surplus (Deficit)

| Jul-20 | Aug 20 | Sep 20 | Oct 20 | Nov-20 | Dec 20 | Jan 21 | Feb 21 | Mar 21 | Apr 21 | May 21 | Jun 21 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 4,763 |  | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 | 10,464 |  |
| - |  |  | 2,736 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 | 3,061 |  |
|  | - | - |  | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 | 1,455 |  |
|  | 644 | 2,473 |  | 361 | 361 | 361 | 361 | 361 | 361 | 361 | 361 |  |
| 934 | 934 | 1,234 | 934 | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 404 |  |
|  |  |  | 3,150 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 |  |
| 934 | 1,577 | 8,470 | 6,820 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 | 19,395 |  |
|  | - | - |  | 156 | 156 | 156 | 156 | 156 | 156 | 156 | 156 |  |
| 219 | 1,729 | 219 | 219 | 146 | 146 | 146 | 146 | 146 | 146 | 146 | 146 |  |
| 2,277 | 2,277 | 2,277 | 2,277 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 | 2,717 |  |
| 2,711 | 3,071 | 6,037 | 3,208 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 | 3,991 |  |
| 344 | 341 | 341 |  | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 |  |
| 7,201 | 5,348 | 4,041 | 694 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |  |
| 44 |  |  | 44 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 |  |
| 12,796 | 12,766 | 12,914 | 6,442 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 | 9,970 |  |
| 45,300 | 47,279 | 47,279 | 47,279 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 | 45,300 |  |
|  |  |  |  | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 | 3,315 |  |
| 82 | 1,225 | 2,251 | 498 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 | 2,592 |  |
| 914 | 762 | 1,244 | 28,414 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 |  |
|  |  |  |  | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 | 1,239 |  |
| 550 | 120 | 1,980 |  | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 | 2,205 |  |
| 46,845 | 49,386 | 52,754 | 76,192 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 | 55,050 |  |
|  | - | - |  | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 |  |
| - | - | - |  | 6,000 | 6,000 |  | - |  |  | - |  |  |
|  |  | 945 |  | 351 | 351 | 351 | 351 | 351 | 351 | 351 | 351 |  |
| 4,500 |  |  | 5,320 | 572 | 572 | 572 | 572 | 572 | 572 | 572 | 572 |  |
|  | 1,706 | 3,858 |  | 2,110 | 2,110 | 2,110 | 2,110 | 2,110 | 2,110 | 2,110 | 2,110 |  |
| 773 | - | 200 |  | - | 8,021 | 8,021 | 8,021 | - | - | - | - |  |
|  |  |  |  | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 |  |
|  |  |  |  | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 |  |
|  | 575 | 1,726 |  | 410 | 410 | 410 | 410 | 410 | 410 | 410 | 410 |  |
|  | 38,390 | 49,073 | 64,640 | 69,449 | 69,449 | 69,449 | 69,449 | 69,449 | 69,449 | 69,449 | 69,449 | 125,691 |
| - |  | . |  | 3,578 | 3,578 | 3,737 | 3,578 | - | 159 | - |  | 25,755 |
| - | - | - |  |  | - | 2,066 | - | - | 2,066 | - | - | 2,066 |
| - | - | - |  | 836 | 836 | 836 | 836 | 1,189 | 1,189 | 1,189 | 1,189 | 1,189 |
|  | 377 |  |  | 800 | 800 | 800 | 800 | 800 | 800 | 800 | 800 |  |
| 5,273 | 41,048 | 55,802 | 69,960 | 84,831 | 92,852 | 89,077 | 86,852 | 75,606 | 77,830 | 75,606 | 75,606 | 154,701 |
| 35,051 | 35,051 | 35,207 | 35,207 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 |  |
| 35,051 | 35,051 | 35,207 | 35,207 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 |  |
| 849 | 849 | 849 | 1,641 |  |  | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 |  |
| 849 | 849 | 849 | 1,641 | - |  | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 |  |
| 185,037 | 420,253 | 426,374 | 459,293 | 578,516 | 572,937 | 497,440 | 494,113 | 480,662 | 481,783 | 479,559 | 479,559 | 376,969 |


| $(185,037)$ | $(206,461)$ | $(84,706)$ | 12,100 | 57,758 | 425,877 | 101,279 | $(96,737)$ | $(432,277)$ | $(326,359)$ | $(346,645)$ | $(423,109)$ | $1,651,109$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



CHARTER

| $\begin{aligned} & \text { Annual } \\ & \text { Forecast } \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Original } \\ \text { Budget Total } \end{array}$ | Favorable / (Unfav.) |
| :---: | :---: | :---: |
| 88,473 | 115,101 | 26,628 |
| 27,221 | 33,667 | 6,446 |
| 11,636 | 16,000 | 4,364 |
| 6,009 | 3,976 | $(2,033)$ |
| 7,268 | 4,042 | $(3,227)$ |
| 32,352 | 43,802 |  |
| 172,959 | 216,588 | 32,178 |
| 1,249 | 1,718 | 468 |
| 3,556 | 1,756 | $(1,800)$ |
| 30,844 | 32,603 | 1,759 |
| 46,954 | 47,890 | 936 |
| 4,225 | 4,800 | 575 |
| 37,285 | 30,000 | $(7,285)$ |
| 567 | 599 | 32 |
| 124,680 | 119,366 | $(5,313)$ |
| 549,537 | 543,600 | $(5,937)$ |
| 26,517 | 39,775 | 13,258 |
| 24,789 | 31,099 | 6,310 |
| 34,534 | 4,800 | $(29,734)$ |
| 9,914 | 14,870 | 4,957 |
| 20,289 | 26,459 | 6,170 |
| 665,580 | 660,604 | $(4,976)$ |
| 3,333 | 5,000 | 1,667 |
| 12,000 | 18,000 | 6,000 |
| 3,756 | 4,216 | 460 |
| 14,397 | 5,722 | $(8,676)$ |
| 22,444 | 21,100 | $(1,344)$ |
| 25,037 | 24,064 | (973) |
| 564 | 705 | 141 |
| 1,900 | 2,375 | 475 |
| 5,580 | 4,099 | $(1,481)$ |
| 833,382 | 746,508 | $(86,874)$ |
| 40,385 | 39,416 | (969) |
| 6,197 | 8,262 | 2,066 |
| 9,292 | 8,972 | (320) |
| 6,777 | 8,000 | 1,223 |
| 985,045 | 896,440 | $(88,605)$ |
| 238,876 | 147,539 | $(91,336)$ |
| 238,876 | 147,539 | (91,336) |
| 52,494 | 32,959 | $(19,535)$ |
| 52,494 | 32,959 | (19,535) |
| 5,932,495 | 5,395,479 | (548,467) |
| 146,792 | 49,691 | 85,651 |

Prepa Tec Los Angeles High Budget
and Financial Projections

Prepa Tec Los Angeles High
Monthly Cash Flow/Forecast FY20-21
Revised 11/06/20
ADA $=317.30$

Cash Flow Adjustments
Monthly Surplus (Deficict)
Cash flows from operating activities Depreciation/Amortization
Public Funding Receivables Public Funding Receivables
Due To/From Related Parties Due To/From Rela Accounts Payable Accrued Expenses
Cash flows from investing activitie Purchases of Prop. And Equip. Notes Receivable
Cash flows from financing activities Proceeds(Payments) on Debt

Total Change in Cash
Cash, Beginning of Month
Cash, End of Month

| Jul-20 | Aug 20 | Sep 20 | Oct 20 | Nov-20 | Dec 20 | Jan 21 | Feb 21 | Mar 21 | Apr 21 | May 21 | Jun 21 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(185,037)$ | $(206,461)$ | $(84,706)$ | 12,100 | 57,758 | 425,877 | 101,279 | $(96,737)$ | $(432,277)$ | $(326,359)$ | $(346,645)$ | $(423,109)$ | 1,651,109 |
| 35,051 | 35,051 | 35,207 | 35,207 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 | 12,295 |  |
| 379,346 |  | 1,920 | $(66,169)$ | 50,643 |  |  |  |  |  |  | 315,536 | $(2,028,078)$ |
| 88,893 | 246,946 | 10,828 | 102,865 | 150,000 |  | - |  |  |  |  |  |  |
| 900 | $(12,892)$ | 18,014 | $(4,200)$ |  |  | - |  |  |  |  |  |  |
| $(39,016)$ | $(74,223)$ | 9,397 | $(9,139)$ | - |  | - |  |  |  | - |  | 376,969 |
| $(4,346)$ | $(80,651)$ | $(83,079)$ | $(85,249)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(83,000)$ | $(138,623)$ |  |
| - | $(15,195)$ | 301,191 | $(16,051)$ |  |  | - |  |  |  |  |  |  |
| - | - | $(9,395)$ | - | - | - | - | - | - | - | - |  |  |
| - |  |  | $(8,333)$ | $(8,333)$ | $(8,333)$ | 1,601,852 | $(8,333)$ |  | $(8,333)$ |  |  | - |
| 275,792 | $(107,425)$ | 199,376 | $(38,968)$ | 179,363 | 346,839 | 1,632,426 | $(175,775)$ | $(502,982)$ | $(405,397)$ | $(417,350)$ | $(233,901)$ |  |
| 78,997 | 354,789 | 247,363 | 446,740 | 407,772 | 587,135 | 933,974 | 2,566,400 | 2,390,625 | 1,887,644 | 1,482,246 | 1,064,896 |  |
| 354,789 | 247,363 | 446,740 | 407,772 | 587,135 | 933,974 | 2,566,400 | 2,390,625 | 1,887,644 | 1,482,246 | 1,064,896 | 830,995 |  |

CHARTER
IMPACT

Annual
Forecast
146,792
238,876
$(1,346,801)$
$(1,346,801)$
599,532
1,822
599,532
1,822
1,822
263,989
(972,947)
269,944
(9,395)

1,560,187

| Original | Favorable / |
| :--- | :--- |


| Budget Total | Favorable <br> (Unfav.) |
| :---: | :---: |

Prepa Tec Los Angeles High Budget and Financial Projections

## Prepa Tec Los Angeles High <br> Monthly Cash Flow/Forecast FY21-22

| Revised 11/06/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADA $=351.50$ | Jul 21 | Aug 21 | Sep 21 | Oct 21 | Nov 21 | Dec 21 | Jan 22 | Feb 22 | Mar 22 | Apr 22 | May 22 | Jun-22 | Year-End Accruals |
| Revenues <br> State Aid - Revenue Limit |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LCFF - New Grade |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LCFF - Continuing Charters |  | 201,967 | 201,967 | 363,541 | 363,541 | 363,541 | 363,541 | 363,541 | 436,557 | 436,557 | 436,557 | 436,557 | 436,557 |
| 8011 LCFF State Aid |  | 201,967 | 201,967 | 363,541 | 363,541 | 363,541 | 363,541 | 363,541 | 436,557 | 436,557 | 436,557 | 436,557 | 436,557 |
| 8012 Education Protection Account | - | - | - | 15,865 | - | - | 15,865 | - | - | 20,995 | - | - | 17,575 |
| 8019 State Aid - Prior Years | - | - | - | - | - | - | - | - | - | - |  |  |  |
| 8096 In Lieu of Property Taxes | - | - | - | - | - | - | - | - | - | - | - | - |  |
|  |  | 201,967 | 201,967 | 379,406 | 363,541 | 363,541 | 379,406 | 363,541 | 436,557 | 457,552 | 436,557 | 436,557 | 454,132 |
| Federal Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8181 Special Education-Entitlement | - | 2,320 | 2,320 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 |
| 8182 Special Education - Discretionary | - | - |  |  | - | - | - |  |  | - |  |  |  |
| 8220 Federal Child Nutrition |  |  | 9,136 | 9,136 | 18,273 | 18,273 | 18,273 | 18,273 | 18,273 | 18,273 | 18,273 | 18,273 | 18,273 |
| 8290 Title I, Part A - Basic Low Income | - | - | 44,320 | - | - | 44,320 | - | - | 44,320 | - | - |  | 44,320 |
| 8291 Title II, Part A - Teacher Quality | - | - | 5,018 | - | 5,018 | 5,018 | - | - | 5,018 | - |  |  |  |
| 8293 Title III - Limited English |  |  | - |  | - | - | - | - | - | - |  | 9,591 |  |
| 8294 Title V, Part B - PCSG |  |  |  | - | - | - | - | - | - | - |  |  |  |
| 8295 Charter Facility Incentive Grant | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8296 Other Federal Revenue | - | - | - | - | - | - | - | - | - | - |  | - | - |
| 8299 Prior Year Federal Revenue | - | 16,833 | 19,017 | 55,998 | - | - | - | - | - | - | - | - |  |
|  | - | 19,153 | 79,811 | 69,310 | 27,467 | 71,787 | 22,449 | 22,449 | 71,787 | 22,449 | 22,449 | 32,040 | 66,769 |
| Other State Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8311 State Special Education | - | 10,547 | 10,547 | 18,985 | 18,985 | 18,985 | 18,985 | 18,985 | 18,985 | 18,985 | 18,985 | 18,985 | 18,985 |
| 8520 Child Nutrition | - | - | 865 | 865 | 1,730 | 1,730 | 1,730 | 1,730 | 1,730 | 1,730 | 1,730 | 1,730 | 1,730 |
| 8545 School Facilities (SB740) | - | - | - | - | - | - | 212,833 | - | - | - | 106,417 |  | 106,417 |
| 8550 Mandated Cost | - | - | - | - | - | 14,872 | - | - | - | - | - |  |  |
| 8560 State Lottery | - | - | - | - | - | - | 18,190 | - | - | 18,190 |  | - | 36,380 |
| 8598 Prior Year Revenue | - | - | - | $(1,280)$ | - | - | - | - | - | - | - | - |  |
| 8599 Other State Revenue | - | - | - | - | 215,309 | - | - | - | - | 82,811 | - | - | 33,124 |
|  | - | 10,547 | 11,412 | 18,571 | 236,024 | 35,587 | 251,738 | 20,715 | 20,715 | 121,716 | 127,132 | 20,715 | 196,636 |
| Other Local Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8634 Food Service Sales | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8650 Lease and Rental Income | - | - | - | - | - | - | - | - | - | - |  |  |  |
| 8660 Interest Revenue | - | - | - | - | - | - | - | - | - | - |  |  |  |
| 8689 Other Fees and Contracts | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8698 ASB Fundraising | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8699 School Fundraising | - | - | - | 3,999 | 657 | 657 | 657 | 657 | 657 | 657 | 657 | - | - |
| 8980 Contributions, Unrestricted | - | - | - | - | . | . | . | - | - | - | . | . | . |
| 8990 Contributions, Restricted | - | - | - | . | - | - | - | - | - | - | - | . |  |
|  | - | - | - | 3,999 | 657 | 657 | 657 | 657 | 657 | 657 | 657 | - |  |
| Total Revenue | - | 231,668 | 293,191 | 471,286 | 627,689 | 471,572 | 654,251 | 407,362 | 529,716 | 602,374 | 586,795 | 489,312 | 717,537 |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Certificated Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1100 Teachers' Salaries | 1,310 | 120,258 | 138,022 | 131,427 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | - |
| 1170 Teachers' Substitute Hours |  |  |  |  |  | - | - |  |  |  |  |  | - |
| 1175 Teachers' Extra Duty/Stipends | 18,002 | 4,399 | - | 3,000 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | $(22,128)$ |
| 1200 Pupil Support Salaries |  | - | 3,798 |  | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | - |
| 1300 Administrators' Salaries | 18,406 | 35,694 | 31,074 | 26,759 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | - |
| 1900 Other Certificated Salaries | - | 12,404 | 5,357 | 7,885 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 |  |
|  | 37,717 | 172,754 | 178,251 | 169,071 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | (22,128) |
| Classified Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2100 Instructional Salaries | - | 1,171 | 8,344 | 13,382 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | - |
| 2200 Support Salaries | - | 433 | 1,302 |  | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | - |
| 2300 Classified Administrators' Salaries | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2400 Clerical and Office Staff Salaries | 4,087 | 8,401 | 7,925 | 5,867 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | - |
| 2900 Other Classified Salaries | 5,168 | 8,233 | 8,705 | 6,636 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | - |


| Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
|  | ADA $=317.30$ |  |
| 4,404,428 | 3,975,766 | 428,661 |
| 4,404,428 | 3,975,039 | 429,388 |
| 70,300 | 63,460 | 6,840 |
|  |  |  |
| 4,474,728 | 4,038,499 | 436,228 |
| 46,398 | 41,884 | 4,514 |
| 182,729 | 164,950 | 17,779 |
| 177,280 | 160,031 | 17,249 |
| 20,073 | 18,120 | 1,953 |
| 9,591 | 8,658 | 933 |
|  | - | - |
| - | 633,906 | $(633,906)$ |
| 91,847 | 82,911 | 8,937 |
| 527,918 | 1,110,459 | $(582,541)$ |
| 210,949 | 190,424 | 20,525 |
| 17,296 | 15,613 | 1,683 |
| 425,667 | 338,115 |  |
| 14,872 | 14,872 | - |
| 72,761 | 65,681 | 7,079 |
| $(1,280)$ | $(1,155)$ | (125) |
| 331,244 | 299,015 | 32,229 |
| 1,071,508 | 922,565 | 61,392 |
|  | - |  |
| - |  |  |
|  | - |  |
|  | - |  |
| 8,600 | 7,763 | 837 |
|  | - | - |
| 8,600 | 7,763 | 837 |
| 6,082,754 | 6,079,287 | 3,467 |
| 1,470,384 | 1,456,766 | $(13,618)$ |
|  | 4,156 | 4,156 |
| 12,000 | 12,000 |  |
| 61,860 | 47,932 | $(13,928)$ |
| 355,146 | 357,800 | 2,653 |
| 68,374 | 79,573 | 11,199 |
| 1,967,764 | 1,958,227 | $(9,537)$ |
| 99,578 | 88,002 | (11,576) |
| 45,600 | 31,603 | $(13,997)$ |
|  | 3,106 | 3,106 |
| 101,254 | 91,164 | $(10,090)$ |
| 82,739 | 87,686 | 4,947 |

Prepa Tec Los Angeles High Budget and Financial Projections

## Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY21-22

Revised 11/06/20

| ADA $=$ | 351.50 | Jul 21 | Aug 21 | Sep 21 | Oct 21 | Nov 21 | Dec 21 | Jan 22 | Feb 22 | Mar 22 | Apr 22 | May 22 | Jun-22 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 9,255 | 18,237 | 26,276 | 25,884 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | - |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3101 | STRS | 5,203 | 28,063 | 27,742 | 27,469 | 28,345 | 28,345 | 28,345 | 28,345 | 28,345 | 28,345 | 28,345 | 28,345 | - |
| 3202 | PERS | - | 576 | (195) | 550 | 10,006 | 10,006 | 10,006 | 10,006 | 10,006 | 10,006 | 10,006 | 10,006 | - |
| 3301 | OASDI | 693 | 1,000 | 1,559 | 1,725 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | - |
| 3311 | Medicare | 704 | 2,735 | 2,901 | 2,876 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | - |
| 3401 | Health and Welfare | 12,836 | 12,261 | 13,799 | 16,713 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | - |
| 3501 | State Unemployment | 30 | 116 | 123 | 122 | 1,354 | 1,354 | 6,768 | 5,415 | 2,707 | 1,354 | 1,354 | 1,354 | - |
| 3601 | Workers' Compensation | 2,289 | 2,289 | 2,289 | 2,289 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | - |
| 3901 | Other Benefits | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 21,755 | 47,041 | 48,219 | 51,745 | 59,112 | 59,112 | 64,526 | 63,173 | 60,466 | 59,112 | 59,112 | 59,112 | - |
| Books and Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4100 | Textbooks and Core Curricula Mat | - | - | - | 1,153 | 13,559 | - | - | - | - | - | - | - | - |
| 4200 | Books and Other Reference Mater | - | - | - | - | 1,808 | - | - | - | - | - | - | - | - |
| 4302 | School Supplies | 2,476 | 7,781 | 1,191 | 3,223 | 20,434 | 20,434 | 20,434 | 20,434 | 20,434 | 20,434 | 20,434 | 20,434 | 21,869 |
| 4305 | Software | 2,976 | 2,046 | 7,293 | 3,809 | 2,241 | 2,241 | 2,241 | 2,241 | 2,241 | 2,241 | 2,241 | 2,241 | - |
| 4310 | Office Expense | 7,880 | 6,816 | 381 | 2,102 | 710 | 710 | 710 | 710 | 710 | 710 | 710 | 710 | - |
| 4311 | Business Meals | - | 180 | - | - | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | - |
| 4312 | School Fundraising Expense | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4400 | Noncapitalized Equipment | - | 2,059 | 80 | 62 | 6,738 | 6,738 | - | - | - | - | - | - | 18,012 |
| 4700 | Food Services | - | 564 | - | - | 18,548 | 18,548 | 18,548 | 18,548 | 18,548 | 18,548 | 18,548 | 18,548 | - |
|  |  | 13,332 | 19,447 | 8,945 | 10,349 | 64,073 | 48,706 | 41,968 | 41,968 | 41,968 | 41,968 | 41,968 | 41,968 | 39,880 |


| Annual Forecast | Prior Year <br> Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
| 329,172 | 301,560 | $(27,611)$ |
| 315,236 | 319,876 | 4,641 |
| 80,976 | 55,873 | $(25,103)$ |
| 20,409 | 19,949 | (460) |
| 33,306 | 33,434 | 128 |
| 148,350 | 158,203 | 9,853 |
| 22,050 | 17,959 | $(4,091)$ |
| 32,157 | 32,644 | 486 |
|  | - | - |
| 652,483 | 637,938 | $(14,546)$ |
| 14,712 | 13,020 | $(1,692)$ |
| 1,808 | 1,600 | (208) |
| 200,016 | 177,015 | $(23,001)$ |
| 34,055 | 30,139 | $(3,916)$ |
| 22,857 | 20,229 | $(2,629)$ |
| 456 | 403 | (52) |
|  |  | - |
| 33,688 | 420,913 | 387,225 |
| 148,946 | 131,817 | $(17,128)$ |
| 456,539 | 795,137 | 338,598 |

Prepa Tec Los Angeles High Budget and Financial Projections

Prepa Tec Los Angeles High
Monthly Cash Flow/Forecast FY21-22
Revised 11/06/20
ADA $=351.50$
Subagreement Services
Subagreement Service
5101 Nursing
5102 Special Education
5103 Substitute Teacher
5104 Transportation
5105 Security
5106 Other Educational Consultants 5107 IB Fees

Operations and Housekeeping 5201 Auto and Travel 5300 Dues \& Memberships 5400 Insurance
5501 Utilities
5502 Janitorial Services
5516 Miscellaneous Expense
5531 ASB Fundraising Expense
5900 Communications
5901 Postage and Shipping
Facilities, Repairs and Other Leases 5601 Rent
5602 Additional Rent
5603 Equipment Leases
5604 Other Leases
5605 Real/Personal Property Taxe 5610 Repairs and Maintenance

Professional/Consulting Services
5801 IT
5802 Audit \& Taxes
5804 Professional Development
5805 General Consulting
5806 Special Activities/Field Trips 5807 Bank Charges
5809 Other taxes and fees
5810 Payroll Service Fee
5811 Management Fee
5812 District Oversight Fee
5813 County Fees
5814 SPED Encroachment
5815 Public Relations/Recruitment

Depreciation
6900 Depreciation Expense
Interest
7438 Interest Expense

Total Expenses
Monthly Surplus (Deficit)

| Jul 21 | Aug 21 | Sep 21 | Oct 21 | Nov 21 | Dec 21 | Jan 22 | Feb 22 | Mar 22 | Apr 22 | May 22 | Jun-22 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - |  | - | - | - | - | - | - | - | - | - | - | - |
| - | - | 5,382 | - | 11,823 | 11,823 | 11,823 | 11,823 | 11,823 | 11,823 | 11,823 | 11,823 | - |
| - |  | - | 3,092 | 3,458 | 3,458 | 3,458 | 3,458 | 3,458 | 3,458 | 3,458 | 3,458 | - |
| - | - | - | - | 1,644 | 1,644 | 1,644 | 1,644 | 1,644 | 1,644 | 1,644 | 1,644 |  |
| - | 727 | 2,795 | - | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 |  |
| 952 | 952 | 1,258 | 952 | 412 | 412 | 412 | 412 | 412 | 412 | 412 | 412 |  |
| - | - | - | 3,213 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | 3,723 | - |
| 952 | 1,680 | 9,435 | 7,257 | 21,469 | 21,469 | 21,469 | 21,469 | 21,469 | 21,469 | 21,469 | 21,469 | - |
| - | - | - | - | 176 | 176 | 176 | 176 | 176 | 176 | 176 | 176 | - |
| 247 | 1,953 | 247 | 247 | 165 | 165 | 165 | 165 | 165 | 165 | 165 | 165 |  |
| 2,573 | 2,573 | 2,573 | 2,573 | 3,070 | 3,070 | 3,070 | 3,070 | 3,070 | 3,070 | 3,070 | 3,070 |  |
| 3,063 | 3,470 | 6,821 | 3,625 | 4,509 | 4,509 | 4,509 | 4,509 | 4,509 | 4,509 | 4,509 | 4,509 |  |
| 388 | 385 | 385 | - | 452 | 452 | 452 | 452 | 452 | 452 | 452 | 452 | - |
| - | - | - | - |  |  |  | - |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8,137 | 6,043 | 4,566 | 784 | 2,825 | 2,825 | 2,825 | 2,825 | 2,825 | 2,825 | 2,825 | 2,825 |  |
| 50 | - | - | 50 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | - |
| 14,459 | 14,425 | 14,593 | 7,279 | 11,266 | 11,266 | 11,266 | 11,266 | 11,266 | 11,266 | 11,266 | 11,266 | - |
| 51,186 | 53,422 | 53,422 | 53,422 | 51,186 | 51,186 | 51,186 | 51,186 | 51,186 | 51,186 | 51,186 | 51,186 | - |
| - | - | - | - | 3,745 | 3,745 | 3,745 | 3,745 | 3,745 | 3,745 | 3,745 | 3,745 | - |
| 92 | 1,384 | 2,544 | 563 | 2,928 | 2,928 | 2,928 | 2,928 | 2,928 | 2,928 | 2,928 | 2,928 | - |
| 1,032 | 862 | 1,406 | 32,107 | 452 | 452 | 452 | 452 | 452 | 452 | 452 | 452 | - |
| - | - | - | - | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 |  |
| 621 | 136 | 2,237 | $-$ | 2,491 | 2,491 | 2,491 | 2,491 | 2,491 | 2,491 | 2,491 | 2,491 | - |
| 52,932 | 55,803 | 59,609 | 86,092 | 62,204 | 62,204 | 62,204 | 62,204 | 62,204 | 62,204 | 62,204 | 62,204 | - |
| - | - | - | - | 471 | 471 | 471 | 471 | 471 | 471 | 471 | 471 | - |
| - | - | - | - | 6,120 | 6,120 | - | - | - | - | - | - | - |
| - | - | 964 | - | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | - |
| 5,085 | - | - | 6,011 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | - |
| - | 1,928 | 4,359 | - | 2,384 | 2,384 | 2,384 | 2,384 | 2,384 | 2,384 | 2,384 | 2,384 | - |
| - | - | - | - | - | - | - | 9,430 | 9,430 | 9,430 | - | - | - |
| - | - | - | - | 80 | 80 | 80 | 80 | 80 | 80 | 80 | 80 | - |
| - | - | - | - | 268 | 268 | 268 | 268 | 268 | 268 | 268 | 268 | - |
| - | 649 | 1,950 | - | 463 | 463 | 463 | 463 | 463 | 463 | 463 | 463 | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | 43,378 | 55,450 | 73,040 | 78,473 | 78,473 | 78,473 | 78,473 | 78,473 | 78,473 | 78,473 | 78,473 | 142,023 |
| - | 2,020 | 2,020 | 3,794 | 3,635 | 3,635 | 3,794 | 3,635 | 4,366 | 4,576 | 4,366 | 4,366 | 4,541 |
| - | - | - | - | - | - | 2,334 | - | - | 2,334 | - | - | 2,334 |
| - | 515 | 515 | 926 | 926 | 926 | 926 | 926 | 926 | 926 | 926 | 926 | 926 |
| - | 384 | - | - | 816 | 816 | 816 | 816 | 816 | 816 | 816 | 816 |  |
| 5,085 | 48,874 | 65,257 | 83,771 | 94,642 | 94,642 | 91,014 | 97,952 | 98,682 | 101,226 | 89,252 | 89,252 | 149,825 |
| 35,752 | 35,752 | 35,911 | 35,911 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | - |
| 35,752 | 35,752 | 35,911 | 35,911 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 |  |
| 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 6,038 | 4,025 | 2,013 | (0) | - |
| 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 8,051 | 6,038 | 4,025 | 2,013 | (0) | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 199,290 | 422,065 | 454,547 | 485,412 | 543,558 | 528,191 | 523,241 | 528,825 | 524,835 | 524,012 | 510,026 | 508,013 | 167,578 |
| $(199,290)$ | $(190,397)$ | $(161,356)$ | $(14,125)$ | 84,131 | $(56,619)$ | 131,010 | $(121,462)$ | 4,882 | 78,362 | 76,769 | $(18,701)$ | 549,960 |


| Annual Forecast | Prior Year Forecast | Favorable / <br> (Unfav.) |
| :---: | :---: | :---: |
|  | - |  |
| 99,969 | 88,473 | $(11,496)$ |
| 30,758 | 27,221 | $(3,537)$ |
| 13,148 | 11,636 | $(1,512)$ |
| 6,790 | 6,009 | (781) |
| 7,414 | 7,268 | (145) |
| 32,999 | 32,352 | (647) |
| 191,078 | 172,959 | $(18,119)$ |
| 1,411 | 1,249 | (162) |
| 4,018 | 3,556 | (462) |
| 34,852 | 30,844 | $(4,008)$ |
| 53,055 | 46,954 | $(6,101)$ |
| 4,774 | 4,225 | (549) |
|  |  |  |
| 42,130 | 37,285 | $(4,845)$ |
| 641 | 567 | (74) |
| 140,880 | 124,680 | $(16,201)$ |
| 620,944 | 549,537 | $(71,407)$ |
| 29,962 | 26,517 | $(3,446)$ |
| 28,010 | 24,789 | $(3,221)$ |
| 39,022 | 34,534 | $(4,487)$ |
| 11,202 | 9,914 | $(1,288)$ |
| 22,926 | 20,289 | $(2,636)$ |
| 752,065 | 665,580 | $(86,486)$ |
| 3,766 | 3,333 | (433) |
| 12,240 | 12,000 | (240) |
| 3,831 | 3,756 | (75) |
| 16,268 | 14,397 | $(1,871)$ |
| 25,361 | 22,444 | $(2,916)$ |
| 28,290 | 25,037 | $(3,253)$ |
| 637 | 564 | (73) |
| 2,147 | 1,900 | (247) |
| 6,305 | 5,580 | (725) |
| 941,672 | 833,382 | $(108,290)$ |
| 44,747 | 40,385 | $(4,362)$ |
| 7,002 | 6,197 | (805) |
| 10,294 | 9,292 | $(1,002)$ |
| 6,912 | 6,777 | (136) |
| 1,109,473 | 985,045 | $(124,428)$ |
| 243,653 | 238,876 | $(4,778)$ |
| 243,653 | 238,876 | $(4,778)$ |
| 76,484 | 52,494 | $(23,990)$ |
| 76,484 | 52,494 | $(23,990)$ |
| 5,919,592 | 5,932,495 | 12,903 |
| 163,163 | 146,792 | 16,370 |

## Prepa Tec Los Angeles High <br> Monthly Cash Flow/Forecast FY21-22

Revised 11/06/20
ADA $=351.50$

## Cash Flow Adjustments

Monthly Surplus (Deficit)
Cash flows from operating activities Depreciation/Amortization Public Funding Receivables Grants and Contributions Rec. Due To/From Related Parties Prepaid Expenses Other Assets
Accounts Payable
Accrued Expenses Other Liabilities
Cash flows from investing activities Purchases of Prop. And Equip. Notes Receivable
Cash flows from financing activities Proceeds from Factoring Payments on Factoring Proceeds(Payments) on Debt

Total Change in Cash
Cash, Beginning of Month

## Cash, End of Month

| Jul 21 | Aug 21 | Sep 21 | Oct 21 | Nov 21 | Dec 21 | Jan 22 | Feb 22 | Mar 22 | Apr 22 | May 22 | Jun-22 | Year-End Accruals | Annual Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(199,290)$ | $(190,397)$ | $(161,356)$ | $(14,125)$ | 84,131 | $(56,619)$ | 131,010 | $(121,462)$ | 4,882 | 78,362 | 76,769 | $(18,701)$ | 549,960 | 163,163 |
| 35,752 | 35,752 | 35,911 | 35,911 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | 12,541 | - | 243,653 |
| 1,233,460 | - | 29,902 | - | 84,529 | 32,841 | 647,347 | - | - | - | - | - | $(717,537)$ | 1,310,541 |
| - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | $(100,000)$ | - | - | - | - | - | - | - | - | - | - |  | $(100,000)$ |
| - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| $(376,969)$ | - | - | - | - | - | - | - | - | - | - | - | 167,578 | $(209,391)$ |
| - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - |  |  | $(402,546)$ | $(402,546)$ | $(402,546)$ | $(402,546)$ | - | $(1,610,185)$ |
| 692,953 | $(254,646)$ | $(95,543)$ | 21,786 | 181,200 | $(11,237)$ | 790,898 | $(108,921)$ | $(385,124)$ | $(311,643)$ | $(313,236)$ | $(408,706)$ |  |  |
| 830,995 | 1,523,947 | 1,269,301 | 1,173,758 | 1,195,544 | 1,376,745 | 1,365,507 | 2,156,405 | 2,047,484 | 1,662,360 | 1,350,717 | 1,037,481 |  |  |
| 1,523,947 | 1,269,301 | 1,173,758 | 1,195,544 | 1,376,745 | 1,365,507 | 2,156,405 | 2,047,484 | 1,662,360 | 1,350,717 | 1,037,481 | $\underline{628,775}$ |  |  |

CHARTER
IMPACT

Prior Year
Forecast
Favorable / (Unfav.)

Prepa Tec Los Angeles High Budget and Financial Projections

## Prepa Tec Los Angeles High

Monthly Cash Flow/Forecast FY22-23

| $\begin{aligned} & \text { Revised 11/06/20 } \\ & \text { ADA }=361.00 \end{aligned}$ | Jul 22 | Aug 22 | Sep 22 | Oct 22 | Nov 22 | Dec 22 | Jan 23 | Feb 23 | Mar 23 | Apr 23 | May 23 | Jun-23 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Aid - Revenue Limit |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LCFF - New Grade |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LCFF - Continuing Charters | - | 223,567 | 223,567 | 402,421 | 402,421 | 402,421 | 402,421 | 402,421 | 412,151 | 412,151 | 412,151 | 412,151 | 412,151 |
| 8011 LCFF State Aid |  | 223,567 | 223,567 | 402,421 | 402,421 | 402,421 | 402,421 | 402,421 | 412,151 | 412,151 | 412,151 | 412,151 | 412,151 |
| 8012 Education Protection Account | - | - | - | 15,865 | - | - | 15,865 | - | - | 20,995 | - |  | 19,475 |
| 8019 State Aid - Prior Years | - | - | - | - | - | - | - | - | - | - | - |  |  |
| 8096 In Lieu of Property Taxes | - | - | - | - | - | - | - | - | - | - | - |  |  |
|  | - | 223,567 | 223,567 | 418,286 | 402,421 | 402,421 | 418,286 | 402,421 | 412,151 | 433,146 | 412,151 | 412,151 | 431,626 |
| Federal Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8181 Special Education-Entitlement | - | 2,383 | 2,383 | 4,289 | 4,289 | 4,289 | 4,289 | 4,289 | 4,289 | 4,289 | 4,289 | 4,289 | 4,289 |
| 8182 Special Education - Discretionary | - | - |  | - | - | - | - | - | - | - | - |  |  |
| 8220 Federal Child Nutrition | - | - | 9,383 | 9,383 | 18,767 | 18,767 | 18,767 | 18,767 | 18,767 | 18,767 | 18,767 | 18,767 | 18,767 |
| 8290 Title I, Part A - Basic Low Income | - | - | 45,518 | - |  | 45,518 | - | - | 45,518 | - | - |  | 45,518 |
| 8291 Title II, Part A - Teacher Quality | - | - | 5,154 | - | 5,154 | 5,154 | - | - | 5,154 | - | - | - |  |
| 8293 Title IIV - Limited English | - | - | - | - | - | - | - | - | - | - | - | 9,591 | 259 |
| 8294 Title V, Part B - PCSG | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8295 Charter Facility Incentive Grant | - | - |  |  | - | - | - | - | - | - | - |  | - |
| 8296 Other Federal Revenue | - | - | - | - | - | - | - | - | - | - | - |  | - |
| 8299 Prior Year Federal Revenue | - | 17,288 | 19,530 | 57,512 | - | - | - | - | - | - | - | - |  |
|  | - | 19,670 | 81,968 | 71,184 | 28,209 | 73,727 | 23,055 | 23,055 | 73,727 | 23,055 | 23,055 | 32,647 | 68,832 |
| Other State Revenue $\quad$ l |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8311 State Special Education | - | 10,833 | 10,833 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 |
| 8520 Child Nutrition | - | - | 888 | 888 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 |
| 8545 School Facilities (SB740) | - | - | - | - | - | - | 218,586 | - | - | - | 109,293 | - | 109,293 |
| 8550 Mandated Cost | - | - | - | - | - | 14,872 | - | - | - | - | - | - | 1,603 |
| 8560 State Lottery | - | - | - | - | - | - | 18,682 | - | - | 18,682 | - | - | 37,364 |
| 8598 Prior Year Revenue | - | - | - | $(1,314)$ | - | - | - | - | - | - | - | - |  |
| 8599 Other State Revenue | - | - | - | - | 221,128 | - | - | - | - | 85,049 | - | - | 34,020 |
|  | - | 10,833 | 11,721 | 19,072 | 242,403 | 36,147 | 258,542 | 21,275 | 21,275 | 125,006 | 130,568 | 21,275 | 203,554 |
| Other Local Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8634 Food Service Sales | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8650 Lease and Rental Income | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8660 Interest Revenue | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8689 Other Fees and Contracts | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8698 ASB Fundraising | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8699 School Fundraising | - | - | - | 4,107 | 675 | 675 | 675 | 675 | 675 | 675 | 675 | - | - |
| 8980 Contributions, Unrestricted | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8990 Contributions, Restricted | - | - | - | - | - | - | - | - | - | - | - | - |  |
|  | - | - | - | 4,107 | 675 | 675 | 675 | 675 | 675 | 675 | 675 | - |  |
| Total Revenue | - | 254,070 | 317,256 | 512,649 | 673,708 | 512,970 | 700,559 | 447,427 | 507,828 | 581,882 | 566,449 | 466,072 | 704,012 |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Certificated Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1100 Teachers' Salaries | 1,310 | 120,258 | 138,022 | 131,427 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 |  |
| 1170 Teachers' Substitute Hours | - | - | - | - | - | - | - | - | - | - | - |  | - |
| 1175 Teachers' Extra Duty/Stipends | 18,002 | 4,399 | - | 3,000 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | $(22,128)$ |
| 1200 Pupil Support Salaries |  |  | 3,798 |  | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 |  |
| 1300 Administrators' Salaries | 18,406 | 35,694 | 31,074 | 26,759 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | - |
| 1900 Other Certificated Salaries | - | 12,404 | 5,357 | 7,885 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | - |
|  | 37,717 | 172,754 | 178,251 | 169,071 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | (22,128) |
| Classified Salaries $\quad$ l |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2100 Instructional Salaries | - | 1,171 | 8,344 | 13,382 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 |  |
| 2200 Support Salaries | - | 433 | 1,302 | - | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | - |
| 2300 Classified Administrators' Salaries | - | - | - | - |  | - |  |  | - | - | - |  | - |
| 2400 Clerical and Office Staff Salaries | 4,087 | 8,401 | 7,925 | 5,867 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | - |
| 2900 Other Classified Salaries | 5,168 | 8,233 | 8,705 | 6,636 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | - |

CHARTER IMPACT



| 4,519,993 | 4,404,428 | 115,566 |
| :---: | :---: | :---: |
| 4,519,993 | 4,404,428 | 115,566 |
| 72,200 | 70,300 | 1,900 |
|  |  | - |
| 4,592,193 | 4,474,728 | 117,466 |
| 47,652 | 46,398 | 1,254 |
| 187,667 | 182,729 | 4,939 |
| 182,071 | 177,280 | 4,791 |
| 20,616 | 20,073 | 543 |
| 9,850 | 9,591 | 259 |
|  |  |  |
|  |  | - |
| 94,330 | 91,847 | 2,482 |
| 542,186 | 527,918 | 14,268 |
| 216,651 | 210,949 | 5,701 |
| 17,763 | 17,296 | 467 |
| 437,171 | 425,667 |  |
| 16,475 | 14,872 | 1,603 |
| 74,727 | 72,761 | 1,967 |
| $(1,314)$ | $(1,280)$ | (35) |
| 340,197 | 331,244 | 8,953 |
| 1,101,669 | 1,071,508 | 18,656 |

8,600
232

| 8,833 | 8,600 | 232 |
| :---: | :---: | :---: |
| 6,244,881 | 6,082,754 | 162,127 |
| 1,470,384 | 1,470,384 |  |
| 12,000 | 12,000 |  |
| 61,860 | 61,860 |  |
| 355,146 | 355,146 |  |
| 68,374 | 68,374 | - |
| 1,967,764 | 1,967,764 | - |
| 99,578 | 99,578 |  |
| 45,600 | 45,600 | - |
|  | 101,254 | - |
| 101,254 8,739 | 101,254 | - |
| 82,739 | 82,739 | - |

Prepa Tec Los Angeles High Budget and Financial Projections

## Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY22-23

Revised 11/06/20
ADA $=361.00$

Benefits

| $30 n e f i t s$ |  |
| ---: | :--- |
| 301 | STRS |
| 3202 | PERS |
| 3301 | OASDI |
| 3311 | Medicare |
| 3401 | Health and Welfare |
| 3501 | State Unemployment |
| 3601 | Workers' Compensation |
| 3901 | Other Benefits |

Books and Supplies
4100 Textbooks and Core Curricula Mat 4200 Books and Other Reference Mater 4302 School Supplies
4305 Software
4310 Office Expense
4311 Business Meals
4312 School Fundraising Expense 4400 Noncapitalized Equipment 4700 Food Services

| Jul 22 | Aug 22 | Sep 22 | Oct 22 | Nov 22 | Dec 22 | Jan 23 | Feb 23 | Mar 23 | Apr 23 | May 23 | Jun-23 | Year-End <br> Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9,255 | 18,237 | 26,276 | 25,884 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | - |
| 5,813 | 31,357 | 30,997 | 30,693 | 31,671 | 31,671 | 31,671 | 31,671 | 31,671 | 31,671 | 31,671 | 31,671 | - |
| - | 595 | (201) | 568 | 10,331 | 10,331 | 10,331 | 10,331 | 10,331 | 10,331 | 10,331 | 10,331 | - |
| 693 | 1,000 | 1,559 | 1,725 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | - |
| 704 | 2,735 | 2,901 | 2,876 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 |  |
| 12,836 | 12,261 | 13,799 | 16,713 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | - |
| 30 | 116 | 123 | 122 | 1,354 | 1,354 | 6,768 | 5,415 | 2,707 | 1,354 | 1,354 | 1,354 |  |
| 2,289 | 2,289 | 2,289 | 2,289 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | - |
| - | - | - | - | - | - | - | - | - | - | - |  |  |
| 22,365 | 50,353 | 51,468 | 54,986 | 62,764 | 62,764 | 68,178 | 66,825 | 64,117 | 62,764 | 62,764 | 62,764 | - |
| - | - | - | 1,208 | 14,204 | - | - | - | - | - | - | - | - |
| - | - | - | - | 1,894 | - | - | - | - | - | - | - | - |
| 2,594 | 8,151 | 1,247 | 3,377 | 21,407 | 21,407 | 21,407 | 21,407 | 21,407 | 21,407 | 21,407 | 21,407 | 22,909 |
| 3,118 | 2,144 | 7,640 | 3,990 | 2,348 | 2,348 | 2,348 | 2,348 | 2,348 | 2,348 | 2,348 | 2,348 | - |
| 8,255 | 7,140 | 399 | 2,202 | 744 | 744 | 744 | 744 | 744 | 744 | 744 | 744 | - |
| - | 189 | - | - | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | 2,157 | 84 | 65 | 7,058 | 7,058 | - | - | - | - | - | - | 18,868 |
| - | 591 | - | - | 19,430 | 19,430 | 19,430 | 19,430 | 19,430 | 19,430 | 19,430 | 19,430 | - |
| 13,966 | 20,372 | 9,371 | 10,841 | 67,120 | 51,022 | 43,964 | 43,964 | 43,964 | 43,964 | 43,964 | 43,964 | 41,777 |


| Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
| 329,172 | 329,172 | - |
| 352,230 | 315,236 | $(36,994)$ |
| 83,610 | 80,976 | $(2,633)$ |
| 20,409 | 20,409 | - |
| 33,306 | 33,306 | - |
| 148,350 | 148,350 | - |
| 22,050 | 22,050 |  |
| 32,157 | 32,157 | - |
| - | - | - |
| 692,111 | 652,483 | $(39,627)$ |
| 15,412 | 14,712 | (700) |
| 1,894 | 1,808 | (86) |
| 209,531 | 200,016 | $(9,514)$ |
| 35,675 | 34,055 | $(1,620)$ |
| 23,945 | 22,857 | $(1,087)$ |
| 477 | 456 | (22) |
| - | - | - |
| 35,291 | 33,688 | $(1,602)$ |
| 156,031 | 148,946 | $(7,085)$ |
| 478,255 | 456,539 | $(21,716)$ |

accs-apr21item04
Attachment 4
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## Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY22-23

Revised 11/06/20

| ADA $=$ | $\mathbf{3 6 1 . 0 0}$ |
| :--- | :--- |
|  |  |
| Subagreement Services |  |
| 5101 | Nursing |
| 5102 | Special Education |
| 5103 | Substitute Teacher |
| 5104 | Transportation |
| 5105 | Security |
| 5106 | Other Educational Consultants |
| 5107 | IB Fees |

Operations and Housekeeping
5201 Auto and Travel
$\begin{array}{ll}5201 & \text { Auto and Travel } \\ 5300 & \text { Dues \& Memberships }\end{array}$
5400 Insurance
5501 Utilities
5502 Janitorial Services
5516 Miscellaneous Expense 5531 ASB Fundraising Expense
5900 Communications
5901 Postage and Shipping
Facilities, Repairs and Other Leases 5601 Rent
5602 Additional Rent
5603 Equipment Leases
5604 Other Leases
5605 Real/Personal Property Taxe 5610 Repairs and Maintenance

Professional/Consulting Services
5801 IT
5802 Audit \& Taxes
5804 Professional Developmen
5805 General Consulting
5806 Special Activities/Field Trips
5807 Bank Charges
5808 Printing
5809 Other taxes and fees
5810 Payroll Service Fee
5811 Management Fee
5812 District Oversight Fee
5813 County Fees
5814 SPED Encroachment
5815 Public Relations/Recruitment

## epreciation

6900 Depreciation Expense
interest
7438 Interest Expense

| Jul 22 | Aug 22 | Sep 22 | Oct 22 | Nov 22 | Dec 22 | Jan 23 | Feb 23 | Mar 23 | Apr 23 | May 23 | Jun-23 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | 5,638 | - | 12,386 | 12,386 | 12,386 | 12,386 | 12,386 | 12,386 | 12,386 | 12,386 |  |
| - | - | - | 3,239 | 3,623 | 3,623 | 3,623 | 3,623 | 3,623 | 3,623 | 3,623 | 3,623 |  |
| - | - | - | - | 1,722 | 1,722 | 1,722 | 1,722 | 1,722 | 1,722 | 1,722 | 1,722 |  |
| - | 762 | 2,928 | - | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 |  |
| 971 | 971 | 1,284 | 971 | 420 | 420 | 420 | 420 | 420 | 420 | 420 | 420 |  |
| - | - | - | 3,277 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | 3,798 | - |
| 971 | 1,733 | 9,850 | 7,487 | 22,376 | 22,376 | 22,376 | 22,376 | 22,376 | 22,376 | 22,376 | 22,376 |  |
| - | - | - | - | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | - |
| 259 | 2,046 | 259 | 259 | 173 | 173 | 173 | 173 | 173 | 173 | 173 | 173 |  |
| 2,695 | 2,695 | 2,695 | 2,695 | 3,216 | 3,216 | 3,216 | 3,216 | 3,216 | 3,216 | 3,216 | 3,216 |  |
| 3,209 | 3,635 | 7,146 | 3,797 | 4,724 | 4,724 | 4,724 | 4,724 | 4,724 | 4,724 | 4,724 | 4,724 |  |
| 407 | 403 | 403 |  | 473 | 473 | 473 | 473 | 473 | 473 | 473 | 473 | - |
| - | - | - | - | - | - | - | - | - |  |  | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8,524 | 6,331 | 4,784 | 822 | 2,959 | 2,959 | 2,959 | 2,959 | 2,959 | 2,959 | 2,959 | 2,959 |  |
| 52 | - | - | 52 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | - |
| 15,146 | 15,111 | 15,287 | 7,625 | 11,802 | 11,802 | 11,802 | 11,802 | 11,802 | 11,802 | 11,802 | 11,802 |  |
| 53,621 | 55,964 | 55,964 | 55,964 | 53,621 | 53,621 | 53,621 | 53,621 | 53,621 | 53,621 | 53,621 | 53,621 |  |
| - | - | - | - | 3,923 | 3,923 | 3,923 | 3,923 | 3,923 | 3,923 | 3,923 | 3,923 |  |
| 97 | 1,450 | 2,665 | 590 | 3,068 | 3,068 | 3,068 | 3,068 | 3,068 | 3,068 | 3,068 | 3,068 |  |
| 1,082 | 903 | 1,472 | 33,634 | 473 | 473 | 473 | 473 | 473 | 473 | 473 | 473 |  |
| - | - | - | - | 1,467 | 1,467 | 1,467 | 1,467 | 1,467 | 1,467 | 1,467 | 1,467 |  |
| 651 | 142 | 2,344 | - | 2,610 | 2,610 | 2,610 | 2,610 | 2,610 | 2,610 | 2,610 | 2,610 |  |
| 55,450 | 58,458 | 62,444 | 90,187 | 65,162 | 65,162 | 65,162 | 65,162 | 65,162 | 65,162 | 65,162 | 65,162 |  |
| - | - | - | - | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 |  |
| - | - | - | - | 6,242 | 6,242 | - | - | - | - | - | - |  |
| - | - | 983 | - | 366 | 366 | 366 | 366 | 366 | 366 | 366 | 366 |  |
| 5,327 | - | - | 6,297 | 677 | 677 | 677 | 677 | 677 | 677 | 677 | 677 |  |
| - | 2,020 | 4,567 | - | 2,498 | 2,498 | 2,498 | 2,498 | 2,498 | 2,498 | 2,498 | 2,498 |  |
| - | - | - | - | - | - | - | 9,879 | 9,879 | 9,879 | - | - |  |
| - | - | - | - | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 |  |
| - | - | - | - | 281 | 281 | 281 | 281 | 281 | 281 | 281 | 281 |  |
| - | 680 | 2,043 | - | 485 | 485 | 485 | 485 | 485 | 485 | 485 | 485 |  |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | 45,442 | 58,087 | 76,514 | 82,205 | 82,205 | 82,205 | 82,205 | 82,205 | 82,205 | 82,205 | 82,205 | 148,779 |
| - | 2,236 | 2,236 | 4,183 | 4,024 | 4,024 | 4,183 | 4,024 | 4,122 | 4,331 | 4,122 | 4,122 | 4,316 |
| - | - | - | - | - | - | 2,445 | - | - | 2,445 | - | - | 2,445 |
| - | 529 | 529 | 951 | 951 | 951 | 951 | 951 | 951 | 951 | 951 | 951 | 951 |
| - | 392 | - | - | 832 | 832 | 832 | 832 | 832 | 832 | 832 | 832 |  |
| 5,327 | 51,298 | 68,444 | 87,945 | 99,139 | 99,139 | 95,500 | 102,776 | 102,873 | 105,528 | 92,994 | 92,994 | 156,491 |
| 36,467 | 36,467 | 36,630 | 36,630 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 |  |
| 36,467 | 36,467 | 36,630 | 36,630 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 |  |
| 2,319 | 2,319 | 2,319 | 2,319 | 2,319 | 2,319 | 1,656 | 1,656 | 1,656 | 1,656 | 1,656 | 9,938 |  |
| 2,319 | 2,319 | 2,319 | 2,319 | 2,319 | 2,319 | 1,656 | 1,656 | 1,656 | 1,656 | 1,656 | 9,938 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 198,984 | 427,103 | 460,338 | 492,977 | 553,676 | 537,578 | 531,633 | 537,555 | 534,945 | 536,246 | 523,712 | 531,994 | 176,141 |
| $(198,984)$ | $(173,033)$ | $(143,082)$ | 19,672 | 120,032 | $(24,608)$ | 168,926 | $(90,128)$ | $(27,117)$ | 45,636 | 42,736 | $(65,921)$ | 527,871 |


| Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
| - | - |  |
| 104,725 | 99,969 | $(4,755)$ |
| 32,221 | 30,758 | $(1,463)$ |
| 13,774 | 13,148 | (625) |
| 7,113 | 6,790 | (323) |
| 7,562 | 7,414 | (148) |
| 33,659 | 32,999 | (660) |
| 199,053 | 191,078 | $(7,975)$ |
| 1,479 | 1,411 | (67) |
| 4,209 | 4,018 | (191) |
| 36,510 | 34,852 | $(1,658)$ |
| 55,579 | 53,055 | $(2,524)$ |
| 5,001 | 4,774 | (227) |
|  |  |  |
| 44,134 | 42,130 | $(2,004)$ |
| 671 | 641 | (30) |
| 147,582 | 140,880 | $(6,701)$ |
| 650,481 | 620,944 | $(29,537)$ |
| 31,387 | 29,962 | $(1,425)$ |
| 29,342 | 28,010 | $(1,332)$ |
| 40,878 | 39,022 | $(1,856)$ |
| 11,735 | 11,202 | (533) |
| 24,016 | 22,926 | $(1,091)$ |
| 787,839 | 752,065 | $(35,774)$ |
| 3,946 | 3,766 | (179) |
| 12,485 | 12,240 | (245) |
| 3,907 | 3,831 | (77) |
| 17,042 | 16,268 | (774) |
| 26,567 | 25,361 | $(1,206)$ |
| 29,636 | 28,290 | $(1,346)$ |
| 668 | 637 | (30) |
| 2,249 | 2,147 | (102) |
| 6,605 | 6,305 | (300) |
| 986,465 | 941,672 | $(44,793)$ |
| 45,922 | 44,747 | $(1,175)$ |
| 7,335 | 7,002 | (333) |
| 10,572 | 10,294 | (278) |
| 7,051 | 6,912 | (138) |
| 1,160,449 | 1,109,473 | (50,976) |
| 248,526 | 243,653 | $(4,873)$ |
| 248,526 | 243,653 | $(4,873)$ |
| 32,131 | 76,484 | 44,353 |
| 32,131 | 76,484 | 44,353 |
|  |  |  |
| 6,042,883 | 5,919,592 | $(123,291)$ |
| 201,999 | 163,163 | 38,836 |

## Prepa Tec Los Angeles High

Monthly Cash Flow/Forecast FY22-23
Revised 11/06/20
ADA $=361.00$

Cash Flow Adjustments
Monthly Surplus (Deficit)
Cash flows from operating activities Depreciation/Amortization Public Funding Receivables Grants and Contributions Rec Due To/From Related Parties Prepaid Expenses
Other Assets
Accounts Payable Accrued Expenses Other Liabilities
Cash flows from investing activities Purchases of Prop. And Equip. Notes Receivable
Cash flows from financing activities Proceeds from Factoring Payments on Factoring Proceeds(Payments) on Debt

Total Change in Cash
Cash, Beginning of Month
Cash, End of Month

| Jul 22 | Aug 22 | Sep 22 | Oct 22 | Nov 22 | Dec 22 | Jan 23 | Feb 23 | Mar 23 | Apr 23 | May 23 | Jun-23 | Year-End Accruals | Annual Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(198,984)$ | $(173,033)$ | $(143,082)$ | 19,672 | 120,032 | $(24,608)$ | 168,926 | $(90,128)$ | $(27,117)$ | 45,636 | 42,736 | $(65,921)$ | 527,871 | 201,999 |
| 36,467 | 36,467 | 36,630 | 36,630 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | 12,792 | - | 248,526 |
| 474,135 | 106,417 | 36,380 | - | - | - | 100,606 | - | - | - | - |  | $(704,012)$ | 13,525 |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | $(300,000)$ | - | - | - | - | $(300,000)$ |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| $(167,578)$ | - | - | - | - | - | - | - | - | - | - | - | 176,141 | 8,564 |
| - | - | - | - | - | - | - | - | - | - | - |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 144,040 | $(30,149)$ | $(70,072)$ | 56,302 | 132,824 | $(11,816)$ | 282,323 | $(77,336)$ | $(314,325)$ | 58,428 | 55,528 | $(53,130)$ |  |  |
| 628,775 | 772,814 | 742,665 | 672,593 | 728,894 | 861,718 | 849,902 | 1,132,225 | 1,054,888 | 740,563 | 798,990 | 854,518 |  |  |
| 772,814 | 742,665 | 672,593 | 728,894 | 861,718 | 849,902 | 1,132,225 | 1,054,888 | 740,563 | 798,990 | 854,518 | 801,389 |  |  |

Prior Year Forecast Favorable/
(Unfav.)

# Prepa Tec Los Angeles High Budget 

and Financial Projections
accs-apr21item04
Attachment 4
Page 209 of 297


## Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY23-24

Revised 11/06/20
ADA $=\mathbf{3 6 1 . 0 0}$

Benefits
3101

| Jul 23 | Aug 23 | Sep 23 | Oct 23 | Nov 23 | Dec 23 | Jan 24 | Feb 24 | Mar 24 | Apr 24 | May 24 | Jun-24 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9,255 | 18,237 | 26,276 | 25,884 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 |  |
| 5,813 | 31,357 | 30,997 | 30,693 | 31,671 | 31,671 | 31,671 | 31,671 | 31,671 | 31,671 | 31,671 | 31,671 | - |
| - | 611 | (207) | 584 | 10,616 | 10,616 | 10,616 | 10,616 | 10,616 | 10,616 | 10,616 | 10,616 |  |
| 693 | 1,000 | 1,559 | 1,725 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | - |
| 704 | 2,735 | 2,901 | 2,876 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 | 3,011 |  |
| 12,836 | 12,261 | 13,799 | 16,713 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 | 11,593 |  |
| 30 | 116 | 123 | 122 | 1,354 | 1,354 | 6,768 | 5,415 | 2,707 | 1,354 | 1,354 | 1,354 |  |
| 2,289 | 2,289 | 2,289 | 2,289 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | 2,875 | - |
| - | - | - | - | - | - | - | - | - | - | - |  |  |
| 22,365 | 50,370 | 51,462 | 55,002 | 63,048 | 63,048 | 68,463 | 67,109 | 64,402 | 63,048 | 63,048 | 63,048 | - |
| - | - | - | 1,232 | 14,488 | - | - | - | - | - | - |  |  |
| - | - | - | - | 1,932 | - | - | - | - | - | - | - | - |
| 2,646 | 8,314 | 1,272 | 3,444 | 21,835 | 21,835 | 21,835 | 21,835 | 21,835 | 21,835 | 21,835 | 21,835 | 23,367 |
| 3,180 | 2,186 | 7,793 | 4,070 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 |  |
| 8,420 | 7,283 | 407 | 2,246 | 758 | 758 | 758 | 758 | 758 | 758 | 758 | 758 | - |
| - | 193 | - | - | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | - |
| - | - | - | - | - | - | - | - | - | - | - |  | - |
| - | 2,200 | 86 | 66 | 7,199 | 7,199 | - | - | - | - | - | - | 19,246 |
| - | 602 | - | - | 19,819 | 19,819 | 19,819 | 19,819 | 19,819 | 19,819 | 19,819 | 19,819 | - |
| 14,246 | 20,779 | 9,558 | 11,058 | 68,463 | 52,043 | 44,843 | 44,843 | 44,843 | 44,843 | 44,843 | 44,843 | 42,613 |


| Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
| 329,172 | 329,172 | - |
| 352,230 | 352,230 | - |
| 85,914 | 83,610 | $(2,304)$ |
| 20,409 | 20,409 | - |
| 33,306 | 33,306 | - |
| 148,350 | 148,350 | - |
| 22,050 | 22,050 | - |
| 32,157 | 32,157 | - |
| - | - |  |
| 694,415 | 692,111 | $(2,304)$ |
| 15,720 | 15,412 | (308) |
| 1,932 | 1,894 | (38) |
| 213,721 | 209,531 | $(4,191)$ |
| 36,389 | 35,675 | (714) |
| 24,423 | 23,945 | (479) |
| 487 | 477 | (10) |
|  | - | - |
| 35,997 | 35,291 | (706) |
| 159,151 | 156,031 | $(3,121)$ |
| 487,820 | 478,255 | $(9,565)$ |

## Prepa Tec Los Angeles High <br> Monthly Cash Flow/Forecast FY23-24

Revised 11/06/20

| ADA $=$ | $\mathbf{3 6 1 . 0 0}$ |
| :--- | :--- |
|  |  |
| Subagreement Services |  |
| 5101 | Nursing |
| 5102 | Special Education |
| 5103 | Substitute Teacher |
| 5104 | Transportation |
| 5105 | Security |
| 5106 | Other Educational Consultants |
| 5107 | IB Fees |

$\begin{array}{ll}\text { Operations and Housekeeping } \\ 5201 & \text { Auto and Travel } \\ 5300 & \text { Dues \& Memberships }\end{array}$ 5400 Insurance
5501 Utilities
5502 Janitorial Services
5516 Miscellaneous Expense 5531 ASB Fundraising Expense
5900 Communications
5901 Postage and Shipping
Facilities, Repairs and Other Leases 5601 Rent
5602 Additional Rent
5603 Equipment Leases
5604 Other Leases
5605 Real/Personal Property Taxe 5610 Repairs and Maintenance

Professional/Consulting Services 5801 IT
5802 Audit \& Taxes
5803 Legal
5804 Professional Development
$\begin{array}{ll}5805 & \text { General Consulting } \\ 5806 & \text { Special Activities/Field Trips }\end{array}$
5807 Bank Charges
5808 Printing
5809 Other taxes and fees
5810 Payroll Service Fee
5811 Management Fee
5812 District Oversight Fee
5813 County Fees
5814 SPED Encroachment

## epreciation

6900 Depreciation Expense
Interest
7438 Interest Expense

Total Expenses
Monthly Surplus (Deficit)

| Jul 23 | Aug 23 | Sep 23 | Oct 23 | Nov 23 | Dec 23 | Jan 24 | Feb 24 | Mar 24 | Apr 24 | May 24 | Jun-24 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | 5,751 | - | 12,634 | 12,634 | 12,634 | 12,634 | 12,634 | 12,634 | 12,634 | 12,634 |  |
| - | - | - | 3,303 | 3,695 | 3,695 | 3,695 | 3,695 | 3,695 | 3,695 | 3,695 | 3,695 |  |
| - | - | - | - | 1,756 | 1,756 | 1,756 | 1,756 | 1,756 | 1,756 | 1,756 | 1,756 |  |
|  | 777 | 2,986 | - | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 |  |
| 991 | 991 | 1,309 | 991 | 429 | 429 | 429 | 429 | 429 | 429 | 429 | 429 |  |
| - | - | - | 3,343 | 3,874 | 3,874 | 3,874 | 3,874 | 3,874 | 3,874 | 3,874 | 3,874 |  |
| 991 | 1,768 | 10,047 | 7,637 | 22,824 | 22,824 | 22,824 | 22,824 | 22,824 | 22,824 | 22,824 | 22,824 | - |
| - | - | - | - | 189 | 189 | 189 | 189 | 189 | 189 | 189 | 189 | - |
| 264 | 2,087 | 264 | 264 | 177 | 177 | 177 | 177 | 177 | 177 | 177 | 177 |  |
| 2,749 | 2,749 | 2,749 | 2,749 | 3,280 | 3,280 | 3,280 | 3,280 | 3,280 | 3,280 | 3,280 | 3,280 | - |
| 3,273 | 3,708 | 7,289 | 3,873 | 4,818 | 4,818 | 4,818 | 4,818 | 4,818 | 4,818 | 4,818 | 4,818 |  |
| 415 | 411 | 411 | - | 483 | 483 | 483 | 483 | 483 | 483 | 483 | 483 | - |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8,695 | 6,457 | 4,879 | 838 | 3,018 | 3,018 | 3,018 | 3,018 | 3,018 | 3,018 | 3,018 | 3,018 | - |
| 53 | - | - | 53 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 |  |
| 15,449 | 15,413 | 15,592 | 7,778 | 12,038 | 12,038 | 12,038 | 12,038 | 12,038 | 12,038 | 12,038 | 12,038 | . |
| 54,694 | 57,083 | 57,083 | 57,083 | 54,694 | 54,694 | 54,694 | 54,694 | 54,694 | 54,694 | 54,694 | 54,694 | - |
| - | - | - | - | 4,002 | 4,002 | 4,002 | 4,002 | 4,002 | 4,002 | 4,002 | 4,002 |  |
| 99 | 1,479 | 2,718 | 602 | 3,129 | 3,129 | 3,129 | 3,129 | 3,129 | 3,129 | 3,129 | 3,129 |  |
| 1,103 | 921 | 1,502 | 34,306 | 483 | 483 | 483 | 483 | 483 | 483 | 483 | 483 |  |
| - | - | - | - | 1,496 | 1,496 | 1,496 | 1,496 | 1,496 | 1,496 | 1,496 | 1,496 |  |
| 664 | 145 | 2,391 | - | 2,662 | 2,662 | 2,662 | 2,662 | 2,662 | 2,662 | 2,662 | 2,662 |  |
| 56,559 | 59,627 | 63,693 | 91,991 | 66,466 | 66,466 | 66,466 | 66,466 | 66,466 | 66,466 | 66,466 | 66,466 |  |
| - | - | - | - | 503 | 503 | 503 | 503 | 503 | 503 | 503 | 503 | - |
| - | - | - | - | 6,367 | 6,367 | - | - | - | - | - | - |  |
| - | - | 1,003 | - | 373 | 373 | 373 | 373 | 373 | 373 | 373 | 373 |  |
| 5,433 | - | - | 6,423 | 691 | 691 | 691 | 691 | 691 | 691 | 691 | 691 | - |
| - | 2,060 | 4,658 | - | 2,548 | 2,548 | 2,548 | 2,548 | 2,548 | 2,548 | 2,548 | 2,548 | - |
| - | - | - | - | - | - | - | 10,076 | 10,076 | 10,076 | - | - |  |
| - | - | - | - | 85 | 85 | 85 | 85 | 85 | 85 | 85 | 85 |  |
| - | - | - | - | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |  |
| - | 694 | 2,084 | - | 495 | 495 | 495 | 495 | 495 | 495 | 495 | 495 | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | 46,351 | 59,249 | 78,044 | 83,850 | 83,850 | 83,850 | 83,850 | 83,850 | 83,850 | 83,850 | 83,850 | 151,754 |
| - | 2,297 | 2,297 | 4,294 | 4,135 | 4,135 | 4,294 | 4,135 | 3,991 | 4,201 | 3,991 | 3,991 | 4,186 |
| - | - | - | - | - | - | 2,494 | - | - | 2,494 | - | - | 2,494 |
| - | 526 | 526 | 947 | 947 | 947 | 947 | 947 | 947 | 947 | 947 | 947 | 947 |
| - | 400 | - | - | 849 | 849 | 849 | 849 | 849 | 849 | 849 | 849 |  |
| 5,433 | 52,328 | 69,817 | 89,708 | 101,129 | 101,129 | 97,414 | 104,838 | 104,694 | 107,397 | 94,617 | 94,617 | 159,381 |
| 37,196 | 37,196 | 37,362 | 37,362 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | . |
| 37,196 | 37,196 | 37,362 | 37,362 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | - |
| 663 | - | - | - | - | - | - | - | - | - | - | - | - |
| 663 | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 199,874 | 428,473 | 462,059 | 495,493 | 557,217 | 540,797 | 535,298 | 541,368 | 538,516 | 539,866 | 527,086 | 527,086 | 179,866 |
| $(199,874)$ | $(168,291)$ | $(138,690)$ | 28,159 | 127,493 | $(16,825)$ | 176,263 | $(82,939)$ | $(43,856)$ | 28,848 | 26,195 | $(74,182)$ | 511,423 |


| Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
|  | - |  |
| 106,819 | 104,725 | $(2,094)$ |
| 32,866 | 32,221 | (644) |
| 14,049 | 13,774 | (275) |
| 7,255 | 7,113 | (142) |
| 7,713 | 7,562 | (151) |
| 34,332 | 33,659 | (673) |
| 203,034 | 199,053 | $(3,981)$ |
| 1,508 | 1,479 | (30) |
| 4,293 | 4,209 | (84) |
| 37,240 | 36,510 | (730) |
| 56,690 | 55,579 | $(1,112)$ |
| 5,101 | 5,001 | (100) |
|  |  |  |
| 45,016 | 44,134 | (883) |
| 685 | 671 | (13) |
| 150,533 | 147,582 | $(2,952)$ |
| 663,490 | 650,481 | $(13,010)$ |
| 32,015 | 31,387 | (628) |
| 29,929 | 29,342 | (587) |
| 41,696 | 40,878 | (818) |
| 11,969 | 11,735 | (235) |
| 24,497 | 24,016 | (480) |
| 803,596 | 787,839 | $(15,757)$ |
| 4,025 | 3,946 | (79) |
| 12,734 | 12,485 | (250) |
| 3,986 | 3,907 | (78) |
| 17,383 | 17,042 | (341) |
| 27,099 | 26,567 | (531) |
| 30,229 | 29,636 | (593) |
| 681 | 668 | (13) |
| 2,294 | 2,249 | (45) |
| 6,737 | 6,605 | (132) |
|  |  | - |
| 1,006,194 | 986,465 | $(19,729)$ |
| 45,948 | 45,922 | (26) |
| 7,481 | 7,335 | (147) |
| 10,522 | 10,572 | 50 |
| 7,192 | 7,051 | (141) |
| 1,182,504 | 1,160,449 | $(22,055)$ |
| 253,497 | 248,526 | $(4,971)$ |
| 253,497 | 248,526 | $(4,971)$ |
| 663 | 32,131 | 31,469 |
| 663 | 32,131 | 31,469 |
| 6,072,999 | 6,042,883 | $(30,116)$ |
| 173,723 | 201,999 | $(28,276)$ |

## Prepa Tec Los Angeles High

Monthly Cash Flow/Forecast FY23-24
Revised 11/06/20
ADA $=361.00$

Cash Flow Adjustments
Monthly Surplus (Deficit)
Cash flows from operating activities Depreciation/Amortization Public Funding Receivables Grants and Contributions Rec. Due To/From Related Parties Prepaid Expenses
Other Assets
Accounts Payable
Accrued Expenses Other Liabilities
Cash flows from investing activities Purchases of Prop. And Equip. Notes Receivable
Cash flows from financing activities Proceeds from Factoring Payments on Factoring Proceeds(Payments) on Debt

Total Change in Cash
Cash, Beginning of Month
Cash, End of Month

| Jul 23 | Aug 23 | Sep 23 | Oct 23 | Nov 23 | Dec 23 | Jan 24 | Feb 24 | Mar 24 | Apr 24 | May 24 | Jun-24 | Year-End Accruals | Annual Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(199,874)$ | $(168,291)$ | $(138,690)$ | 28,159 | 127,493 | $(16,825)$ | 176,263 | $(82,939)$ | $(43,856)$ | 28,848 | 26,195 | $(74,182)$ | 511,423 | 173,723 |
| 37,196 | 37,196 | 37,362 | 37,362 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | 13,047 | - | 253,497 |
| 452,169 | 109,293 | 37,364 | - | - | - | 105,187 | - | - | - | - | - | $(691,289)$ | 12,722 |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | $(300,000)$ | - | - | - | - | - | - | $(300,000)$ |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| $(176,141)$ | - | - | - | - | - | - | - | - | - | - | - | 179,866 | 3,725 |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 113,349 | $(21,802)$ | $(63,965)$ | 65,521 | 140,540 | $(3,778)$ | $(5,503)$ | $(69,892)$ | $(30,808)$ | 41,896 | 39,242 | $(61,134)$ |  |  |
| 801,389 | 914,738 | 892,936 | 828,971 | 894,492 | 1,035,032 | 1,031,255 | 1,025,752 | 955,860 | 925,052 | 966,947 | 1,006,190 |  |  |
| 914,738 | 892,936 | 828,971 | 894,492 | 1,035,032 | 1,031,255 | 1,025,752 | 955,860 | 925,052 | 966,947 | 1,006,190 | 945,056 |  |  |

Prior Year

Prepa Tec Los Angeles High Budget and Financial Projections

Prepa Tec Los Angeles High
Monthly Cash Flow/Forecast FY24-25
Revised $11 / 06 / 20$

| Revised 11/06/20 |  |
| :---: | :---: |
| ADA $=3$ | $=361.00$ |
| Revenues |  |
| State Aid - Revenue Limit |  |
|  | LCFF - New Grade |
|  | LCFF - Continuing Chart |
| 8011 L | LCFF State Aid |
| 8012 E | Education Protection A |
| 8019 S | State Aid - Prior Years |
| 8096 In | In Lieu of Property Tax |
| Federal Revenue |  |
| 8181 | Special Education - Entictid |
| 8182 S | Special Education - Dis |
| 8220 F | Federal Child Nutrition |
| 8290 T | Title I, Part A - Basic Lo |
| 8291 T | Title II, Part A - Teach |
| 8293 T | Title III - Limited English |
| 8294 T | Title V, Part B - PCSG |
| 8295 | Charter Facility Incentiv |
| 8296 | Other Federal Reven |
| 8299 P | Prior Year Federal Re |
| Other State Revenue |  |
| 8311 S | State Special Education |
| 8520 | Child Nutrition |
| 8545 S | School Facilities (SB740 |
| 8550 | Mandated Cost |
| 8560 S | State Lottery |
| 8598 P | Prior Year Revenue |
| 8599 | Other State Revenue |

Other Local Revenue
8634 Food Service Sales 8650 Lease and Rental Income 8660 Interest Revenue 8689 Other Fees and Contracts 8698 ASB Fundraising 8699 School Fundraising 8980 Contributions, Unrestricted 8990 Contributions, Restricted

Total Revenue

Certificated Salaries
1100 Teachers' Salaries
1170 Teachers' Substitute Hours
1175 Teachers' Extra Duty/Stipends
1200 Pupil Support Salaries
1300 Administrators' Salaries
1900 Other Certificated Salaries
Classified Salaries
2100 Instructional Salaries
2200 Support Salaries
2300 Classified Administrators' Salarie
2400 Clerical and Office Staff Salar
2900 Other Classified Salaries


Year-End
Accruals

| - | 229,725 | 229,725 | 413,504 | 413,504 | 413,504 | 413,504 | 413,504 | 399,064 | 399,064 | 399,064 | 399,064 | 399,064 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | 229,725 | 229,725 | 413,504 | 413,504 | 413,504 | 413,504 | 413,504 | 399,064 | 399,064 | 399,064 | 399,064 | 399,064 |
| - | - | - | 15,865 | - | - | 15,865 | - | - | 20,995 | - |  | 19,475 |
| - | - | - |  | - | - | - |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | 229,725 | 229,725 | 429,369 | 413,504 | 413,504 | 429,369 | 413,504 | 399,064 | 420,059 | 399,064 | 399,064 | 418,539 |
| - | 2,320 | 2,320 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 | 4,176 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | 45,518 | - | - | 45,518 |  |  | 45,518 |  |  |  | 45,518 |
| - | - | 5,154 | - | 5,154 | 5,154 | - | - | 5,154 |  |  |  |  |
| - | - | - | - | - |  | - | - |  |  |  | 9,591 | 259 |
| - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | 17,288 | 19,530 | 57,512 | - | - | - |  |  |  |  |  |  |
| - | 19,608 | 81,905 | 71,071 | 28,096 | 73,614 | 22,943 | 22,943 | 73,614 | 22,943 | 22,943 | 32,534 | 68,720 |
| - | 10,833 | 10,833 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 | 19,499 |
| - | - | 888 | 888 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 | 1,776 |
| - | - | - | - | - | - | 218,586 | - | - | - | 109,293 |  | 109,293 |
| - | - | - | - | - | 14,872 | - | - | - | - | - | - | 2,048 |
| - | - | - | - | - | - | 18,682 | - | - | 18,682 | - | - | 37,364 |
| - | - | - | $(1,314)$ | - | - | - | - | - | - | - |  |  |
| - | - | - | - | 221,128 | - | - | - | - | 85,049 | - | - | 34,020 |
| - | 10,833 | 11,721 | 19,072 | 242,403 | 36,147 | 258,542 | 21,275 | 21,275 | 125,006 | 130,568 | 21,275 | 203,999 |


| - | - | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | 4,107 | 675 | 675 | 675 | 675 | 675 | 675 | 675 | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | 4,107 | 675 | 675 | 675 | 675 | 675 | 675 | 675 | - |  |
|  | 260,165 | 323,351 | 523,620 | 684,678 | 523,940 | 711,529 | 458,397 | 494,628 | 568,683 | 553,249 | 452,873 | 691,258 |


| 1,310 | 120,258 | 138,022 | 131,427 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | 134,921 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18,002 | 4,399 | - | 3,000 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | 1,091 | $(22,128)$ |
|  | - | 3,798 |  | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 | 7,258 |  |
| 18,406 | 35,694 | 31,074 | 26,759 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 | 30,402 |  |
|  | 12,404 | 5,357 | 7,885 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 | 5,341 |  |
| 37,717 | 172,754 | 178,251 | 169,071 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | 179,012 | (22,128) |
| - | 1,171 | 8,344 | 13,382 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 | 9,585 |  |
| - | 433 | 1,302 | - | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 | 5,483 |  |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| 4,087 | 8,401 | 7,925 | 5,867 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | 9,372 | - |
| 5,168 | 8,233 | 8,705 | 6,636 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | 6,750 | - |

CHARTER IMPACT

| Prior Year <br> Forecast | Favorable / <br> (Unfav.) |
| :---: | :---: |
| ADA $=361.00$ |  |


| 4,522,292 | 4,522,642 | (351) |
| :---: | :---: | :---: |
| 4,522,292 | 4,522,642 | (351) |
| 72,200 | 72,200 | - |
|  |  |  |
| 4,594,492 | 4,594,842 | (351) |
| 46,398 | 46,398 |  |
|  |  |  |
| 187,667 | 187,667 | - |
| 182,071 | 182,071 |  |
| 20,616 | 20,616 |  |
| 9,850 | 9,850 | - |
|  |  |  |
| - | - |  |
| - | - | - |
| 94,330 | 94,330 | - |
| 540,932 | 540,932 | - |
| 216,651 | 216,651 | - |
| 17,763 | 17,763 | - |
| 437,171 | 437,171 |  |
| 16,920 | 16,920 | - |
| 74,727 | 74,727 | - |
| $(1,314)$ | $(1,314)$ | - |
| 340,197 | 340,197 | - |
| 1,102,114 | 1,102,114 | - |

8,833

| 8,833 | - |
| ---: | ---: |
| $6,246,722$ | (351) |


| 1,470,384 | 1,470,384 | - |
| :---: | :---: | :---: |
| 12,000 | 12,000 |  |
| 61,860 | 61,860 | - |
| 355,146 | 355,146 | - |
| 68,374 | 68,374 | - |
| 1,967,764 | 1,967,764 | - |
| 99,578 | 99,578 | - |
| 45,600 | 45,600 | - |
| 101,254 | 101,254 | - |
| 82,739 | 82,739 | - |

Prepa Tec Los Angeles High Budget and Financial Projections

## Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY24-25

Revised 11/06/20

| ADA $=$ | $\mathbf{3 6 1 . 0 0}$ |
| :--- | :--- |
|  |  |
| Benefits |  |
| 3101 | STRS |
| 3202 | PERS |
| 3301 | OASDI |
| 3311 | Medicare |
| 3401 | Health and Welfare |
| 3501 | State Unemployment |
| 3601 | Workers' Compensation |
| 3901 | Other Benefits |

Books and Supplies
4100 Textbooks and Core Curricula Mat
4200 Books and Other Reference Mater 4302 School Supplies
4305 Software
4310 Office Expense
4311 Business Meals
4312 School Fundraising Expense 4400 Noncapitalized Equipment 4700 Food Services

| Jul 24 | Aug 24 | Sep 24 | Oct 24 | Nov 24 | Dec 24 | Jan 25 | Feb 25 | Mar 25 | Apr 25 | May 25 | Jun-25Year-End <br> Accruals |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 9,255 | 18,237 | 26,276 | 25,884 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 | 31,190 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |


| Annual Forecast | Prior Year Forecast | Favorable / (Unfav.) |
| :---: | :---: | :---: |
| 329,172 | 329,172 | - |
| 352,230 | 352,230 | - |
| 86,572 | 85,914 | (658) |
| 20,409 | 20,409 | - |
| 33,306 | 33,306 | - |
| 148,350 | 148,350 | - |
| 22,050 | 22,050 |  |
| 32,157 | 32,157 | - |
| - | - | - |
| 695,073 | 694,415 | (658) |
| 16,035 | 15,720 | (314) |
| 1,970 | 1,932 | (39) |
| 217,996 | 213,721 | $(4,274)$ |
| 37,117 | 36,389 | (728) |
| 24,912 | 24,423 | (488) |
| 497 | 487 | (10) |
| - | - | - |
| 36,717 | 35,997 | (720) |
| 162,334 | 159,151 | $(3,183)$ |
| 497,577 | 487,820 | $(9,756)$ |

Prepa Tec Los Angeles High Budget and Financial Projections

## Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY24-25

Revised 11/06/20

| ADA $=$ | $\mathbf{3 6 1 . 0 0}$ |
| :--- | :--- |
|  |  |
| Subagreement Services |  |
| 5101 | Nursing |
| 5102 | Special Education |
| 5103 | Substitute Teacher |
| 5104 | Transportation |
| 5105 | Security |
| 5106 | Other Educational Consultants |
| 51070 | IB Fees |


| Operations and Housekeeping |  |
| :--- | :--- |
| 5201 | Auto and Travel |
| 5300 | Dues \& Memberships |
| 5400 | Insurance |
| 5501 | Utilities |
| 5502 | Janitorial Services |
| 5516 | Miscellaneous Expense |
| 5531 | ASB Fundraising Expense |
| 5900 | Communications |
| 5901 | Postage and Shipping |


| Jul 24 | Aug 24 | Sep 24 | Oct 24 | Nov 24 | Dec 24 | Jan 25 | Feb 25 | Mar 25 | Apr 25 | May 25 | Jun-25 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | 5,866 | - | 12,886 | 12,886 | 12,886 | 12,886 | 12,886 | 12,886 | 12,886 | 12,886 | - |
| - | - | - | 3,369 | 3,769 | 3,769 | 3,769 | 3,769 | 3,769 | 3,769 | 3,769 | 3,769 | - |
| - | - | - | - | 1,791 | 1,791 | 1,791 | 1,791 | 1,791 | 1,791 | 1,791 | 1,791 | - |
| - | 793 | 3,046 | - | 445 | 445 | 445 | 445 | 445 | 445 | 445 | 445 |  |
| 1,011 | 1,011 | 1,335 | 1,011 | 437 | 437 | 437 | 437 | 437 | 437 | 437 | 437 |  |
| - | - | - | 3,410 | 3,951 | 3,951 | 3,951 | 3,951 | 3,951 | 3,951 | 3,951 | 3,951 |  |
| 1,011 | 1,803 | 10,248 | 7,790 | 23,280 | 23,280 | 23,280 | 23,280 | 23,280 | 23,280 | 23,280 | 23,280 | - |
| - | - | - | - | 192 | 192 | 192 | 192 | 192 | 192 | 192 | 192 | - |
| 269 | 2,129 | 269 | 269 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | 180 |  |
| 2,804 | 2,804 | 2,804 | 2,804 | 3,346 | 3,346 | 3,346 | 3,346 | 3,346 | 3,346 | 3,346 | 3,346 | - |
| 3,338 | 3,782 | 7,434 | 3,951 | 4,915 | 4,915 | 4,915 | 4,915 | 4,915 | 4,915 | 4,915 | 4,915 |  |
| 423 | 419 | 419 | - | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | - |
| - | - | - | - | - | - | - | - | - | - | - |  | - |
| - | - | - | - | - | - | - | - | - | - | - | - |  |
| 8,869 | 6,586 | 4,977 | 855 | 3,079 | 3,079 | 3,079 | 3,079 | 3,079 | 3,079 | 3,079 | 3,079 |  |
| 54 | - |  | 54 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | 74 | - |
| 15,758 | 15,721 | 15,904 | 7,933 | 12,278 | 12,278 | 12,278 | 12,278 | 12,278 | 12,278 | 12,278 | 12,278 | - |
| 55,787 | 58,225 | 58,225 | 58,225 | 55,787 | 55,787 | 55,787 | 55,787 | 55,787 | 55,787 | 55,787 | 55,787 | - |
| - | - | - | - | 4,082 | 4,082 | 4,082 | 4,082 | 4,082 | 4,082 | 4,082 | 4,082 |  |
| 101 | 1,508 | 2,772 | 614 | 3,192 | 3,192 | 3,192 | 3,192 | 3,192 | 3,192 | 3,192 | 3,192 |  |
| 1,125 | 939 | 1,532 | 34,993 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | 493 | - |
| - | - | - | - | 1,526 | 1,526 | 1,526 | 1,526 | 1,526 | 1,526 | 1,526 | 1,526 |  |
| 677 | 148 | 2,438 | - | 2,715 | 2,715 | 2,715 | 2,715 | 2,715 | 2,715 | 2,715 | 2,715 |  |
| 57,691 | 60,820 | 64,967 | 93,831 | 67,795 | 67,795 | 67,795 | 67,795 | 67,795 | 67,795 | 67,795 | 67,795 | - |
| - | - | - | - | 513 | 513 | 513 | 513 | 513 | 513 | 513 | 513 | - |
| - | - | - | - | 6,495 | 6,495 | - | - | - | - | - | - |  |
| - | - | 1,023 | - | 380 | 380 | 380 | 380 | 380 | 380 | 380 | 380 |  |
| 5,542 | - | - | 6,552 | 705 | 705 | 705 | 705 | 705 | 705 | 705 | 705 | - |
| - | 2,101 | 4,751 | - | 2,598 | 2,598 | 2,598 | 2,598 | 2,598 | 2,598 | 2,598 | 2,598 | - |
| - | - | - | - | - | - | - | 10,278 | 10,278 | 10,278 | - | - |  |
| - | - | - | - | 87 | 87 | 87 | 87 | 87 | 87 | 87 | 87 |  |
| - | - | - | - | 293 | 293 | 293 | 293 | 293 | 293 | 293 | 293 | - |
| - | 708 | 2,126 | - | 505 | 505 | 505 | 505 | 505 | 505 | 505 | 505 | - |
| - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | 47,278 | 60,434 | 79,605 | 85,527 | 85,527 | 85,527 | 85,527 | 85,527 | 85,527 | 85,527 | 85,527 | 154,789 |
| - | 2,297 | 2,297 | 4,294 | 4,135 | 4,135 | 4,294 | 4,135 | 3,991 | 4,201 | 3,991 | 3,991 | 4,185 |
| - | - | - | - | - | - | 2,544 | - | - | 2,544 | - | - | 2,544 |
| - | 526 | 526 | 947 | 947 | 947 | 947 | 947 | 947 | 947 | 947 | 947 | 947 |
| - | 408 | - | - | 866 | 866 | 866 | 866 | 866 | 866 | 866 | 866 |  |
| 5,542 | 53,318 | 71,157 | 91,397 | 103,050 | 103,050 | 99,258 | 106,833 | 106,689 | 109,442 | 96,411 | 96,411 | 162,465 |
| 37,940 | 37,940 | 38,110 | 38,110 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | - |
| 37,940 | 37,940 | 38,110 | 38,110 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | - |
|  | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |

## Total Expenses

Monthly Surplus (Deficit)

[^14]| $(201,809)$ | $(171,999)$ | $(142,771)$ | 23,317 | 121,803 | $(22,187)$ | 171,123 | $(88,231)$ | $(49,148)$ | 23,506 | 21,104 | $(79,272)$ | 507,455 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Prepa Tec Los Angeles High

## Monthly Cash Flow/Forecast FY24-25

Revised 11/06/20
ADA $=361.00$

Cash Flow Adjustments
Monthly Surplus (Deficit)
Cash flows from operating activities Depreciation/Amortization Public Funding Receivables Grants and Contributions Rec. Due To/From Related Parties Prepaid Expenses Other Assets Accounts Payable Accrued Expenses Other Liabilities
Cash flows from investing activities Purchases of Prop. And Equip. Notes Receivable
Cash flows from financing activities Proceeds from Factoring Payments on Factoring Proceeds(Payments) on Debt

Total Change in Cash
Cash, Beginning of Month
Cash, End of Month

| Jul 24 | Aug 24 | Sep 24 | Oct 24 | Nov 24 | Dec 24 | Jan 25 | Feb 25 | Mar 25 | Apr 25 | May 25 | Jun-25 | Year-End Accruals | Annual Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(201,809)$ | $(171,999)$ | $(142,771)$ | 23,317 | 121,803 | $(22,187)$ | 171,123 | $(88,231)$ | $(49,148)$ | 23,506 | 21,104 | $(79,272)$ | 507,455 | 112,890 |
| 37,940 | 37,940 | 38,110 | 38,110 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | 13,308 | - | 258,567 |
| 439,114 | 109,293 | 37,364 | - | - | - | 105,519 | - | - | - | - | - | $(691,258)$ | 32 |
| - | - | - | - | - | - | - | - | - | - |  |  |  |  |
| - | - | - | - | - | - | - | - | - |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| $(179,866)$ | - | - | - | - | - | - | - | - | - | - | - | 183,803 | 3,937 |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 95,378 | $(24,766)$ | $(67,298)$ | 61,427 | 135,111 | $(8,879)$ | 289,950 | $(74,923)$ | $(35,840)$ | 36,815 | 34,413 | $(65,964)$ |  |  |
| 945,056 | 1,040,434 | 1,015,668 | 948,370 | 1,009,796 | 1,144,908 | 1,136,029 | 1,425,979 | 1,351,056 | 1,315,217 | 1,352,031 | 1,386,444 |  |  |
| 1,040,434 | 1,015,668 | 948,370 | 1,009,796 | 1,144,908 | 1,136,029 | 1,425,979 | 1,351,056 | 1,315,217 | 1,352,031 | 1,386,444 | 1,320,480 |  |  |

Prior Year
Favorable /
Forecast (Unfav.)

## Revenue Data Input

School Name: Prepa Tec Los Angeles High

| General |  |
| :--- | ---: |
| Attendance Rate | $95 \%$ |
| Lunch Pick Up \% | $74 \%$ |
| School Days Per Year | 175 |
| Oversight Fee | $1 \%$ |
| SELPA Fee (\% or \$) | $4 \%$ |


| FY19-20 P2 ADA |  |
| :--- | ---: |
|  |  |
|  | ADA |
| Grade K-3 | 0.00 |
| Grade 4-6 | 0.00 |
| Grade 7-8 | 0.00 |
| Grade 9-12 | 317.30 |
| Total Returning ADA | $\mathbf{3 1 7 . 3 0}$ |


| New Grade/New School (PENSEC) |  |  |
| :--- | :---: | :---: |
|  |  |  |
|  | Enrollment | ADA |
| Grade K-3 | 0 | 0.00 |
| Grade 4-6 | 0 | 0.00 |
| Grade 7-8 | 0 | 0.00 |
| Grade 9-12 | 0 | 0.00 |
| Total New ADA |  | $\underline{\mathbf{0 . 0 0}}$ |
|  |  |  |


| P1 ADA |  |  |  |
| :---: | ---: | ---: | ---: |
|  | Enrollment | ADA |  |
| Grade K-3 | 0 |  | 0.00 |
| Grade 4-6 | 0 |  | 0.00 |
| Grade 7-8 | 0 |  | 0.00 |
| Grade 9-12 | 331 |  | 317.30 |
|  |  |  | $\mathbf{3 1 7 . 3 0}$ |


| P2 ADA |  |  |
| :--- | :---: | ---: |
|  | Enrollment | ADA |
| Grade K-3 | 0 |  |
| Grade 4-6 | 0 | 0.00 |
| Grade 7-8 | 0 | 0.00 |
| Grade 9-12 | 356 |  |
|  |  |  |
|  |  |  |
|  |  |  |


| Annual Apportionment Amounts |  |
| :---: | :---: |
| FEDERAL REVENUE |  |
| Federal Special Education (IDEA) | 132 |
| Title I, Part A - Basic Low Income | 160,031 |
| Title II, Part A - Teacher Quality | 18,120 |
| Title III - Limited English | 8,658 |
| Title IV | 10,000 |
| Title V, Part B - Charter School Grants |  |
| Other Federal Funds | 578,857 |
| Federal Child Nutrition |  |
| Breakfast Rate | 1.66 |
| Lunch Rate | 3.09 |
| Federal Child Nutrition Per ADA | 547 |
| STATE REVENUE |  |
| Special Ed Instructional Entitlement | 600 |
| SB740 Per Pupil Rate | 1,211 |
| School Facilities Apportionment (SB740) | 338,115 |
| Mandated Cost Reimbursement K-8 | 16.86 |
| Mandated Cost Reimbursement 9-12 | 46.87 |
| One-time Discretionary Funds | - |
| State Lottery Revenue | 207 |
| Other State Revenue (ASES) | 299,015 |
| State Child Nutrition |  |
| Breakfast Rate | 0.22 |
| Lunch Rate | 0.22 |
| State Child Nutrition Per ADA | 52 |
| LOCAL REVENUE |  |
| In Lieu of Property Taxes |  |
| OTHER REVENUE |  |
| Food Service Sales | - |
| Lease and Rental Income | - |
| Interest Income | - |
| Other Fees and Contracts | - |
| ASB Fundraising Revenue (per pupil) | - |
| School Fundraising Revenue (per pupil) | 17 |

CHARTER
IMPACT

LACOE
Estimate
Estimate
Estimate

CARES Act - Federal Fl

Estimate
Estimate

AB602 (Based on LACI

Calculation
State Budget
State Budget
State Budget
Estimate

Estimate
Estimate

District

## Prepa Tec Los Angeles High

LCFF Funding Calculation


Prepa Tec Los Angeles High
Payroll Details
Revised 11/06/20

| code | Name | Title | \# of Pay Periods | Salary |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\mathrm{F}_{\mathrm{F} 21}$ |  | Fr22 |  |  |  | Fr23 | Fr24 |  | Fr25 |  |
| 1100 |  |  |  |  |  |  |  | 0.00\% |  | 0.00\% |  | 0.00\% |  | 0.00 |
|  | Teachers' Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Christine Abela | Teacher-English | 11 | v | 72,015 | y |  | 72,015 | v | 72,015 | r | 72.015 | v | 72,015 |
|  | Robert Bates | Teacher- | 11 | y | 56,922 |  |  | 56,922 | v | 56,922 |  | 56,922 | y | 56,922 |
|  | Joshua Chung | Teacher- | 11 | v | 60,977 |  |  | 60,977 |  | 6,977 |  | 60,977 |  | 60,977 |
|  | Emily Coutant | Teacher - Arts | 11 | y | 53,138 |  |  | 53,138 | , | 53,138 | $v$ | 53,138 |  | 53,138 |
|  | Matthew Ellis | Teacher-Science | 11 | $y$ | 56,922 |  |  | 56,922 | y | 56,922 |  | 56,922 | $y$ | 56,922 |
|  | Dean Higigley | Teacher- | 11 | y | 79,844 |  |  | 79,844 |  | 79,844 |  | 79,844 |  | 79,844 |
|  | Shin,Lee | Teacher - Math | 11 | y | 56,922 |  |  | 56,922 | V | 56,922 |  | 56,922 | V | 56,922 |
|  | Jose Mendoza | Teacher - Math | 11 | v | 72,015 | v |  | 72,015 | V | 72,015 |  | 72,015 | v | 72,015 |
|  | Uriel Quinones | Teacher- | 11 | v | 64,953 |  |  | 64,953 | v | 64,953 |  | 64,953 |  | 64,953 |
|  | Emilia Robinson | Teacher-English | 11 | v | 69,580 |  |  | 69,580 |  | 69,580 |  | 69,580 |  | 69,580 |
|  | Michelle Solorzano | Teacher - PE | 11 | y | 61,860 | v |  | 61,860 | v | 61,860 |  | 61,860 | v | 61,860 |
|  | Elvia De La Cruz | Teacher-Spanish | 11 | $y$ | 53,138 |  |  | 53,138 | , | 53,138 |  | 53,138 |  | 53,138 |
|  | Elsa's old position-need to ver. | Teacher- Spanish | 11 | y | 74,536 |  |  | 74,536 | y | 74,536 |  | 74,536 |  | 74,536 |
|  | OPEN | Teacher- Diploma program | 11 | y | 64,000 | v |  | 64,000 | v | 64,000 |  | 64,000 | v | 64,000 |
|  | Julia Longo | Teacher-Current Stafford | 11 | v | 72,015 |  |  | 72,015 | v | 72,015 |  | 72,015 | $v$ | 72,015 |
|  | Salina Dubon | Teacher-Current Stafford | 11 | v | 53,138 |  |  | 53,138 | V | 53,138 |  | 53,138 |  | 53,138 |
|  | Lisa Guillen | Teacher-Current Stafford | 11 | $y$ | 76,042 |  |  | 76,042 | V | 76,042 |  | 76,042 |  | 76,042 |
|  | Antonia Quinonez | Teacher - Current Stafford | 11 | y | 76,042 |  |  | 76,042 | v | 76,042 |  | 76,042 | $v$ | 76,042 |
|  | OPEN | Teacher-Current Stafford | 11 | y | 53,138 |  |  | 53,138 | v | 53,138 |  | 53,138 |  | 53,138 |
|  | Eric Son | Teacher-Current Stafford | 11 | v | 76,042 | $v$ |  | 76,042 | v | 76,042 |  | 76,042 | $\checkmark$ | 76,042 |
|  | Hannah Caceres | Teacher-Current Stafford | 11 | y | 54,997 |  |  | 54,997 | $\checkmark$ | 54,997 |  | 54,997 | y | 54,997 |
|  | Wendy Najara | Teacher- Current Stafford | 11 | v | 59,768 |  |  | 59,768 | v | 59,768 |  | 59,768 | $v$ | 59,768 |
|  | De La Cruz, Karina | Teacher-speD | 11 | y | 52,379 |  | S | 52,379 | $v$ | 52,379 | v | 52,379 | y | 52,379 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Teachers' Salaries |  | 1100 | 23 | \$1,470,84 | 23 | \$ 1 | 1,470,384 | 23 | \$1,470,384 | 23 | \$1,470,384 | 23 | \$ 1,470,384 |
| 1170 | Teachers' Substitute Hours |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Teachers' Substitute Hours |  | 1170 | 0 | $\cdot 1$ | 0 | \$ | $\cdot 1$ | 0 | S | 0 | \$ | 0 | s |
| 1175 | Teachers' Extra Duty/Stipends |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Summer School | 11 | $n$ | 12,000 |  | s | 12,000 | n | \$ 12,000 | n | \$ 12,000 | n | \$ 12,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Teachers' Extra Duty/Stipends |  | 1175 | 0 | \$ 12,000 | 0 |  | 12,000 | 0 | \$ 12,000 | 0 | \$ 12,000 | 0 | \$ 12,000 |
| 1200 | Pupil Support Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Victor Contreras | Guidance Counselor | 11 |  | 61.860 |  |  | 61,860 |  | S 61,860 | y | 61,860 | y | 61,860 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Pupil Support Salaries |  | 1200 | 1 | 61,860 | 1 | 5 | 61,860 | 1 | \$ 61,860 | 1 | \$ 61,860 | 1 | 61,860 |
| 1300 | Administrator' Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Ortega, Edgar | Asst. Principal | 12 | $y$ | 92, 250 | $\checkmark$ | s | 92,250 | $\checkmark$ | ¢ 92,250 | $v$ | \$ 92,250 | v | \$ 92, 250 |
|  | Asuirre, Victor | Principal | 12 | $y$ | 126,500 |  | s | 126,500 | $v$ | s 126,500 | $y$ | S 126,500 | $y$ | \$ 126,500 |
|  | Elsa Ochoa | Teacher or Asst Prin? | 11 | y | 74,536 |  |  | 74,536 | $\checkmark$ | 74,536 |  | 74,536 | v | 74,536 |
|  | Andre Andreas | Teacher-Special Assignment ? | 11 | v | 61,860 | $v$ |  | 61,860 | v | 61,860 | v | 61,860 | y | 61,860 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Administrator' Salaries |  | 1300 | 4 | S 355,146 | 4 | s | 355,146 | 4 | \$ 355,146 | 4 | \$ 355,146 | 4 | \$ 355,146 |

Benefits by EE

| STRS | PERS |
| :--- | :--- | OASOI Medicare




\section*{$12,000$| 5 |
| :--- |
| 5 |}


2200




900

28,874


|  | 18,271 |
| :--- | :--- |



|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\square$ | $\ddots$ | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ |  | 190 | $5 \quad 38,366$



|  | 42,218 |
| :--- | :--- |



[^15] 190.00

```
    Mmedicare
    Medicare
    Heath Insurance
    Unemployment
    Retirement Plan (403b)
3101 STRS
3202 PERS
3311 Medicare 
3401 Health and Welfare Benefis
3601 Workers Comp
3901 Retirement Plan
    M
```

|  | 1.45\% |  | 1.45\% |  | 1.45\% |  | 1.45\% |  | 1.45\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $n / a$ |  | 0.00\% |  | 0.00\% |  | 0.00\% |  | 0.00\% |
|  | 4,300 | \$ | 4,300 | \$ | 4,300 | \$ | 4,300 | \$ | 4,300 |
|  | 7.00\% |  | 7.00\% |  | 7.00\% |  | 7.00\% |  | 7.00\% |
|  | 1.40\% |  | 1.40\% |  | 1.40\% |  | 1.40\% |  | 1.40\% |
|  | 0.00\% |  | 0.00\% |  | 0.00\% |  | 0.00\% |  | 0.00\% |
| \$ | 317,794 | \$ | 315,236 | \$ | 352,230 | \$ | 352,230 | \$ | 352,230 |
| \$ | 74,722 | \$ | 80,976 | \$ | 83,610 | s | 85,914 | \$ | 86,572 |
| s | 20,409 | \$ | 20,409 | \$ | 20,409 | \$ | 20,409 | \$ | 20,409 |
| s | 33,306 | \$ | 33,306 | s | 33,306 | s | 33,306 | s | 33,306 |
| s | 148,350 | s | 148,350 | s | 148,350 | 5 | 148,350 | s | 148,350 |
| \$ | 22,050 | \$ | 22,050 | s | 22,050 | \$ | 22,050 | s | 22,050 |
| \$ | 32,157 | \$ | 32,157 | s | 32,157 | 5 | 32,157 | 5 | 32,157 |
| s |  | s |  | s |  | s |  | s |  |
|  | 648,787 | s | 652,483 | s | 692,111 |  | 694,415 |  | 695,073 |

## ALTA PUBLIC SCHOOLS

CONSOLIDATED FINANCIAL STATEMENTS
AND SUPPLEMENTARY INFORMATION
YEAR ENDED JUNE 30, 2019

OPERATING:
Academia Moderna (\#1101)
Prepa Tec - Los Angeles (\#1542)
Prepa Tec Los Angeles High (\#1789)

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## INDEPENDENT AUDITORS' REPORT

Board of Directors<br>Alta Public Schools<br>Walnut Park, CA

## Report on the Financial Statements

We have audited the accompanying consolidated financial statements of Alta Public Schools (the School), a California nonprofit public benefit corporation, which comprise the consolidated statement of financial position as of June 30, 2019, and the related consolidated statements of activities, cash flows, and functional expenses for the year then ended, and the related notes to the consolidated financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these consolidated financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditors' Responsibility

Our responsibility is to express an opinion on these consolidated financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the consolidated financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Board of Directors
Alta Public Schools

## Opinion

In our opinion, the consolidated financial statements referred to on page 1 present fairly, in all material respects, the financial position of the School as of June 30, 2019, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

## Supplementary Information

Our audit was conducted for the purpose of forming an opinion on the School's consolidated financial statements as a whole. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by Title 2 Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. The consolidating information presented on the face of the consolidated statements of financial position, activities, and cash flows and the accompanying supplementary schedules are presented for purposes of additional analysis and are not a required part of the basic financial statement. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the consolidated financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the consolidated financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated, in all material respects, in relation to the consolidated financial statements as a whole.

## Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued a report dated December 13, 2019 on our consideration of the School's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness on the School's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the School's internal control over financial reporting and compliance.


## CliftonLarsonAllen LLP

Glendora, California
December 13, 2019

# Prepa Tec Los Angeles High Budget and Financial Projections <br> Page 226 of 297 

ALTA PUBLIC SCHOOLS
CONSOLIDATED STATEMENT OF FINANCIAL POSITION
JUNE 30, 2019

## ASSETS

CURRENT ASSETS
Cash and Cash Equivalents
Restricted Cash
Accounts Receivable
tercompan Receivables
Deferred Lease Asset, Current
epaid Expenses and Other Assets Total Current Assets

LONG-TERM ASSETS
Deposits
Deferred Lease Asset
Property, Plant, and Equipment, Net Total Long-Term Assets

Total Assets

|  | Academia <br> Moderna | Prepa Tec |  | Prepa Tec High |  | Alta Public Schools |  | AMPT, LLC |  | Eliminations |  | Consolidated |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 418,405 | \$ | 158,634 | \$ | 95,620 | \$ | 6,496 | \$ | 283 | \$ | - | \$ | 679,438 |
|  | - |  | - |  | - |  |  |  | 859,264 |  |  |  | 859,264 |
|  | 660,724 |  | 733,919 |  | 412,548 |  | 90,828 |  | - |  | - |  | 1,898,019 |
|  | 760,318 |  | 139,519 |  | - |  | - |  | - |  | $(899,837)$ |  |  |
|  | - |  | - |  | - |  | - |  | 3,883 |  | $(3,883)$ |  | - |
|  | - |  | - |  | 3,980 |  | 17,069 |  | - |  | - |  | 21,049 |
|  | 1,839,447 |  | 1,032,072 |  | 512,148 |  | 114,393 |  | 863,430 |  | $(903,720)$ |  | 3,457,770 |
| 16,565 |  |  | 58,301 |  | 68,200 |  | 23,100 |  | - |  | - |  | 166,166 |
|  |  |  |  |  |  |  | - |  | 152,104 |  | $(152,104)$ |  | - |
| 792,529 |  |  | 1,765,202 |  | 901,916 |  | 6,600 |  | 5,739,833 |  | - |  | 9,206,080 |
| 809,094 |  |  | 1,823,503 |  | 970,116 |  | 29,700 |  | 5,891,937 |  | $(152,104)$ |  | 9,372,246 |
| \$ | 2,648,541 | \$ | 2,855,575 | \$ | 1,482,264 | \$ | 144,093 | \$ | 6,755,367 | \$ | (1,055,824) |  | 12,830,016 |

CURRENT LIABILITIES
Accounts Payable and Accrued Liabilities
Intercompany Payables
Deferred Revenue
Deferred Lease Liability, Current
Line of Credit Payable
Revolving Loan, Current Portion
Bonds Payable, Current Portion
Total Current Liabilities
LONG-TERM LIABILITIES
Deferred Lease Liability
Revolving Loan
Bonds Payable
Total Long-Term Liabilities
Total Liabilities
NET ASSETS
Net Assets Without Donor Restriction Total Net Assets

Total Liabilities and Net Assets

| \$ | 359,070 | \$ | 1,073,018 | \$ | 367,148 | \$ | 962,385 | \$ | 78,758 | \$ | - | \$ | 2,840,379 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 847,797 |  | 52,040 |  | - |  | $(899,837)$ |  | - |
|  | 14,664 |  | - |  | 43,111 |  |  |  |  |  |  |  | 57,775 |
|  | 3,883 |  | - |  | - |  |  |  | - |  | $(3,883)$ |  | - |
|  | - |  | 1,310,000 |  | 514,000 |  |  |  | - |  |  |  | 1,824,000 |
|  | - |  | 50,000 |  | 50,000 |  | - |  | - |  |  |  | 100,000 |
|  | - |  | - |  |  |  |  |  | 105,000 |  |  |  | 105,000 |
|  | 377,617 |  | 2,433,018 |  | 1,822,056 |  | 1,014,425 |  | 183,758 |  | (903,720) |  | 4,927,154 |
|  | 152,104 |  | - |  |  |  | 34,817 |  | - |  | $(152,104)$ |  | 34,817 |
|  |  |  | 50,000 |  | 150,000 |  |  |  | - |  | - |  | 200,000 |
|  | - |  | - |  |  |  |  |  | 6,632,486 |  |  |  | 6,632,486 |
|  | 152,104 |  | 50,000 |  | 150,000 |  | 34,817 |  | 6,632,486 |  | $(152,104)$ |  | 6,867,303 |
|  | 529,721 |  | 2,483,018 |  | 1,972,056 |  | 1,049,242 |  | 6,816,244 |  | $(1,055,824)$ |  | 11,794,457 |
|  | 2,118,820 |  | 372,557 |  | $(489,792)$ |  | $(905,149)$ |  | $(60,877)$ |  | - |  | 1,035,559 |
|  | 2,118,820 |  | 372,557 |  | $(489,792)$ |  | $(905,149)$ |  | $(60,877)$ |  |  |  | 1,035,559 |
| \$ | 2,648,541 | \$ | 2,855,575 | \$ | 1,482,264 | \$ | 144,093 | \$ | 6,755,367 | \$ | (1,055,824) | \$ | 12,830,016 |

## ALTA PUBLIC SChOOLS

## CONSOLIDATED STATEMENT OF ACTIVITIES

YEAR ENDED JUNE 30, 2019

|  | Academia Moderna |  | Prepa Tec |  | Prepa Tec <br> High |  | Alta Public Schools |  | AMPT, LLC |  | Eliminations |  | Consolidated |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES, WITHOUT DONOR RESTRICTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Revenue: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Apportionment | \$ | 3,545,913 | \$ | 2,560,050 | \$ | 2,596,311 | \$ | - | \$ | - | \$ | - | \$ | 8,702,274 |
| Other State Revenue |  | 1,305,961 |  | 871,803 |  | 651,832 |  | - |  | - |  | - |  | 2,829,596 |
| Federal Revenue: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grants and Entitlements |  | 626,761 |  | 468,039 |  | 382,180 |  | - |  | - |  | - |  | 1,476,980 |
| Local Revenue: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| In-Lieu Property Tax Revenue |  | 1,097,642 |  | 828,839 |  | 675,634 |  | - |  | - |  | - |  | 2,602,115 |
| Contributions |  | - |  | - |  | - |  | 1,951 |  | - |  | - |  | 1,951 |
| Other Revenue |  | 67,810 |  | 14,924 |  | 7,171 |  | 2,042,914 |  | 606,506 |  | $(2,623,356)$ |  | 115,969 |
| Total Revenues |  | 6,644,087 |  | 4,743,655 |  | 4,313,128 |  | 2,044,865 |  | 606,506 |  | $(2,623,356)$ |  | 15,728,885 |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Program Services Expense: |  | 6,030,475 |  | 4,460,078 |  | 3,475,757 |  | 458,455 |  | - |  | $(2,042,914)$ |  | 12,381,851 |
| Management and General |  | 129,336 |  | 66,353 |  | 447,448 |  | 1,682,814 |  | 597,653 |  | $(580,442)$ |  | 2,343,162 |
| Total Expenses |  | 6,159,811 |  | 4,526,431 |  | 3,923,205 |  | 2,141,269 |  | 597,653 |  | $(2,623,356)$ |  | 14,725,013 |
| CHANGE IN NET ASSETS WITHOUT DONOR RESTRICTION |  | 484,276 |  | 217,224 |  | 389,923 |  | $(96,404)$ |  | 8,853 |  | - |  | 1,003,872 |
| Net Assets Without Donor Restriction, Beginning of Year |  | 1,634,544 |  | 155,333 |  | (879,715) |  | $(808,745)$ |  | (69,730) |  | - |  | 31,687 |
| NET ASSETS WITHOUT DONOR RESTRICTION, END OF YEAR | \$ | 2,118,820 | \$ | 372,557 | \$ | (489,792) | \$ | (905,149) | \$ | (60,877) | \$ | - | \$ | 1,035,559 |

## ALTA PUBLIC SCHOOLS

## CONSOLIDATED STATEMENT OF CASH FLOWS

YEAR ENDED JUNE 30, 2019
CASH FLOWS FROM OPERATING
ACTIVITIES
Change in Net Assets
Adjustments to Reconcile Change in
Net Assets to Net Cash Provided (Used)
by Operating Activities:
Depreciation
Amortization
(Increase) Decrease in Assets:
Accounts Receivable
Intercompany Receivables
Prepaid Expenses and Other Assets
Deposits
Deferred Rent Asset
Increase (Decrease) in Liabilities:
Accounts Payable and Accrued
Liabilities
Intercompany Payables
Deferred Rent Liability
Deferred Revenue
Net Cash Provided (Used) by Operating Activities
CASH FLOws FROM INVESTING
ACTIVITIES
Purchases of Property, Plant, and Equipment
Net Cash Used by Investing Activities
CASH FLOws FROM FINANCING
ACTIVITIES
Repayments of Debt
Net Cash Provided (Used) by Financing Activities
NET CHANGE IN CASH AND
CASH EQUIVALENTS
Cash and Cash Equivalents, Beginning of Year
CASH AND CASH EQUIVALENTS, END OF YEAR
SUPPLEMENTAL DISCLOSURE OF
CASH FLOW INFORMATION
Cash Paid for Interest

|  | ademia oderna | Prepa Tec |  | $\begin{gathered} \text { Prepa Tec } \\ \text { High } \end{gathered}$ |  | Alta Public Schools |  | AMPT, LLC |  | Eliminations |  | Consolidated |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 484,276 | \$ | 217,224 | \$ | 389,923 | \$ | $(96,404)$ | \$ | 8,853 | \$ | - | \$ | 1,003,872 |
|  | 66,932 |  | 20,007 |  | 402,571 |  | 2,400 |  | 70,198 |  | - |  | 562,108 |
|  | - |  | - |  | - |  | - |  | 53,028 |  | - |  | 53,028 |
|  | 50,372 |  | $(104,542)$ |  | 14,390 |  | 65,293 |  | - |  | - |  | 25,513 |
|  | 6,564 |  | 770,342 |  |  |  |  |  |  |  | $(776,906)$ |  | - |
|  | 1,926 |  | 10,141 |  | $(3,980)$ |  | 52,125 |  | - |  | - |  | 60,212 |
|  | $(2,095)$ |  |  |  | $(68,200)$ |  | $(23,100)$ |  | - |  | - |  | $(93,395)$ |
|  | - |  |  |  | - |  | - |  | $(1,630)$ |  | 1,630 |  | - |
|  | 201,289 |  | 622,515 |  | $(100,945)$ |  | 278,791 |  | $(2,260)$ |  | - |  | 999,390 |
|  | - |  |  |  | $(462,449)$ |  | $(314,457)$ |  | - |  | 776,906 |  | - |
|  | 1,630 |  |  |  | - |  | 34,817 |  | - |  | $(1,630)$ |  | 34,817 |
|  | 26,589 |  |  |  | 43,111 |  | - |  | - |  | - |  | 69,700 |
|  | 837,483 |  | 1,535,687 |  | 214,421 |  | (535) |  | 128,189 |  | - |  | 2,715,245 |
|  | $(267,280)$ |  | $(399,002)$ |  | $(74,142)$ |  | - |  | - |  | - |  | $(740,424)$ |
|  | $(267,280)$ |  | $(399,002)$ |  | $(74,142)$ |  | - |  | - |  | - |  | $(740,424)$ |
|  | $(502,065)$ |  | $(1,204,310)$ |  | $(50,000)$ |  | - |  | $(99,999)$ |  | - |  | $(1,856,374)$ |
|  | $(502,065)$ |  | (1,204,310) |  | $(50,000)$ |  | - |  | $(99,999)$ |  | - |  | (1,856,374) |
|  | 68,138 |  | $(67,625)$ |  | 90,279 |  | (535) |  | 28,190 |  | - |  | 118,447 |
|  | 350,267 |  | 226,259 |  | 5,341 |  | 7,031 |  | 831,357 |  | - |  | 1,420,255 |
| \$ | 418,405 | \$ | 158,634 | \$ | 95,620 | \$ | 6,496 | \$ | 859,547 | \$ | - | \$ | 1,538,702 |
| \$ | 28,515 | \$ | 83,072 | \$ | 57,432 | \$ | 21 | \$ | 474,429 | \$ | - | \$ | 643,469 |

Prepa Tec Los Angeles High Budget and Financial Projections

|  |  | Program Services | Management and General |  | Eliminations |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries and Wages | \$ | 4,672,139 | \$ | 1,075,717 | \$ | - | \$ | 5,747,856 |
| Pension Expense |  | 746,208 |  | 194,008 |  | - |  | 940,216 |
| Other Employee Benefits |  | 529,605 |  | 97,105 |  | - |  | 626,710 |
| Payroll Taxes |  | 202,616 |  | 68,247 |  | - |  | 270,863 |
| Legal Expenses |  | - |  | 62,851 |  | - |  | 62,851 |
| Accounting Expenses |  | 33,465 |  | - |  | - |  | 33,465 |
| Instructional Materials |  | 369,780 |  | - |  | - |  | 369,780 |
| Other Fees for Services |  | 3,848,010 |  | 134,407 |  | $(2,042,914)$ |  | 1,939,503 |
| Advertising and Promotion Expenses |  | 49,088 |  | - |  | - |  | 49,088 |
| Office Expenses |  | 141,214 |  | - |  | - |  | 141,214 |
| Printing and Postage Expenses |  | 21,607 |  | - |  | - |  | 21,607 |
| Information Technology Expenses |  | 348,666 |  | - |  | - |  | 348,666 |
| Occupancy Expenses |  | 1,963,092 |  | 182,992 |  | $(580,442)$ |  | 1,565,642 |
| Travel Expenses |  | 106,030 |  | - |  | - |  | 106,030 |
| Interest Expense |  | 169,042 |  | 527,457 |  | - |  | 696,499 |
| Depreciation Expense |  | - |  | 562,106 |  | - |  | 562,106 |
| Insurance Expense |  | 70,954 |  | 18,714 |  | - |  | 89,668 |
| Other Expenses |  | 1,153,249 |  | - |  | - |  | 1,153,249 |
| Subtotal |  | 14,424,765 |  | 2,923,604 |  | $(2,623,356)$ |  | 14,725,013 |
| Eliminations |  | (2,042,914) |  | $(580,442)$ |  | 2,623,356 |  | - |
| Total Expenses by Function |  | 12,381,851 | \$ | 2,343,162 | \$ | - | \$ | 14,725,013 |

# ALTA PUBLIC SCHOOLS NOTES TO CONSOLIDATED FINANCIAL STATEMENTS <br> JUNE 30, 2019 

## NOTE 1 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

## Nature of Activities

Alta Public Schools (the School is a non-profit public benefit corporation that operates three charter schools. The charter schools were petitioned through Los Angeles Unified School District and have been approved by the State of California Department of Education. The School is funded principally through the State of California public education monies received through the California Department of Education.

The charters may be revoked by the Los Angeles Unified School District or the State Board of Education for material violations of the charter, failure to meet pupil outcomes identified in the charter, failure to meet generally accepted standards of fiscal management, or violation of any provision of the law.

## Basis of Accounting

The consolidated financial statements have been prepared on the accrual method of accounting, and accordingly reflect all significant receivables and liabilities.

## Basis of Presentation

The accompanying consolidated financial statements have been prepared in conformity with accounting principles generally accepted in the United States of America as prescribed by the Financial Accounting Standards Board.

## Principles of Consolidation

The consolidating financial statements include the accounts of AMPT, LLC which was formed to provide assistance with funding capital improvement on behalf of Alta Public Schools. Alta Public Schools is the single member of AMPT, LLC. These entities are together referred to as the School. All material intercompany transactions have been eliminated.

## Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets, liabilities, and disclosures. Accordingly, actual results could differ from those estimates.

## Functional Allocation of Expenses

Costs of providing the School's programs and other activities have been presented in the statement of functional expenses. During the year, such costs are accumulated into separate groupings as either direct or indirect. Indirect or shared costs are allocated among program and support services by a method that best measures the relative degree of benefit.

## NOTE 1 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

## Cash and Cash Equivalents

The School defines its cash and cash equivalents to include only cash on hand, demand deposits, and liquid investments with original maturities of three months or less.

## Restricted Cash

The School has certain debt reserve cash and cash equivalents that are not considered part of cash and cash equivalents. At June 30, 2019, cash held for bond reserves was reported at restricted cash.

## Net Asset Classes

Net assets, revenues, gains, and losses are classified based on the existence or absence of donor or grantor imposed restrictions. Accordingly, net assets and changes therein are classified and reported as follows:

Net Assets Without Donor Restrictions - Net assets available for use in general operations and not subject to donor (or certain grantor) restrictions.

Net Assets With Donor Restrictions - Net assets subject to donor imposed restrictions. Some donor-imposed restrictions are temporary in nature, such as those that will be met by the passage of time or other events specified by the donor. Other donor-imposed restrictions are perpetual in nature, where the donor stipulates that resources be maintained in perpetuity. Donor-imposed restrictions are released when a restriction expires, that is, when the stipulated time has elapsed, when the stipulated purpose for which the resource was restricted has been fulfilled, or both.

We report contributions restricted by donors as increases in net assets without donor restrictions if the restrictions expire (that is, when a stipulated time restriction ends or purpose restriction is accomplished) in the reporting period in which the revenue is recognized. All other donor-restricted contributions are reported as increases in net assets with donor restrictions, depending on the nature of the restrictions. When a restriction expires, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statements of activities as net assets released from restrictions.

## Accounts Receivable

Accounts receivable primarily represents amounts due from federal and state governments as of June 30, 2019. Management believes that all receivables are fully collectible, therefore no provisions for uncollectible accounts were recorded.

## NOTE 1 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

## Intercompany Receivable/Payable

Intercompany receivable/payable results from a net cumulative difference between resources provided by the School to each individual charter school and reimbursement for those resources from each individual charter school to the School.

## Prepaid Expenses

Prepaid expenses represent amounts paid in advance of receiving goods or services. The School has the option of reporting an expense for prepaid items either when purchased or during the benefiting period. The School has chosen to report the expenditures during the benefit period.

## Property, Plant, and Equipment

It is the School's policy to capitalize individual property and equipment purchases over $\$ 1,000$. Lesser amounts are expensed. Purchased property and equipment is capitalized at cost. Donations of property and equipment are recorded as contributions at their estimated fair value. Such donations are reported as contributions without donor restriction unless the donor has restricted the donated asset to a specific purpose. Furniture and equipment are depreciated using the straight-line method, over three to five years.

## Revenue Recognition

Amounts received from the California Department of Education are recognized as revenue by the School based on the average daily attendance (ADA) of students. Revenue that is restricted is recorded as an increase in net assets without donor restriction, if the restriction expires in the reporting period in which the revenue is recognized. All other restricted revenues are reported as increases in net assets with donor restriction.

## Contributions

All contributions are considered to be available for use unless specifically restricted by the donor. Amounts received that are restricted to specific use or future periods are reported as contributions with donor restrictions. Restricted contributions that are received and released in the same period are reported as promises to give as contributions without donor restrictions. Unconditional promises to give expected to be received in one year or less are recorded at net realizable value. Unconditional promises to give expected to be received in more than one year are recorded at fair value at the date of the promise. Conditional promises to give are not recognized until they become unconditional, that is, when the conditions on which they depend are substantially met.

## Property Taxes

Secured property taxes attach as an enforceable lien on property as of January 1. Taxes are levied on September 1 and are payable in two installments on or before November 1 and February 1. Unsecured property taxes are not a lien against real property and are payable in one installment on or before August 31. The County bills and collects property taxes for all taxing agencies within the County and distributes these collections to the various agencies. The sponsor agency of the School is required by law to provide in-lieu property tax payments on a monthly basis, from August through July. The amount paid per month is based upon an allocation per student, with a specific percentage to be paid each month.

## NOTE 1 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

## Compensated Absences

Accumulated unpaid employee vacation benefits are recognized as a liability of the School. The current portion of the liability, if material, is recognized at year-end. The entire compensated absences liability is reported on the statement of financial position. Employees of the School are paid for days or hours worked based upon Board approved schedules which include vacation. Sick leave is accumulated without limit for each employee at the equivalent rate of one day for each full month of service. Sick leave with pay is provided when employees are absent for health reasons.

## Allocations Between Charter Schools

For the year ended June 30, 2019, the School has chosen to identify each charter school separately within the basic financial statements. In cases where specific identification of each charter's activities was not possible, items were allocated according to Average Daily Attendance (ADA).

## Income Taxes

The School is a nonprofit entity exempt from the payment of income taxes under Internal Revenue Code Section 501(c)(3) and California Revenue and Taxation Code Section 23701d. Accordingly, no provision has been made for income taxes. Management has determined that all income tax positions are more likely than not of being sustained upon potential audit or examination; therefore, no disclosures of uncertain income tax positions are required. The School is subject to income tax on net income that is derived from business activities that are unrelated to the exempt purposes. The School files and exempt School return and applicable unrelated business income tax return in the U.S. federal jurisdiction and with the California Franchise Tax Board.

## Change in Accounting Principle

On August 18, 2016, FASB issued Accounting Standards Update (ASU) 2016-14, Not-forProfit Entities (Topic 958) - Presentation of Financial Statements of Not-for-Profit Entities. The update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return. The School has implemented ASU 2016-14 and have adjusted the presentation in these financial statements accordingly.

## Evaluation of Subsequent Events

The School has evaluated subsequent events through December 13, 2019, the date these consolidated financial statements were available to be issued.

## NOTE 2 LIQUIDITY AND AVAILABILITY

Financial assets available for general expenditure, that is, without donor or other restrictions limiting their use, within one year of the statement of financial position date. Financial assets available for general expenditures comprise cash and cash equivalents and accounts receivable for the total amount of $\$ 2,577,457$.

## NOTE 2 LIQUIDITY AND AVAILABILITY (CONTINUED)

As part of the School's liquidity management plan, the School invest cash in excess of daily requirements in short term investments, CDs, and money market funds.

## NOTE 3 CONCENTRATION OF CREDIT RISK

The School also maintains cash balances held in banks and revolving funds which are insured up to $\$ 250,000$ by the Federal Depository Insurance Corporation (FDIC). At times, cash in these accounts exceeds the insured amounts. The School has not experienced any losses in such accounts and believes it is not exposed to any significant credit risk on its cash and cash equivalents.

## NOTE 4 PROPERTY, PLANT, AND EQUIPMENT

Property, plant, and equipment in the accompanying consolidated financial statements are presented net of accumulated depreciation. Depreciation expense was $\$ 562,106$ for the year ended June 30, 2019.

The components of property, plant, and equipment as of June 30, 2019 are as follows:

Land
Construction in Progress Building and Improvements Furniture, Fixtures, and Eqiupment Total

Less: Accumulated Depreciation Total Property, Plant, and Equipment

| Academia Moderna |  | Prepa Tec |  | Prepa Tec High |  | Alta Public Schools |  | AMPT, LLC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ |  | \$ | 476,335 | \$ | - | \$ |  | \$ | 2,850,000 | \$ | 3,326,335 |
|  | 255,408 |  | 1,285,755 |  | 66,242 |  | - |  | - |  | 1,607,405 |
|  | 793,539 |  | 55,126 |  | 1,467,206 |  | - |  | 3,158,926 |  | 5,474,797 |
|  | 105,225 |  | 13,237 |  | 65,131 |  | 12,000 |  | - |  | 195,593 |
|  | 1,154,172 |  | 1,830,453 |  | 1,598,579 |  | 12,000 |  | 6,008,926 |  | 10,604,130 |
|  | $(361,643)$ |  | $(65,251)$ |  | $(696,663)$ |  | $(5,400)$ |  | $(269,093)$ |  | $(1,398,050)$ |
| \$ | 792,529 | \$ | 1,765,202 | \$ | 901,916 | \$ | 6,600 | \$ | 5,739,833 | \$ | 9,206,080 |

## NOTE 5 LINE OF CREDIT

The School has two lines of credit with Umpqua Bank for $\$ 1,500,000$ and $\$ 600,000$ with a current maturity date of December 27, 2019. Interest charged on the principal balance is equal to the greater of the Prime Rate or three and one-half percent at June 30, 2019, with increases or decreases in the Interest Rate occurring at the time of any such corresponding increases or decreases in the Prime Rate. As of June 30, 2019, there was a balance of \$1,824,000.

## NOTE 6 LONG-TERM DEBT

## California School Finance Authority (CSFA) School Facility Revenue Bonds

In June 2014, the CSFA issued \$7,600,000 in School Facilities Revenues, Series 2014A, and Series 2014B for the purpose of a loan to AMPT, LLC. The proceeds from the bonds will be used for the purpose of purchase, renovations, and improvement of charter school facilities. The bonds mature in November 2045 and carry an interest rate of 6.5\%. At June 30, 2019, the principal balance outstanding was $\$ 7,170,000$.

JUNE 30, 2019

## NOTE 6 LONG-TERM DEBT (CONTINUED)

## California School Finance Authority (CSFA) School Facility Revenue Bonds (Continued)

The bonds mature through 2045 as follows:

| $2020$ | \$ | 105,000 |
| :---: | :---: | :---: |
| 2021 |  | 110,000 |
| 2022 |  | 120,000 |
| 2023 |  | 130,000 |
| 2024 |  | 135,000 |
| Thereafter |  | 6,570,000 |
| Total Future Maturities |  | 7,170,000 |
| Bond Discount |  | $(31,263)$ |
| Unamortized Issue Costs |  | $(401,251)$ |
| Total Bonds Payable | \$ | 6,737,486 |

## CSFA School Facility Revenue Bonds Discount on Issuance

The CSFA School Facilities Revenue Bonds, Series 2014B were issued at discounts of $\$ 37,278$. The discount will be amortized financial statements over the life of the debt issues. The remaining unamortized discounts for the CSFA School Facility Revenue bonds total \$31,263 at June 30, 2019.

## CSFA School Facility Revenue Bonds Cost of Issuance

The CSFA School Facilities Revenue Bonds, Series 2014A and 2014B were issued with costs of $\$ 142,800$ and $\$ 371,617$, respectively. The cost of issuance will be amortized over the life of the debt issues. The remaining unamortized issuance costs for the CSFA School Facility Revenue bonds total \$401,251 at June 30, 2019.

## Notes Payable

The School received two unsecured revolving loans payable to the California Department of Education in the amount of $\$ 250,000$ each. The loans balance as of June 30, 2019, was $\$ 300,000$. The loans have an interest rate of 0.53 percent and mature in five years. The State Controller's Office deducts the loan payments from the Charter School's State School Fund Apportionments.

JUNE 30, 2019

## NOTE 6 LONG-TERM DEBT (CONTINUED)

## Notes Payable (Continued)

Future payments are as follows:

| Year Ending June 30, |  |  |
| :---: | :---: | ---: |
|  | 2020 | $\$$ |
| 2021 | 100,000 |  |
| 2022 |  | 100,000 |
| 2023 |  | 50,000 |
| Total |  | 50,000 |
|  |  | 300,000 |
|  |  |  |

## NOTE 7 OPERATING LEASES

Academia Moderna has a lease with AMPT, LLC for a facility which expires in August 2032 and has three options to extend an additional 5 years each. Lease expense associated with this lease is recognized on a straight line basis over the life of the lease and amounted to $\$ 580,442$ for the year ended June 30, 2019. The cumulative difference between the lease expense recorded and the lease payments made is reported as a deferred lease liability for Academia Moderna and a deferred lease asset for AMPT, LLC on the consolidating statement of financial position and amounted to $\$ 155,987$ as of June 30, 2019, this was eliminated on the consolidated statement of financial position.

Future minimum lease payments are as follows:

| Year Ending June 30, |  |  |
| :---: | ---: | ---: |
|  | 2020 |  |
| 2021 |  | 577,221 |
| 2022 |  | 578,512 |
| 2023 |  | 581,279 |
| 2024 |  | 580,538 |
| Thereafter |  | 581,204 |
| Total |  | $12,351,571$ |
|  |  |  |

Alta Public Schools (home office), Academia Moderna, and Prepa Tec also leased facilities from unrelated third parties under several lease agreements where the last least expires in September 2028. Lease expense under these lease agreements for the year ended June 30, 2019 was \$972,033.

## NOTE 7 OPERATING LEASES (CONTINUED)

Future minimum lease payments are as follows:

| Year Ending June 30, | Academia Moderna |  | Prepa Tec |  | Prepa Tec High |  | Alta Public Schools |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | \$ | 96,906 | \$ | 429,336 | \$ | 345,600 | \$ | 129,826 | \$ | 1,001,668 |
| 2021 |  | 99,816 |  | 203,445 |  | - |  | 121,112 |  | 424,373 |
| 2022 |  | 50,646 |  | 209,548 |  |  |  | 149,256 |  | 409,450 |
| 2023 |  | - |  | 215,835 |  |  |  | 153,738 |  | 369,573 |
| 2024 |  | - |  | 18,030 |  |  |  | 158,352 |  | 176,382 |
| Thereafter |  | - |  | - |  | - |  | 772,806 |  | 772,806 |
| Total | \$ | 247,368 | \$ | 1,076,194 | \$ | 345,600 | \$ | 1,485,090 | \$ | 3,154,252 |

## NOTE 8 EMPLOYEE RETIREMENT

## Multi-Employer Defined Benefit Pension Plans

Qualified employees are covered under multi-employer defined benefit pension plans maintained by agencies of the state of California.

The risks of participating in these multi-employer defined benefit pension plans are different from single-employer plans because: (a) assets contributed to the multi-employer plan by one employer may be used to provide benefits to employees of other participating employers, (b) the required member, employer, and state contribution rates are set by the California Legislature, and (c) if the School chooses to stop participating in the multiemployer plan, it may be required to pay a withdrawal liability to the plan. The School has no plans to withdraw from this multi-employer plan.

## State Teachers' Retirement System (STRS)

## Plan Description

The School contributes to the State Teachers' Retirement System (STRS), a cost sharing multiple-employer public employee retirement system defined benefit pension plan administered by STRS.

The plan provides retirement, disability and survivor benefits to beneficiaries. Benefit provisions are established by State statutes, as legislatively amended, within the State Teachers' Retirement Law. According to the most recently available Comprehensive Annual Financial Report and Actuarial Valuation Report for the year ended June 30, 2018, total plan net assets are $\$ 225$ billion, the total actuarial present value of accumulated plan benefits is $\$ 374$ billion, contributions from all employers totaled $\$ 4.9$ billion, and the plan is $64 \%$ funded. The School did not contribute more than $5 \%$ of the total contributions to the plan.

Copies of the STRS annual financial report may be obtained from STRS, 7667 Folsom Boulevard, Sacramento, CA 95826 and www.calstrs.com.

## NOTE 8 EMPLOYEE RETIREMENT (CONTINUED)

## State Teachers' Retirement System (STRS) (Continued)

Funding Policy
Active plan members hired before January 1, 2013 are required to contribute $10.25 \%$ of their salary and those hired after are required to contribute $9.205 \%$ of their salary. The School is required to contribute an actuarially determined rate. The actuarial methods and assumptions used for determining the rate are those adopted by the STRS Teachers' Retirement Board. Under the 2014 funding plan, employer contributions on compensation creditable to the program will increase every year for the next seven years, up to $19.10 \%$ in 2020-21. The required employer contribution rate for the year ended June 30, 2019 was $16.28 \%$ of annual payroll. The contribution requirements of the plan members are established and may be amended by State statute.

The School's contributions to STRS for the past three years are as follows:

| Year Ended June 30, |
| :---: |
| 2017 |
| 2018 |
| 2019 |


| Required <br> Contribution |  |  | Percent <br> Contributed |
| :---: | :---: | :---: | :---: |
| $\$$ | 471,832 |  | $100 \%$ |
| $\$$ | 586,552 |  | $100 \%$ |
| $\$$ | 601,918 |  | $100 \%$ |

## Public Employee's Retirement System (PERS)

## Plan Description

The Organization contributes to the School Employer Pool under the California Public Employees' Retirement System (CaIPERS), a cost-sharing multi-employer public employee retirement system defined benefit pension plan administered by CalPERS. Benefit provisions are established by State Statutes, as legislatively amended, within the Public Employees' Retirement Law. According to the most recently available Actuarial Valuation Report for the year ended June 30, 2018, the School Employer Pool total plan assets are $\$ 69.4$ billion, the total pension liability is $\$ 91.5$ billion, contributions from all employers totaled $\$ 2.1$ billion, and the plan is $70.8 \%$ funded. The Organization did not contribute more than $5 \%$ of the total contributions to the plan.

Copies of the CaIPERS' annual financial reports may be obtained from the CaIPERS Executive Office, 400 P Street, Sacramento, CA 95814 and www.calpers.ca.gov.

## Funding Policy

Active plan members brought into PERS membership prior to January 1, 2013 are required to contribute $7.0 \%$ of their salary while new members after January 1, 2013 are required to contribute $6.5 \%$ of their salary. The Organization is required to contribute an actuarially determined rate. The actuarial methods and assumptions used for determining the rate are those adopted by the CaIPERS Board of Administration. The required employer contribution rate for year ended June 30, 2019 was 18.062\%. The contribution requirements of the plan members are established and may be amended by State Statute.

## NOTE 8 EMPLOYEE RETIREMENT (CONTINUED)

## Public Employee's Retirement System (PERS) (Continued)

## Funding Policy (continued)

The School's contributions to PERS for the past three years are as follows:

| Year Ended June 30, | Required <br> Contribution |  | Percent <br> Contributed |  |
| :---: | :---: | :---: | :---: | :---: |
| 2017 | $\$$ | 286,182 |  | $100 \%$ |
| 2018 | $\$$ | 327,353 |  | $100 \%$ |
| 2019 | $\$$ | 308,954 |  | $100 \%$ |

## NOTE 9 RELATED ORGANIZATION

Alta Public Schools Foundation (the Foundation) is a supporting organization to the School. During the year ended June 30, 2019, there were no activities or account balances held by the Foundation.

## NOTE 10 CONTINGENCIES

The School has received state and federal funds for specific purposes that are subject to review and audit by the grantor agencies. Although such audits could generate disallowances under terms of the grants, it is believed that any required reimbursement would not be material.

## NOTE 11 FUNCTIONALIZED EXPENSES

The financial statements report certain categories of expenses that are attributed to more than one program or supporting function. Therefore, expenses require allocation on a reasonable basis that is consistently applied. The expenses that are allocated include salaries and wages, pension expense, other employee benefits, payroll taxes, other fees for services, insurance, occupancy, and interest expense, which are allocated on the basis of estimates of time and effort.

## Academia Moderna

Charter school number authorized by the State: 1101
Academia Moderna is located on 2410 Broadway, Walnut Park, California 90255, petitioned through Los Angeles Unified School District. The charter school opened in September 21, 2009.

## Prepa Tec

Charter school number authorized by the State: 1542
Prepa Tec is located on 2665 Clarendon Avenue, Huntington Park, California 90255, petitioned through Los Angeles Unified School District. The charter school opened in August 20, 2013.

## Prepa Tec High

Charter school number authorized by the State: 1789
Prepa Tec High is located on 4210 E. Gage Avenue, Huntington Park, CA 90255, petitioned through State Board of Education. The charter school opened in August 16, 2017.

The board of directors and the administrators as of the year ended June 30, 2019 were as follows:

## BOARD OF DIRECTORS

| Member | Office | Term Expires (term length) |
| :---: | :---: | :---: |
| Gregory Tanner | Board Chair | August 2021 (3 years) |
| Mary Porras | Board Secretary | March 2021 (3 years) |
| Azucena Chavarria | Member | August 2019 (1 year) |
| Dustin Bainbridge | Member | June 2019 (1 year) |
| Jesse Pelayo | Member | January 2020 (3 years) |
| Raul Carranza | Member | October 2021 (3 years) |

## ADMINISTRATORS

Xavier Reyes
Founder and Chief Executive Director

# Prepa Tec Los Angeles High Budget and Financial Projections <br> <br> ALTA PUBLIC SCHOOLS <br> <br> ALTA PUBLIC SCHOOLS <br> <br> SCHEDULE OF INSTRUCTIONAL TIME <br> <br> SCHEDULE OF INSTRUCTIONAL TIME YEAR ENDED JUNE 30, 2019 

 YEAR ENDED JUNE 30, 2019}

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|  | Instructional Minutes |  | Traditional Instructional Days | Status |
| :---: | :---: | :---: | :---: | :---: |
|  | Requirement | Actual |  |  |
| Academia Moderna |  |  |  |  |
| Kindergarden | 36,000 | 57,850 | 182 | In Compliance |
| Grade 1 | 50,400 | 60,710 | 182 | In Compliance |
| Grade 2 | 50,400 | 60,710 | 182 | In Compliance |
| Grade 3 | 50,400 | 60,710 | 182 | In Compliance |
| Grade 4 | 54,000 | 60,710 | 182 | In Compliance |
| Grade 5 | 54,000 | 60,710 | 182 | In Compliance |
| Prepa Tec |  |  |  |  |
| Grade 6 | 54,000 | 60,600 | 182 | In Compliance |
| Grade 7 | 54,000 | 60,600 | 182 | In Compliance |
| Grade 8 | 54,000 | 60,600 | 182 | In Compliance |
| Prepa Tec High |  |  |  |  |
| Grade 9 | 64,800 | 63,640 | 182 | Not In Compliance |
| Grade 10 | 64,800 | 63,640 | 182 | Not In Compliance |
| Grade 11 | 64,800 | 63,640 | 182 | Not In Compliance |

# Prepa Tec Los Angeles High Budget <br> Age 244 of 297 <br> Page 244 of 297 

ALTA PUBLIC SCHOOLS

## SCHEDULE OF AVERAGE DAILY ATTENDANCE

YEAR ENDED JUNE 30, 2019

|  | Second Period Report |  | Corrections |  | Second Period Report (Audited) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { Classroom } \\ \text { Based } \\ \hline \end{gathered}$ | Total | $\begin{gathered} \hline \text { Classroom } \\ \text { Based } \\ \hline \end{gathered}$ | Total | $\begin{gathered} \hline \text { Classroom } \\ \text { Based } \\ \hline \end{gathered}$ | Total |
| Academia Moderna |  |  |  |  |  |  |
| Grades TK-3 | 284.67 | 284.67 | - | - | 284.67 | 284.67 |
| Grades 4-5 | 146.81 | 146.81 | - | - | 146.81 | 146.81 |
| ADA Totals | 431.48 | 431.48 | - | - | 431.48 | 431.48 |
| Prepa Tec |  |  |  |  |  |  |
| Grade 6 | 76.10 | 76.10 | - | - | 76.10 | 76.10 |
| Grades 7-8 | 250.02 | 250.02 | - | - | 250.02 | 250.02 |
| ADA Totals | 326.12 | 326.12 | - | - | 326.12 | 326.12 |
| Prepa Tec High |  |  |  |  |  |  |
| Grades 9-11 | 265.59 | 265.59 | (1.53) | (1.53) | 264.06 | 264.06 |
| ADA Totals | 265.59 | 265.59 | (1.53) | (1.53) | 264.06 | 264.06 |
|  | Annual Report |  | Corrections |  | Annual Report (Audited) |  |
|  | $\begin{gathered} \hline \text { Classroom } \\ \text { Based } \\ \hline \end{gathered}$ | Total | $\begin{gathered} \hline \text { Classroom } \\ \text { Based } \\ \hline \end{gathered}$ | Total | $\begin{gathered} \hline \text { Classroom } \\ \text { Based } \\ \hline \end{gathered}$ | Total |
| Academia Moderna |  |  |  |  |  |  |
| Grades TK-3 | 287.72 | 287.72 | - | - | 287.72 | 287.72 |
| Grades 4-5 | 146.67 | 146.67 | - | - | 146.67 | 146.67 |
| ADA Totals | 434.39 | 434.39 | - | - | 434.39 | 434.39 |
| Prepa Tec |  |  |  |  |  |  |
| Grade 6 | 76.25 | 76.25 | - | - | 76.25 | 76.25 |
| Grades 7-8 | 252.08 | 252.08 | - | - | 252.08 | 252.08 |
| ADA Totals | 328.33 | 328.33 | - | - | 328.33 | 328.33 |
| Prepa Tec High |  |  |  |  |  |  |
| Grades 9-11 | 262.64 | 262.64 | - | - | 262.64 | 262.64 |
| ADA Totals | 262.64 | 262.64 | - | - | 262.64 | 262.64 |

See Auditors' Report and Notes to Supplementary Information.

|  | Academia Moderna |  | Prepa Tec |  | Prepa Tec High |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 30, 2019 Annual Financial Report Fund Balances (Net Assets) | \$ | 2,137,907 | \$ | 667,946 | \$ | $(482,446)$ |
| Adjustments and Reclassifications: |  |  |  |  |  |  |
| Increase (Decrease) of Fund Balance (Net Assets): |  |  |  |  |  |  |
| Cash and Cash Equivalents <br> Accounts Receivable - Federal and State |  |  |  |  |  |  |
| Accounts Receivable |  | $(20,583)$ |  | $(909,572)$ |  | $(129,331)$ |
| Prepaid Expenses and Other Assets |  |  |  |  |  |  |
| Property, Plant, and Equipment, Net |  | - |  | $(75,022)$ |  | - |
| Accounts Payable and Accrued Liabilities |  | $(53,661)$ |  | 656,398 |  | 506,654 |
| Deferred Revenue |  | 55,157 |  | 32,801 |  | 129,331 |
| Line of Credit |  | - |  | 100,006 |  | $(514,000)$ |
| Revolving Loan Payable, Current Portion |  | - |  | $(50,000)$ |  | - |
| Revolving Loan Payable |  | - |  | $(50,000)$ |  | - |
| Net Adjustments and Reclassifications |  | $(19,087)$ |  | $(295,389)$ |  | $(7,346)$ |
| June 30, 2019 Audited Financial Statement |  |  |  |  |  |  |
| Fund Balances (Net Assets) | \$ | 2,118,820 | \$ | 372,557 | \$ | $(489,792)$ |

ALTA PUBLIC SCHOOLS

## SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS <br> YEAR ENDED JUNE 30, 2019

| Federal Grantor/Pass-Through Grantor Program or Cluster Title | Federal <br> CFDA <br> Number | Pass-Through Entity Identifying Number | Academia Moderna |  | Prepa Tec |  | Prepa Tec High |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Department of Education |  |  |  |  |  |  |  |  |  |  |
| Pass-Through Program from |  |  |  |  |  |  |  |  |  |  |
| California Department of Education: |  |  |  |  |  |  |  |  |  |  |
| Every Student Succeeds Act |  |  |  |  |  |  |  |  |  |  |
| Title I, Part A, Basic Grants: |  |  |  |  |  |  |  |  |  |  |
| Low-Income and Neglected | 84.010 | 14329 | \$ | 207,435 | \$ | 185,351 | \$ | 97,967 | \$ | 490,753 |
| Title II, Part A, Teacher Quality | 84.367 | 14341 |  | 22,926 |  | 20,733 |  | 12,804 |  | 56,463 |
| Title III, Immigrant Education | 84.365 | 15146 |  | 11,370 |  | - |  | - |  | 11,370 |
| Title III, Limited English Proficient (LEP) | 84.365 | 14346 |  | 13,920 |  | - |  | - |  | 13,920 |
| Title IV, Part A, Student Support and |  |  |  |  |  |  |  |  |  |  |
| Academic Enrichment Grants | 84.424 | 15396 |  | 15,062 |  | 13,459 |  | 10,000 |  | 38,521 |
| Title V, Part B, Public Charter School |  |  |  |  |  |  |  |  |  |  |
| Grant Program | 84.282A | 14941 |  | - |  | - |  | 127,575 |  | 127,575 |
| Special Education Cluster: |  |  |  |  |  |  |  |  |  |  |
| Special Education - IDEA | 84.027 | 13379 |  | 89,605 |  | 67,697 |  | 45,746 |  | 203,048 |
| Total Special Education Cluster |  |  |  | 89,605 |  | 67,697 |  | 45,746 |  | 203,048 |
| Total U.S Department of Education |  |  |  | 360,318 |  | 287,240 |  | 294,092 |  | 941,650 |
| U.S. Department of Agriculture |  |  |  |  |  |  |  |  |  |  |
| Pass-Through Program From |  |  |  |  |  |  |  |  |  |  |
| California Department of Education: |  |  |  |  |  |  |  |  |  |  |
| Child Nutrition Cluster | 10.555 | N/A |  | 266,443 |  | 180,799 |  | 88,088 |  | 535,330 |
| Total U.S Department of Agriculture |  |  |  | 266,443 |  | 180,799 |  | 88,088 |  | 535,330 |
| Total Federal Expenditures |  |  | \$ | 626,761 | \$ | 468,039 | \$ | 382,180 | \$ | 1,476,980 |

N/A - Pass-through entity number not readily available or not applicable.

## PURPOSE OF SCHEDULES

## NOTE 1 SCHEDULE OF INSTRUCTIONAL TIME

This schedule presents information on the amount of instructional time offered by the School and whether the School complied with the provisions of California Education Code.

## NOTE 2 SCHEDULE OF AVERAGE DAILY ATTENDANCE

Average daily attendance is a measurement of the number of pupils attending classes of the School. The purpose of attendance accounting from a fiscal standpoint is to provide the basis on which apportionments of state funds are made to charter schools. This schedule provides information regarding the attendance of students at various grade levels.

## NOTE 3 RECONCILIATION OF ANNUAL FINANCIAL REPORT WITH AUDITED FINANCIAL STATEMENTS

This schedule provides the information necessary to reconcile the net assets of the charter schools as reported on the Annual Financial Report form to the audited consolidated financial statements.

## NOTE 4 SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

The accompanying schedule of expenditures of federal awards (the Schedule) includes the federal award activity of the School under programs of the federal governmental for the year ended June 30, 2019. The information in this Schedule is presented in accordance with the requirements of the Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Because the Schedule presents only a selected portion of operations of the School, it is not intended to and does not present the financial position, changes in net assets, or cash flows of the School.

Expenditures reported on the Schedule are reported on the accrual basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement.

## NOTE 5 INDIRECT COST RATE

The School has elected to use a rate other than the 10-percent de minimus indirect cost rate allowed under Uniform Guidance.

# INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED in Accordance with government auditing standards 

Board of Directors<br>Alta Public Schools<br>Walnut Park, CA

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States of America, the consolidated financial statements of Alta Public Schools (the School), a nonprofit California public benefit corporation, which comprise the consolidated statement of financial position as of June 30, 2019, and the related consolidated statements of activities, cash flows, and functional expenses for the year then ended, the related notes to the financial statements, and have issued our report thereon dated December 13, 2019.

## Internal Control Over Financial Reporting

In planning and performing our audit of the consolidated financial statements, we considered the School's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the consolidated financial statements, but not for the purpose of expressing an opinion on the effectiveness of the School's internal control. Accordingly, we do not express an opinion on the effectiveness of the School's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct misstatements on a timely basis. A material weakness is a deficiency or a combination of deficiencies in internal control such that there is a reasonable possibility that a material misstatement of the consolidated financial statements will not be prevented or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Board of Directors
Alta Public Schools

## Compliance and Other Matters

As part of obtaining reasonable assurance about whether the School's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

## Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.


## CliftonLarsonAllen LLP

Glendora, California
December 13, 2019

# INDEPENDENT AUDITORS' REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL PROGRAM, AND REPORT ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDE 

Board of Directors<br>Alta Public Schools<br>Walnut Park, CA

## Report on Compliance for Each Major Federal Program

We have audited the compliance of Alta Public Schools (the School) with the types of compliance requirements described in the U.S. Office of Management and Budget (OMB) Compliance Supplement that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2019 The School's major federal programs are identified in the summary of auditors' results section of the accompanying schedule of findings and questioned costs.

## Management's Responsibility

Management is responsible for compliance with federal statutes, regulations, and terms and conditions of federal awards applicable to its federal program.

## Auditors' Responsibility

Our responsibility is to express an opinion on compliance for each of the School's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States of America; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the School's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the School's compliance.

## Opinion on Each Major Federal Program

In our opinion, the School complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2019.

## Other Matters

The results of our auditing procedures disclosed instances of noncompliance which are required to be reported in accordance with the Uniform Guidance and which are described in the accompanying schedule of findings and questioned costs as item 2019-001. Our opinion on each major federal program is not modified with respect to these matters.

The School's response to the noncompliance finding identified in our audit is described in the accompanying schedule of findings and questioned costs corrective action plan. The School's response was not subjected to the auditing procedures applied in the audit of compliance and, accordingly, we express no opinion on the response.

## Report on Internal Control Over Compliance

Management of the School is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the School's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance, for each major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the School's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies in internal control over compliance such that there is a reasonable possibility, that material noncompliance with a type of compliance requirement of a federal program will not be prevented or detected and corrected on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, we did identify certain deficiencies in internal control over compliance, described in the accompanying schedule of findings and questioned costs as item 2019-001 that we consider to be a significant deficiency.

The School's response to the finding identified in or audit is described in the accompanying schedule of findings and questioned costs. The School's response was not subjected to the auditing procedures applied in the audit of the financial statements, and accordingly, we express no opinion on it.

Board of Directors
Alta Public Schools

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.


## CliftonLarsonAllen LLP

Glendora, California
December 13, 2019

## INDEPENDENT AUDITORS' REPORT ON STATE COMPLIANCE

Board of Directors<br>Alta Public Schools<br>Walnut Park, CA

We have audited Alta Public Schools's (the School) compliance with the types of compliance requirements described in the 2018-2019 Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting, published by the Education Audit Appeals Panel for the year ended June 30, 2019. The School's state compliance requirements are identified in the table below.

## Management's Responsibility

Management is responsible for the compliance with the state laws and regulations as identified below.

## Auditors' Responsibility

Our responsibility is to express an opinion on the School's compliance based on our audit of the types of compliance requirements referred to below. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States of America, and the 2018-2019 Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting, published by the Education Audit Appeals Panel. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the specific areas listed below has occurred. An audit includes examining, on a test basis, evidence about the School's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe that our audit provides a reasonable basis for our opinion on state compliance. Our audit does not provide a legal determination of the School's compliance.

## Compliance Requirements Tested

In connection with the audit referred to above, we selected and tested transactions and records to determine the School's compliance with the laws and regulations applicable to the following items:

| Description | Procedures <br> Performed |
| :--- | :---: |
| School Districts, County Offices of Education, and Charter Schools: |  |
| California Clean Energy Jobs Act | Yes |
| After/Before School Education and Safety Program | Yes |
| Proper Expenditure of Education Protection Account Funds | Yes |


|  | Procedures |
| :--- | :--- |
| Description | Performed |
| Unduplicated Local Control Funding Formula Pupil Counts | Yes |
| Local Control and Accountability Plan | Yes |
| Independent Study-Course Based | Not Applicable |
| Charter Schools: | Yes |
| Attendance | Yes |
| Mode of Instruction | Not applicable |
| Nonclassroom-Based Instructional/Independent Study | Not Applicable |
| Determination of Funding for Nonclassroom-Based Instruction | Yes |
| Annual Instructional Minutes - Classroom Based | Yes |

## Opinion on State Compliance

In our opinion, the School complied with the laws and regulations of the state programs referred to above in all material respects for the year ended June 30, 2019.

## Other Matters

The results of our auditing procedures disclosed instances of noncompliance, which are required to be reported in accordance with the 2018-2019 Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting and are described in the accompanying schedule of findings and questioned costs as items 2019-002, 2019-003 and 2019-004. Our opinion on each state program is not modified with respect to these matters.

The School's response to the noncompliance findings identified in our audit are described in the accompanying schedule of findings and questioned costs. The School's response was not subjected to the auditing procedures applied in the audit of compliance, and accordingly, we express no opinion on the responses.

## Purpose of this Report

The purpose of this report on state compliance is solely to describe the results of testing based on the requirements of the 2018-2019 Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting, published by the Education Audit Appeals Panel. Accordingly, this report is not suitable for any other purpose.


## CliftonLarsonAllen LLP

Glendora, California
December 13, 2019

## ALTA PUBLIC SCHOOLS

SCHEDULE OF FINDINGS AND QUESTIONED COSTS
YEAR ENDED JUNE 30, 2019

## Section I - Summary of Auditors' Results

## Financial Statements

1. Type of auditors' report issued: Unmodified
2. Internal control over financial reporting:

- Material weakness(es) identified? $\qquad$ yes $\qquad$ no
- Significant deficiency(ies) identified? $\qquad$ yes $\qquad$ none reported

3. Noncompliance material to financial statements noted? $\qquad$ yes $\qquad$ no

## Federal Awards

1. Internal control over major federal programs:

- Material weakness(es) identified?
 yes $\qquad$ X no
- Significant deficiency(ies) identified? $\qquad$ yes $\qquad$ none reported

2. Type of auditors' report issued on compliance for major federal programs:

Unmodified
3. Any audit findings disclosed that are required to be reported in accordance with 2 CFR 200.516(a)? $\qquad$ yes $\qquad$ no

## Identification of Major Federal Programs

CFDA Number(s)
10.555

Dollar threshold used to distinguish between Type A and Type B programs:

Auditee qualified as low-risk auditee?

## Name of Federal Program or Cluster

Child Nutrition Cluster
$\$ 750,000$
$\qquad$ yes no

All audit findings must be identified as one or more of the following categories:

| Five Digit Code |  |
| :---: | :--- |
|  | Finding Types |
| 20000 |  |
| 30000 | Invendance |
| 40000 | Internal Control |
| 42000 | State Compliance |
| 43000 | Charter School Facilities Program |
| 50000 | Apprenticeship |
| 60000 | Federal Compliance |
| 61000 | Miscellaneous |
| 62000 | Classroom Teacher Salaries |
| 70000 | Local Control Accountability Plan |
| 71000 | Instructional Materials |
| 72000 | Teacher Misassignments |
|  | School Accountability Report Card |

Section II - Financial Statement Findings
Our audit did not disclose any matters required to be reported in accordance with Government Auditing Standards.

Section III - Findings and Questioned Costs - Major Federal Programs
2019-001 Child Nutrition Cluster 50000
Academic Moderna \#1101
Prepa Tec \#1542
Prepa Tec High \#1789
Federal Agency: U.S. Department of Agriculture
Federal Program Title: Child Nutrition Cluster
CFDA Number: 10.555
Pass-Through Agency: California Department of Education
Pass-Through Number(s): N/A
Award Period: July 1, 2018 - June 30, 2019
Type of Finding:

- Significant Deficiency in Internal Control over Compliance, Other Matters


## Criteria or Specific Requirement:

7 CFR section 245.3 requires that students are classified as Free, Reduced or Paid based on the household income eligibility requirements set by the California Department of Education.

## 2019-001 Child Nutrition Cluster (Continued)

50000

## Condition/Context:

During testing we compared students' family income per Free and Reduced Price Meal (FRPM) eligibility applications to the Income Eligibility Scales for 2018-19, and found that the School inaccurately reported students as eligible for free or reduced price meals as follows: Academia Moderna reported free price meals for 1 out of 9 students sampled; Prepa Tec reported reduced price meals for 1 out of the 11 students sampled who did not qualify; Prepa Tec High reported reduced price meals for 2 out of 6 students sampled who did not qualify.

## Questioned Costs:

Utilizing an error rate in line with the discrepancies noted above, the following questioned costs were calculated: Academia Moderna \$29,605, Prepa Tec \$16,436 and Prepa Tec High \$29,363 totaling \$75,404.

## Cause:

Students were misidentified in the Student Information System and this was not captured during the review process.

## Effect:

The School is not compliance with 7 CFR section 6 income eligibility requirements.

## Identification of Repeat Finding: No

## Recommendation:

We recommend that the School perform a full file review over eligibility and counts claimed for reimbursements to determine the actual discrepancies and work with its oversight agency to determine next steps.

## Views of Responsible Officials and Corrective Action Plan:

Due to downsize in executive workforce, institutional knowledge, was lost in the interim. Alta Public Schools will work closer with the Student Information System provider and current Alta Public Schools' "meals" staff to accurately identify and report free and reduced students.

## Section IV - Findings and Questioned Costs - State Compliance

Criteria:

Education code section 42238.02 (b)(2) requires a charter school to submit its enrolled free and reduced-price meal eligibility, foster youth and English learner pupil-level records for enrolled pupils 2019-002 Unduplicated Local Control Funding Formula Pupil Counts (Continued) 40000
using the California Longitudinal Pupil Achievement Data System (CaIPADS). The CaIPADS 1.17 and 1.18 reports should accurately report the number of students eligible for free and reduced price meals and those identified as "English Learners".

## Condition:

During testing we compared students' family income per Free and Reduced Price Meal (FRPM) eligibility applications to the Income Eligibility Scales for 2018-19, and found that the School inaccurately reported students as eligible for free or reduced price meals. For Prepa Tec 1 out of the 11 sampled students contained and error and for Prepa tech High 2 out of the 6 sampled students contained errors. An error rate was applied to calculate the questioned costs below.

## Effect:

The School is not in compliance with Education code section 42238.02 (b)(2). The 1.17 and 1.18 reports contained errors as follows:

| School Name | CDS Code | Original |  | Updated |  | Net Change |  | LCFF Entitlement |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Enrollment Count | Unduplicated Pupil Count | Enrollment Count | Unduplicated Pupil Count | Enrollment Count | Unduplicated Pupil Count | Orignial Entitlement | Revised Entitlement | Adjustment |
| Prepa Tec Middle School | 0127936 | 347 | 345 | 347 | 335 | --- | -10 | 2,494,048 | 2,489,806 | 4,242 |
| Prepa Tec High School | 0133900 | 288 | 256 | 288 | 238 | --- | -18 | 2,542,796 | 2,528,518 | 14,278 |

## Cause:

Employees entering eligibility data in the student information system and CALPADS did not fully understand the eligibility requirements.

## Questioned Costs \& Units:

After an error rate was applied a total of 28 students were included in the CALPADS report as eligible for free or reduced meals which were not eligible. The total impact on LCFF Entitlement is a decrease of $\$ 18,520$.

Repeat Finding: No

## Recommendation:

We recommend that the School employ additional monitoring processes to review the Free and Reduced Price Meal (FRPM) eligibility data to ensure that reporting errors are minimized and corrections are made on a timely basis.

## Corrective Action Plan:

Management has implemented procedures to ensure CALPADS compliance requirements will be met.

## Criteria:

Pursuant to the provisions of subdivision (a)(1) of Education Code Section 47612.5, the minimum instructional minutes offered for grades 9 through 12 should be 64,800.

## Condition:

During our testing we calculated that the School offered 63,640 of instructional minutes for the year for grades 9 through 11 which are short by 1,160 minutes per grade level.

## Effect:

Non-compliance with the instructional minute requirements for grades 9-11.

## Cause:

The School made last minute changes to the bell schedule due to transportation issues and did not recalculate the instructional minimum was met.

Questioned Costs and Units: The questioned costs generated from not meeting the annual minutes per grade is as follows, this was determined using the penalty calculation worksheet from the California Department of Education for a total of $\$ 58,224$.

The calculation for the instructional minute penalties are as follows:




## Recommendation:

We recommend that the School review instructional minute calculations to be sure the minimum requirement is met before the bell schedule/calendar is changed.

## Corrective Action Plan:

Management has implemented procedures to ensure instructional minute requirements will be met.

## Prepa Tec High School \#1789

Criteria: Pursuant to the provisions of Education Code Section 19850, the Second Principal (P2) and Annual reports of attendance submitted to the California Department of Education should be supported by written contemporaneous records that document all pupil attendance included in the charter school's Average Daily Attendance (ADA) calculations.

Condition: During our testing on ADA we calculated that the Prepa Tec High School's P2 Reports over-reported ADA.

## 2019-004 ADA Reporting (Continued) <br> 10000

Effect: The School over-reported ADA for the P2 ADA Report by 1.53 ADA.
Cause: It appears that the School's ADA was including Saturday in their calculation. This was fixed later in the year but did the School did not adjust their P2 until we discovered this difference during testing.

Questioned Costs and Units: None. Average Daily Attendance (ADA) was adjusted as follows:

|  | Second Period Report |  | Corrections |  | Second Period Report (Audited) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { Classroom } \\ \text { Based } \\ \hline \end{gathered}$ | Total | $\begin{gathered} \hline \text { Classroom } \\ \text { Based } \\ \hline \end{gathered}$ | Total | $\begin{gathered} \hline \text { Classroom } \\ \text { Based } \\ \hline \end{gathered}$ | Total |
| Prepa Tec High |  |  |  |  |  |  |
| Grades 9-11 | 265.59 | 265.59 | (1.53) | (1.53) | 264.06 | 264.06 |
| ADA Totals | 265.59 | 265.59 | (1.53) | (1.53) | 264.06 | 264.06 |

Repeat Finding: No
Recommendation: We recommend that the School implement procedures to accurately report ADA in its P2 ADA Reports.

Corrective Action Plan: Management has implemented procedures to ensure that accurate P-2 Reports are prepared.

There were no findings and questioned costs related to the basic financial statements, state, or federal awards for the prior year.

| Charter School Name: <br> (continued) | Prepa Tec Los Angeles High |
| :---: | :---: |
| CDS \#: | 19-76992-0133900 |
| Charter Approving Entity: | State Board of Education |
| County: | Los Angeles |
| Charter \#: | 1789 |
| Fiscal Year: | 2019/20 |

This charter school uses the following basis of accounting.
x Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | 1st Interim Budget |  |  | Actuals thru 1/31 |  |  | 2nd Interim Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| A. REVENUES |  |  |  |  |  |  |  |  |  |  |
| 1. LCFF Revenue Sources |  |  |  |  |  |  |  |  |  |  |
| State Aid - Current Year | 8011 | 3,246,973.26 | - | 3,246,973.26 | 1,999,414.00 | - | 1,999,414.00 | 3,163,128.92 | - | 3,163,128.92 |
| Education Protection Account State Aid - Current Year | 8012 | 65,193.00 | - | 65,193.00 | 26,559.00 | - | 26,559.00 | 63,512.00 | - | 63,512.00 |
| State Aid - Prior Years | 8019 | (397.00) |  | (397.00) | (397.00) | - | (397.00) | (397.00) | - | (397.00) |
| Transfer to Charter Schools in Lieu of Property Taxes | 8096 | 829,222.36 | - | 829,222.36 | 391,868.00 | - | 391,868.00 | 807,840.88 | - | 807,840.88 |
| Other LCFF Transfers | 8091, 8097 |  |  |  |  | - | - |  |  |  |
| Total, LCFF Sources |  | 4,140,991.63 | - | 4,140,991.63 | 2,417,444.00 | - | 2,417,444.00 | 4,034,084.80 | - | 4,034,084.80 |
| 2. Federal Revenues |  |  |  |  |  |  |  |  |  |  |
| Every Student Succeeds Act (Title I-V) | 8290 | - | 226,964.20 | 226,964.20 | - | 160,031.00 | 160,031.00 | - | 160,031.00 | 160,031.00 |
| Special Education - Federal | 8181, 8182 | - | 31,280.01 | 31,280.01 | - | - | - | - | 30,473.45 | 30,473.45 |
| Child Nutrition - Federal | 8220 | - | 186,502.97 | 186,502.97 | - | 31,720.45 | 31,720.45 | - | 155,498.17 | 155,498.17 |
| Donated Food Commodities | 8221 | - | - | - | - | - | - |  | - |  |
| Other Federal Revenues | 8110, 8260-8299 | - | - | - | - | 87,583.70 | 87,583.70 |  | 99,923.14 | 99,923.14 |
| Total, Federal Revenues |  | - | 444,747.18 | 444,747.18 | - | 279,335.15 | 279,335.15 | - | 445,925.76 | 445,925.76 |
| 3. Other State Revenues |  |  |  |  |  |  |  |  |  |  |
| Special Education - State | StateRevSE | - | 170,153.73 | 170,153.73 |  | 75,850.00 | 75,850.00 | - | 165,766.32 | 165,766.32 |
| All Other State Revenues | StateRevAO | 66,856.64 | 404,321.23 | 471,177.87 | 13,957.52 | 31,613.95 | 45,571.47 | 66,545.46 | 411,101.43 | 477,646.89 |
| Total, Other State Revenues |  | 66,856.64 | 574,474.96 | 641,331.60 | 13,957.52 | 107,463.95 | 121,421.47 | 66,545.46 | 576,867.75 | 643,413.21 |
| 4. Other Local Revenues |  |  |  |  |  |  |  |  |  |  |
| All Other Local Revenues | LocalRevAO | 11,336.00 | - | 11,336.00 | 8,088.32 | - | 8,088.32 | 10,480.11 | - | 10,480.11 |
| Total, Local Revenues |  | 11,336.00 | - | 11,336.00 | 8,088.32 | - | 8,088.32 | 10,480.11 | . | 10,480.11 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5. TOTAL REVENUES |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| B. EXPENDITURES1. Certificated Salaries |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 1,110,372.35 | 146,849.45 | 1,257,221.80 | 681,117.47 | 20,644.18 | 701,761.65 | 1,045,971.12 | 144,863.36 | 1,190,834.48 |
| Certificated Pupil Support Salaries | 1200 |  | - | - | - | - | - | - | - |  |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 185,311.73 | - | 185,311.73 | 106,677.20 | - | 106,677.20 | 184,398.03 | - | 184,398.03 |
| Other Certificated Salaries | 1900 | 37,179.32 | 81,566.00 | 118,745.32 | - | 29,770.07 | 29,770.07 | 22,681.37 | 72,282.64 | 94,964.01 |
| Total, Cerrificated Salaries |  | 1,332,863.40 | 228,415.45 | 1,561,278.85 | 787,794.67 | 50,414.25 | 838,208.92 | 1,253,050.52 | 217,146.00 | 1,470,196.52 |
| 2. Non-certificated Salaries |  |  |  |  |  |  |  |  |  |  |
| Non-certificated Instructional Aides' Salaries | 2100 | 47,860.64 | 21,840.00 | 69,700.64 | 4,031.02 | 10,991.26 | 15,022.28 | 34,370.12 | 18,842.16 | 53,212.28 |
| Non-certificated Support Salaries | 2200 | - | - | - | 23,182.67 | - | 23,182.67 | 39,741.72 | - | 39,741.72 |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | - | - | - | - | - | - | - | - | - |
| Clerical and Office Salaries | 2400 | 63,923.92 | - | 63,923.92 | 43,635.07 | . | 43,635.07 | 71,218.40 | - | 71,218.40 |
| Other Non-certificated Salaries | 2900 | 81,121.30 | - | 81,121.30 | 46,640.22 | - | 46,640.22 | 77,097.95 | - | 77,097.95 |
| Total, Non-certificated Salaries |  | 192,905.86 | 21,840.00 | 214,745.86 | 117,488.98 | 10,991.26 | 128,480.24 | 222,428.19 | 18,842.16 | 241,270.35 |
| 3. Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 218,504.81 | 38,081.80 | 256,586.61 | 132,416.41 | 7,848.32 | 140,264.73 | 219,747.25 | 35,047.45 | 254,794.70 |
| PERS | 3201-3202 | 30,535.99 | 4,543.00 | 35,078.99 | - | - | - | 16,026.60 | 2,204.27 | 18,230.87 |
| OASDI / Medicare / Alternative | 3301-3302 | 25,515.82 | 4,922.58 | 30,438.40 | 10,674.01 | 1,348.62 | 12,022.63 | 24,278.61 | 4,152.53 | 28,431.14 |
| Health and Welfare Benefits | 3401-3402 | 131,006.10 | 30,613.40 | 161,619.50 | 76,198.84 | 1,584.46 | 77,783.30 | 139,759.72 | 12,294.41 | 152,054.13 |
| Unemployment Insurance | 3501-3502 | 4,739.13 | 1,888.49 | 6,627.62 | 5,102.34 | - | 5,102.34 | 6,073.79 | 1,246.60 | 7,320.39 |
| Workers' Compensation Insurance | 3601-3602 | 18,800.26 | 3,047.46 | 21,847.72 | 11,823.83 | - | 11,823.83 | 19,606.15 | 1,687.44 | 21,293.59 |
| OPEB, Allocated | 3701-3702 | - | - | - | - | - | - | - | - | - |
| OPEB, Active Employees | 3751-3752 | . | . | - | $\cdot$ | - | - | - | $\cdot$ | $\cdot$ |
| Other Employee Benefits | 3901-3902 | - | - | - | - | - | - | - | - | - |
| Total, Employee Benefits |  | 429,102.11 | 83,096.73 | 512,198.84 | 236,215.43 | 10,781.40 | 246,996.83 | 425,492.12 | 56,632.70 | 482,124.82 |
| 4. Books and Supplies |  |  |  |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 12,500.00 | - | 12,500.00 | - | - | - | - | $\cdot$ | - |
| Books and Other Reference Materials | 4200 | 21,940.82 | - | 21,940.82 | 25,440.82 | - | 25,440.82 | 25,440.82 | - | 25,440.82 |
| Materials and Supplies | 4300 | 49,161.92 | 37,020.23 | 86,182.15 | 17,387.43 | 26,935.44 | 44,322.87 | 41,716.02 | 36,356.85 | 78,072.87 |
| Noncapitalized Equipment | 4400 | 29,224.66 | - | 29,224.66 | 29,509.66 | - | 29,509.66 | 29,509.66 | - | 29,509.66 |
| Food | 4700 | - | 204,232.58 | 204,232.58 |  | 96,790.43 | 96,790.43 | $\bigcirc$ | 173,014.66 | 173,014.66 |
| Total, Books and Supp ies |  | 112,827.40 | 241,252.81 | 354,080.21 | 72,337.91 | 123,725.87 | 196,063.78 | 96,666.50 | 209,371.51 | 306,038.01 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 64,184.12 | 95,685.79 | 159,869.91 | 34,618.64 | 54,201.04 | 88,819.68 | 59,077.73 | 119,868.31 | 178,946.04 |
| Travel and Conferences | 5200 | 2,774.51 | - | 2,774.51 | - | 1,274.51 | 1,274.51 | 1,125.00 | 1,274.51 | 2,399.51 |
| Dues and Memberships | 5300 | 3,070.00 | - | 3,070.00 | 1,070.00 | $\cdots$ | 1,070.00 | 2,320.00 | - | 2,320.00 |
| Insurance | 5400 | 25,431.76 | - | 25,431.76 | 13,895.20 | - | 13,895.20 | 24,130.62 | - | 24,130.62 |
| Operations and Housekeeping Services | 5500 | 68,956.86 | - | 68,956.86 | 40,562.00 | - | 40,562.00 | 66,603.67 | - | 66,603.67 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 252,011.39 | 373,881.86 | 625,893.25 | 366,298.66 | 12,276.92 | 378,575.58 | 249,315.12 | 381,338.58 | 630,653.70 |
| Transfers of Direct Costs | 5700-5799 | 35,022.19 | $(35,022.19)$ | $\stackrel{-}{ }$ | 80,742.34 | (80,742.34) | - | 20,898.44 | (20,898.44) | $\cdots$ |
| Professional/Consulting Services and Operating Expend. | 5800 | 981,093.33 | 10,071.69 | 991,165.02 | 498,323.18 | 29,406.19 | 527,729.37 | 953,140.76 | 39,218.18 | 992,358.94 |
| Communications | 5900 | 57,081.66 |  | 57,081.66 | 35,692.80 | - | 35,692.80 | 64,109.47 | - | 64,109.47 |
| Total, Services and Other Operating Expenditures |  | 1,489,625.82 | 444,617.15 | 1,934,242.97 | 1,071,202.82 | 16,416.32 | 1,087,619.14 | 1,440,720.81 | 520,801.14 | 1,961,521.95 |

This charter school uses the following basis of accounting:
$\boxed{x}$ Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | 1st Interim Budget |  |  | Actuals thru 1/31 |  |  | 2nd Interim Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 for mod fied accrual basis only) <br> Land and Land Improvements <br> Buildings and Improvements of Buildings <br> Books and Media for New School Libraries or Major <br> Expansion of School Libraries <br> Equipment <br> Equipment Replacement <br> Depreciation Expense (for accrual basis only) <br> Total, Capital Outlay | 6100-6170 | - | - | . | - | - | - | - | - | - |
|  | 6200 | - | - | . | . | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 6300 | - | - | - | - | - | - | - | - | - |
|  | 6400 | - | - | . | - | - | - | - | - | - |
|  | 6500 | - |  |  |  |  |  | - | - |  |
|  | 6900 | 405,435.65 | - | 405,435.65 | 236,410.86 | - | 236,410.86 | 405,435.86 | - | 405,435.86 |
|  |  | 405,435.65 | - | 405,435.65 | 236,410.86 | - | 236,410.86 | 405,435.86 | - | 405,435.86 |
| 7. Other Outgo |  |  |  |  |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | - | - | - | . | - | - | - | - | - |
|  | 7211-7213 | - | - | - | - | - |  | - | - | - |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | - | - | - | . | - |  | - | - | - |
| Transfers of Apportionments to Other LEAs - All Other All Other Transfers | 7221-7223AO | - | - | . | - |  |  | - | - | . |
|  | 7281-7299 | - | - | - | - | - | - | - | - | - |
| Transfers of Indirect Costs | 7300-7399 | - | - | - | - | - | - | - | - | $\cdot$ |
| Debt Service: |  |  |  |  |  |  |  |  |  |  |
| Interest | 7438 | 28,621.03 | - | 28,621.03 | 58,292.28 | - | 58,292.28 | 67,748.43 | - | 67,748.43 |
| Principal (for modified accrual basis only) Total, Other Outgo | 7439 |  | - |  |  | - |  | - | - |  |
|  |  | 28,621.03 | . | 28,621.03 | 58,292.28 | - | 58,292.28 | 67,748.43 | - | 67,748.43 |
| 8. TOTAL EXPENDITURES |  | 3,991,381.27 | 1,019,222.14 | 5,010,603.41 | 2,579,742.95 | 212,329.10 | 2,792,072.05 | 3,911,542.43 | 1,022,793.51 | 4,934,335.94 |
|  |  | 3,991,381.27 | 1,019,222.14 | 5,010,603.41 | 2,579,742.95 | 212,329.10 | 2,992,072.05 | 3,911,542.43 | 1,022,793.51 | 4,934,335.94 |
| c. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  |  |  |  |  |  |  |  |  |  |
|  |  | 227,803.00 | 0.00 | 227,803.00 | (140,253.11) | 174,470.00 | 34,216.89 | 199,567.94 | - | 199,567.94 |
| D. OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |  |  |  |  |
| 1. Other Sources | 8930-8979 | - | - | . | - | - | - | - | - | - |
| 2. Less: Other Uses | 7630-7699 | - | - | - | - | - | - | - | - | . |
| 3. Contributions Between Unrestricted and Restricted Accounts (must net to zero) |  |  |  |  |  |  |  |  |  |  |
|  | 8980-8999 | - | - | - | - | - | - | - | - |  |
| 4. TOTAL OTHER FINANCING SOURCES / USES |  | - | - | - | - | - | - | - | - | - |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  |  |  |  |  |  |  |  |  |
|  |  | 227,803.00 | 0.00 | 227,803.00 | (140,253.11) | 174,470.00 | 34,216.89 | 199,567.94 | - | 199,567.94 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Beginning Fund Balancea. As of July 1 |  |  |  |  |  |  |  |  |  |  |
|  | 9791 | (482,446.96) | - | (482,446.96) | (482,446.96) | - | (482,446.96) | (482,446.96) | - | (482,446.96) |
| b. Adjustments to Beginning Balancec. Adjusted Beginning Balance | 9793, 9795 | (7,345.04) | - | (7,345.04) | (7,345.04) | - | $(7,345.04)$ | $(7,345.04)$ | - | (7,345.04) |
|  |  | (489,792.00) | - | (489,792.00) | (489,792.00) | $\stackrel{-}{\square}$ | (489,792.00) | (489,792.00) | - | (489,792.00) |
| c. Adjusted Beginning Balance 2. Ending Fund Balance, June 30 ( $\mathrm{E}+$ F.1.c. $)$ |  | (261,989.00) | 0.00 | (261,989.00) | (630,045.11) | 174,470.00 | (455,575.11) | $(290,224.06)$ | - | (290,224.06) |
| Components of Ending Fund Balance : |  |  |  |  |  |  |  |  |  |  |
| a. Nonspendable |  |  |  |  |  |  |  |  |  |  |
| Revolving Cash (equals object 9130) | 9711 | - | - | . | - | - | - | - | - | . |
| Stores (equals object 9320) | 9712 | - | - | . | - | - | - | - | - | . |
| Prepaid Expenditures (equals object 9330) | 9713 | - | - | - | - | - | - | - | - | - |
| All Others | 9719 | - | - | - | - | - | - | - | - | - |
| b Restricted | 9740 | - | - | - | - | - | - | - | - | - |
| c. Committed |  |  |  |  |  |  |  |  |  |  |
| Stabilization ArrangementsOther Commitments | 9750 | . | - | - | . | - | - | - | - | . |
|  | 9760 | - | - | . | - | - | - | - | - | - |
| Other Commitments d. Assigned |  |  |  | . |  |  | - |  |  | . |
|  | 9780 | - | - | . | - | - | - | - | - | - |
| e Uner Assignments $\begin{aligned} & \text { Unassigned/Unappropriated } \\ & \text { Reserve for Economic Uncertainities } \\ & \text { Unassigned/Unappropriated Amount }\end{aligned}$ |  |  |  | - |  |  | - |  |  | - |
|  | 9789 | - | - | - | $\stackrel{-}{-}$ | $\stackrel{-}{-}$ | $\stackrel{-}{-}$ | - | - | (29022406) |
|  | 9790 | $(261,989.00)$ | 0.00 | (261,989.00) | (630,045.11) | 174,470.00 | (455,575.11) | (290,224.06) | - | (290,224.06) |

# accs-apr21item04 <br> Attachment 4 <br> Page 267 of 297 

# Prepa Tec Los Angeles High Budget and Financial Projections charter school <br> INTERIM FINANCIAL REPORT - ALTERNATIVE FORM Second Interim Report - Summary 



|  |  |  |  |  | 2nd Interim Increase, | 1st Interim crease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Object Code | 1st Interim <br> Budget (X) | Actuals thru 1/31 (Y) | 2nd Interim Budget (Z) | \$ Difference (Z) vs. (X) | \% Change <br> (Z) vs. (X) |
| A. REVENUES |  |  |  |  |  |  |
| State Aid - Current Year | 8011 | 3,246,973.26 | 1,999,414.00 | 3,163,128.92 | $(83,844.34)$ | -2.58\% |
| Education Protection Account State Aid - Current Year | 8012 | 65,193.00 | 26,559.00 | 63,512.00 | (1,681.00) | -2.58\% |
| State Aid - Prior YearsTransfer of Charter Schools In Lieu of Property Taxes | 8019 | (397.00) | (397.00) | (397.00) | - | 0.00\% |
|  | 8096 | 829,222.36 | 391,868.00 | 807,840.88 | $(21,381.48)$ | -2.58\% |
| Other LCFF Transfers | 8091, 8097 | - | - | - | - |  |
| Total, LCFF Sources |  | 4,140,991.63 | 2,417,444.00 | 4,034,084.80 | $(106,906.83)$ | -2.58\% |
| 2. Federal Revenues |  |  |  |  |  |  |
| Every Student Succeeds Act (Title I-V) | 8290 | 226,964.20 | 160,031.00 | 160,031.00 | $(66,933.20)$ | -29.49\% |
| Special Education - Federal | 8181, 8182 | 31,280.01 | - | 30,473.45 | (806.56) | -2.58\% |
| Child Nutrition - Federal | 8220 | 186,502.97 | 31,720.45 | 155,498.17 | $(31,004.80)$ | -16.62\% |
| Donated Food Commodities | 8221 | - | - | - | - |  |
| Other Federal Revenues | 8110, 8260-8299 | - | 87,583.70 | 99,923.14 | 99,923.14 | New |
| Total, Federal Revenues |  | 444,747.18 | 279,335.15 | 445,925.76 | 1,178.58 | 0.26\% |
| 3. Other State Revenues |  |  |  |  |  |  |
| Special Education - State | StateRevSE | 170,153.73 | 75,850.00 | 165,766.32 | (4,387.41) | -2.58\% |
| All Other State Revenues | StateRevAO | 471,177.87 | 45,571.47 | 477,646.89 | 6,469.02 | 1.37\% |
| Total, Other State Revenues |  | 641,331.60 | 121,421.47 | 643,413.21 | 2,081.61 | 0.32\% |
| 4. Other Local Revenues |  |  |  |  |  |  |
| All Other Local Revenues | LocalRevAO | 11,336.00 | 8,088.32 | 10,480.11 | (855.89) | -7.55\% |
| Total, Local Revenues |  | 11,336.00 | 8,088.32 | 10,480.11 | (855.89) | -7.55\% |
|  |  |  |  |  |  |  |
| 5. TOTAL REVENUES |  | 5,238,406.41 | 2,826,288.94 | 5,133,903.88 | $(104,502.53)$ | -1.99\% |
| B. EXPENDITURES |  |  |  |  |  |  |
| 1. Certificated Salaries |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 1,257,221.80 | 701,761.65 | 1,190,834.48 | $(66,387.32)$ | -5.28\% |
| Certificated Pupil Support Salaries | 1200 | - | - | - | - |  |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 185,311.73 | 106,677.20 | 184,398.03 | (913.70) | -0.49\% |
| Other Certificated Salaries | 1900 | 118,745.32 | 29,770.07 | 94,964.01 | $(23,781.31)$ | -20.03\% |
| Total, Certificated Salaries |  | 1,561,278.85 | 838,208.92 | 1,470,196.52 | $(91,082.33)$ | -5.83\% |
| 2. Non-certificated Salaries |  |  |  |  |  |  |
| Non-certificated Instructional Aides' Salaries | 2100 | 69,700.64 | 15,022.28 | 53,212.28 | $(16,488.36)$ | -23.66\% |
| Non-certificated Support Salaries | 2200 | - | 23,182.67 | 39,741.72 | 39,741.72 | New |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | - | - | , | - |  |
| Clerical and Office Salaries | 2400 | 63,923.92 | 43,635.07 | 71,218.40 | 7,294.48 | 11.41\% |
| Other Non-certificated Salaries | 2900 | 81,121.30 | 46,640.22 | 77,097.95 | $(4,023.35)$ | -4.96\% |
| Total, Non-certificated Salaries |  | 214,745.86 | 128,480.24 | 241,270.35 | 26,524.49 | 12.35\% |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | 3101-3102 | 256,586.61 | 140,264.73 | 254,794.70 | (1,791.91) | -0.70\% |
| PERS | 3201-3202 | 35,078.99 | - | 18,230.87 | $(16,848.12)$ | -48.03\% |
| OASDI / Medicare / Alternative | 3301-3302 | 30,438.40 | 12,022.63 | 28,431.14 | $(2,007.26)$ | -6.59\% |
| Health and Welfare Benefits | 3401-3402 | 161,619.50 | 77,783.30 | 152,054.13 | $(9,565.37)$ | -5.92\% |
| Unemployment Insurance | 3501-3502 | 6,627.62 | 5,102.34 | 7,320.39 | 692.77 | 10.45\% |
| Workers' Compensation Insurance | 3601-3602 | 21,847.72 | 11,823.83 | 21,293.59 | (554.13) | -2.54\% |
| OPEB, Allocated | 3701-3702 | - | - | - | - |  |
| OPEB, Active Employees | 3751-3752 | - | - | - | - |  |
| Other Employee Benefits | 3901-3902 | - | - | - | - |  |
| Total, Employee Benefits |  | 512,198.84 | 246,996.83 | 482,124.82 | $(30,074.02)$ | -5.87\% |



| Description | Object Code | 1st Interim <br> Budget (X) | Actuals thru 1/31 (Y) | 2nd Interim Budget (Z) | 2nd Interim vs. 1st Interim Increase, (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$ Difference <br> (Z) vs. (X) | \% Change <br> (Z) vs. (X) |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 12,500.00 | - | - | $(12,500.00)$ | (100\%) |
| Books and Other Reference Materials | 4200 | 21,940.82 | 25,440.82 | 25,440.82 | 3,500.00 | 15.95\% |
| Materials and Supplies | 4300 | 86,182.15 | 44,322.87 | 78,072.87 | $(8,109.28)$ | -9.41\% |
| Noncapitalized Equipment | 4400 | 29,224.66 | 29,509.66 | 29,509.66 | 285.00 | 0.98\% |
| Food | 4700 | 204,232.58 | 96,790.43 | 173,014.66 | $(31,217.92)$ | -15.29\% |
| Total, Books and Supplies |  | 354,080.21 | 196,063.78 | 306,038.01 | $(48,042.20)$ | -13.57\% |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 159,869.91 | 88,819.68 | 178,946.04 | 19,076.13 | 11.93\% |
| Travel and Conferences | 5200 | 2,774.51 | 1,274.51 | 2,399.51 | (375.00) | -13.52\% |
| Dues and Memberships | 5300 | 3,070.00 | 1,070.00 | 2,320.00 | (750.00) | -24.43\% |
| Insurance | 5400 | 25,431.76 | 13,895.20 | 24,130.62 | $(1,301.14)$ | -5.12\% |
| Operations and Housekeeping Services | 5500 | 68,956.86 | 40,562.00 | 66,603.67 | $(2,353.19)$ | -3.41\% |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 625,893.25 | 378,575.58 | 630,653.70 | 4,760.45 | 0.76\% |
| Transfers of Direct Costs | 5700-5799 | - | - | - | - |  |
| Professional/Consulting Services and Operating Expend. | 5800 | 991,165.02 | 527,729.37 | 992,358.94 | 1,193.92 | 0.12\% |
| Communications | 5900 | 57,081.66 | 35,692.80 | 64,109.47 | 7,027.81 | 12.31\% |
| Total, Services and Other Operating Expenditures |  | 1,934,242.97 | 1,087,619.14 | 1,961,521.95 | 27,278.98 | 1.41\% |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 modified accrual basis only) |  |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | - | - | - | - |  |
| Buildings and Improvements of Buildings | 6200 | - | - | - | - |  |
| Books and Media for New School Libraries or Major |  |  |  |  |  |  |
| Expansion of School Libraries | 6300 | - | - | - | - |  |
| Equipment | 6400 | - | - | - | - |  |
| Equipment Replacement | 6500 | - | - | - | - |  |
| Depreciation Expense (for accrual basis only) | 6900 | 405,435.65 | 236,410.86 | 405,435.86 | 0.21 | 0.00\% |
| Total, Capital Outlay |  | 405,435.65 | 236,410.86 | 405,435.86 | 0.21 | 0.00\% |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | - | - | - | - |  |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | - | - | - | - |  |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | - | - | - | - |  |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | - | - | - | - |  |
| All Other Transfers | 7281-7299 | - | - | - | - |  |
| Transfers of Indirect Costs | 7300-7399 | - | - | - | - |  |
| Debt Service: |  |  |  |  |  |  |
| Interest | 7438 | 28,621.03 | 58,292.28 | 67,748.43 | 39,127.40 | 136.71\% |
| Principal (for modified accrual basis only) | 7439 | - | - | - | - |  |
| Total, Other Outgo |  | 28,621.03 | 58,292.28 | 67,748.43 | 39,127.40 | 136.71\% |
|  |  |  |  |  |  |  |
| 8. TOTAL EXPENDITURES |  | 5,010,603.41 | 2,792,072.05 | 4,934,335.94 | $(76,267.47)$ | -1.52\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. |  |  |  |  |  |  |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 227,803.00 | 34,216.89 | 199,567.94 | $(28,235.06)$ | -12.39\% |

# Prepa Tec Los Angeles High Budget and Financial Projections CHARTER SCHOOL 

## Charter School Name: Prepa Tec Los Angeles High

 (continued)CDS \#: 19-76992-0133900
Charter Approving Entity: $\frac{19-7692-0133900}{\text { State Board oducation }}$
County: Los Angeles
Charter \#: 1789
Fiscal Year: $\underline{2019 / 20}$

|  |  |  |  |  | 2nd Interim vs. 1st Interim Increase, (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Object Code | 1st Interim Budget (X) | Actuals thru 1/31 (Y) | 2nd Interim Budget (Z) | \$ Difference <br> (Z) vs. (X) | \% Change <br> (Z) vs. (X) |
| D. OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |
| 1. Other Sources | 8930-8979 | - | - | - | - |  |
| 2. Less: Other Uses <br> 3. Contributions Between Unrestricted and Restricted Accounts (must net to zero) | 7630-7699 | - | - | - | - |  |
|  |  |  |  |  |  |  |
|  | 8980-8999 | - | - | - | - |  |
| 4. TOTAL OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |
|  |  | - | - | - | - |  |
|  |  |  |  |  |  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | 227,803.00 | 34,216.89 | 199,567.94 | (28,235.06) | -12.39\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |
| 1. Beginning Fund Balance |  |  |  |  |  |  |
| b. Adjustments to Beginning Balance | 9793, 9795 | $(7,345.04)$ | $(7,345.04)$ | $(7,345.04)$ | - | 0.00\% |
|  |  | (489,792.00) | (489,792.00) | (489,792.00) |  |  |
| 2. Ending Fund Balance, June 30 (E + F.1.c.) |  | (261,989.00) | $(455,575.11)$ | (290,224.06) |  |  |
|  |  |  |  |  |  |  |
| a. Nonspendable |  |  |  |  |  |  |
| Revolving Cash (equals object 9130) | 9711 | - | - | - | - |  |
| Stores (equals object 9320) | 9712 | - | - | - | - |  |
| Prepaid Expenditures (equals object 9330)All Others | 9713 | - | - | - | - |  |
|  | 9719 | - | - | - | - |  |
| b. Restricted | 9740 | - | - | - | - |  |
| c Committed |  |  |  |  |  |  |
| Stabilization ArrangementsOther Commitments | 9750 | - | - | - | - |  |
|  | 9760 | - | - | - | - |  |
| d Assigned |  |  |  |  |  |  |
| Other Assignmentse. Unassigned/Unappropriated |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Reserve for Economic UncertaintiesUnassigned/Unappropriated Amount | 9789 | - | - | - | - |  |
|  | 9790 | (261,989.00) | $(455,575.11)$ | (290,224.06) | $(28,235.06)$ | 10.78\% |

# accs-apr21item04 <br> Attachment 4 <br> Page 270 of 297 

# Prepa Tec Los Angeles High Budget <br> and Financial Projections <br> CHARTER SCHOOL <br> MULTI-YEAR PROJECTION - ALTERNATIVE FORM <br> Second Interim Report - MYP 

| Charter School Name: |  |
| ---: | :--- |
| (continued) | Prepa Tec Los Angeles High |
| CDS \#: | 19-76992-0133900 |
| Charter Approving Entity: | State Board of Education |
| County: | Los Angeles |
| Charter \#: | 1789 |
| Fiscal Year: | $2019 / 20$ |

This charter school uses the following basis of accounting:
x Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | FY 2019/20 |  |  | Totals for 2020/21 | Totals for 2021/22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| A. REVENUES |  |  |  |  |  |  |
| 1. LCFF Revenue Sources |  |  |  |  |  |  |
| State Aid - Current Year | 8011 | 3,163,128.92 | 0.00 | 3,163,128.92 | 3,245,949.98 | 3,356,435.70 |
| Education Protection Account State Aid - Current Year | 8012 | 63,512.00 | 0.00 | 63,512.00 | 63,240.00 | 63,240.00 |
| State Aid - Prior Years | 8019 | (397.00) | 0.00 | (397.00) | 0.00 | 0.00 |
| Transfers of Charter Schools In Lieu of Property Taxes | 8096 | 807,840.88 | 0.00 | 807,840.88 | 804,381.18 | 804,381.18 |
| Other LCFF Transfers | 8091, 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, LCFF Sources |  | 4,034,084.80 | 0.00 | 4,034,084.80 | 4,113,571.16 | 4,224,056.88 |
| 2. Federal Revenues |  |  |  |  |  |  |
| Every Student Succeeds Act (Title I-V) | 8290 | 0.00 | 160,031.00 | 160,031.00 | 159,345.64 | 159,345.64 |
| Special Education - Federal | 8181, 8182 | 0.00 | 30,473.45 | 30,473.45 | 30,342.94 | 30,342.94 |
| Child Nutrition - Federal | 8220 | 0.00 | 155,498.17 | 155,498.17 | 154,832.22 | 154,832.22 |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Federal Revenues | 8110, 8260-8299 | 0.00 | 99,923.14 | 99,923.14 | 99,495.20 | 99,495.20 |
| Total, Federal Revenues |  | 0.00 | 445,925.76 | 445,925.76 | 444,016.00 | 444,016.00 |
| 3. Other State Revenues |  |  |  |  |  |  |
| Special Education - State | StateRevSE | 0.00 | 165,766.32 | 165,766.32 | 165,056.40 | 165,056.40 |
| All Other State Revenues | StateRevAO | 66,545.46 | 411,101.43 | 477,646.89 | 473,297.02 | 473,233.27 |
| Total, Other State Revenues |  | 66,545.46 | 576,867.75 | 643,413.21 | 638,353.42 | 638,289.67 |
| 4. Other Local Revenues |  |  |  |  |  |  |
| All Other Local Revenues | LocalRevAO | 10,480.11 | 0.00 | 10,480.11 | 10,435.23 | 10,435.23 |
| Total, Local Revenues |  | 10,480.11 | 0.00 | 10,480.11 | 10,435.23 | 10,435.23 |
|  |  |  |  |  |  |  |
| 5. TOTAL REVENUES |  | 4,111,110.37 | 1,022,793.51 | 5,133,903.88 | 5,206,375.81 | 5,316,797.78 |
| B. EXPENDITURES |  |  |  |  |  |  |
| 1. Certificated Salaries |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 1,045,971.12 | 144,863.36 | 1,190,834.48 | 1,221,452.94 | 1,258,096.52 |
| Certificated Pupil Support Salaries | 1200 | 0.00 | 0.00 | 0.00 | - | 0.00 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 184,398.03 | 0.00 | 184,398.03 | 192,125.90 | 197,889.68 |
| Other Certificated Salaries | 1900 | 22,681.37 | 72,282.64 | 94,964.01 | 147,729.44 | 152,161.32 |
| Total, Certificated Salaries |  | 1,253,050.52 | 217,146.00 | 1,470,196.52 | 1,561,308.28 | 1,608,147.52 |
| 2. Non-certificated Salaries |  |  |  |  |  |  |
| Non-certificated Instructional Aides' Salaries | 2100 | 34,370.12 | 18,842.16 | 53,212.28 | 86,538.54 | 89,134.70 |
| Non-certificated Support Salaries | 2200 | 39,741.72 | 0.00 | 39,741.72 | 0.00 | 0.00 |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Clerical and Office Salaries | 2400 | 71,218.40 | 0.00 | 71,218.40 | 68,186.00 | 70,231.58 |
| Other Non-certificated Salaries | 2900 | 77,097.95 | 0.00 | 77,097.95 | 71,620.02 | 73,768.62 |
| Total, Non-certificated Salaries |  | 222,428.19 | 18,842.16 | 241,270.35 | 226,344.56 | 233,134.90 |

# Prepa Tec Los Angeles High Budget and Financial Projections Charter school 

| Charter School Name: |  |
| ---: | :--- |
| (continued) | Prepa Tec Los Angeles High |
| CDS \#: | 19-76992-0133900 |
| Charter Approving Entity: | State Board of Education |
| County: | Los Angeles |
| Charter \#: | 1789 |
| Fiscal Year: | 2019/20 |


| Description | Object Code | FY 2019/20 |  |  | Totals for$2020 / 21$ | Totals for2021/22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | 3101-3102 | 219,747.25 | 35,047.45 | 254,794.70 | 287,280.72 | 291,074.70 |
| PERS | 3201-3202 | 16,026.60 | 2,204.27 | 18,230.87 | 51,380.22 | 57,351.18 |
| OASDI / Medicare / Alternative | 3301-3302 | 24,278.61 | 4,152.53 | 28,431.14 | 39,954.33 | 41,152.96 |
| Health and Welfare Benefits | 3401-3402 | 139,759.72 | 12,294.41 | 152,054.13 | 201,365.00 | 207,405.95 |
| Unemployment Insurance | 3501-3502 | 6,073.79 | 1,246.60 | 7,320.39 | 17,388.58 | 17,395.74 |
| Workers' Compensation Insurance | 3601-3602 | 19,606.15 | 1,687.44 | 21,293.59 | 25,027.14 | 25,777.95 |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, Employee Benefits |  | 425,492.12 | 56,632.70 | 482,124.82 | 622,395.99 | 640,158.48 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Books and Other Reference Materials | 4200 | 25,440.82 | 0.00 | 25,440.82 | 25,838.50 | 26,355.27 |
| Materials and Supplies | 4300 | 41,716.02 | 36,356.85 | 78,072.87 | 79,293.28 | 80,879.14 |
| Noncapitalized Equipment | 4400 | 29,509.66 | 0.00 | 29,509.66 | 30,099.85 | 30,701.85 |
| Food | 4700 | 0.00 | 173,014.66 | 173,014.66 | 175,719.18 | 179,233.56 |
| Total, Books and Supplies |  | 96,666.50 | 209,371.51 | 306,038.01 | 310,950.81 | 317,169.82 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 59,077.73 | 119,868.31 | 178,946.04 | 181,890.06 | 185,527.86 |
| Travel and Conferences | 5200 | 1,125.00 | 1,274.51 | 2,399.51 | 2,437.02 | 2,485.76 |
| Dues and Memberships | 5300 | 2,320.00 | 0.00 | 2,320.00 | 2,356.27 | 2,403.39 |
| Insurance | 5400 | 24,130.62 | 0.00 | 24,130.62 | 24,507.82 | 24,997.98 |
| Operations and Housekeeping Services | 5500 | 66,603.67 | 0.00 | 66,603.67 | 67,644.79 | 68,997.69 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 249,315.12 | 381,338.58 | 630,653.70 | 640,511.89 | 653,322.12 |
| Transfers of Direct Costs | 5700-5799 | 20,898.44 | $(20,898.44)$ | 0.00 | 0.00 | 0.00 |
| Professional/Consulting Services and Operating Expend. | 5800 | 953,140.76 | 39,218.18 | 992,358.94 | 902,447.14 | 921,527.00 |
| Communications | 5900 | 64,109.47 | 0.00 | 64,109.47 | 65,111.61 | 66,413.84 |
| Total, Services and Other Operating Expenditures |  | 1,440,720.81 | 520,801.14 | 1,961,521.95 | 1,886,906.60 | 1,925,675.64 |
| 6. Capital Outlay (Obj. 6100-6170, 6200-6500 for mod. accr. basis only) |  |  |  |  |  |  |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Depreciation Expense (for accrual basis only) | 6900 | 405,435.86 | 0.00 | 405,435.86 | 413,544.58 | 421,815.47 |
| Total, Capital Outlay |  | 405,435.86 | 0.00 | 405,435.86 | 413,544.58 | 421,815.47 |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Debt Service: |  |  |  |  |  |  |
| Interest | 7438 | 67,748.43 | 0.00 | 67,748.43 | 17,963.52 | 360.00 |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, Other Outgo |  | 67,748.43 | 0.00 | 67,748.43 | 17,963.52 | 360.00 |
|  |  |  |  |  |  |  |
| 8. TOTAL EXPENDITURES |  | 3,911,542.43 | 1,022,793.51 | 4,934,335.94 | 5,039,414.34 | 5,146,461.83 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. |  |  |  |  |  |  |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 199,567.94 | 0.00 | 199,567.94 | 166,961.47 | 170,335.95 |

# Prepa Tec Los Angeles High Budget <br> and Financial Projections <br> CHARTER SCHOOL <br> MULTI-YEAR PROJECTION - ALTERNATIVE FORM <br> Second Interim Report - MYP 

| Charter School Name: |  |
| ---: | :--- |
| (continued) | Prepa Tec Los Angeles High |
| CDS \#: | 19-76992-0133900 |
| Charter Approving Entity: | State Board of Education |
| County: | Los Angeles |
| Charter \#: | 1789 |
| Fiscal Year: | 2019/20 |


| Description | Object Code | FY 2019/20 |  |  | $\begin{gathered} \text { Totals for } \\ 2020 / 21 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Totals for } \\ 2021 / 22 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| D. OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |
| 1. Other Sources | 8930-8979 | 0.00 | 0.00 | 0.00 |  |  |
| 2. Less: Other Uses | 7630-7699 | 0.00 | 0.00 | 0.00 |  |  |
| 3. Contributions Between Unrestricted and Restricted Accounts (must net to zero) | 8980-8999 | 0.00 | 0.00 | 0.00 |  |  |
|  |  |  |  |  |  |  |
| 4. TOTAL OTHER FINANCING SOURCES / USES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | 199,567.94 | 0.00 | 199,567.94 | 166,961.47 | 170,335.95 |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |
| 1. Beginning Fund Balance |  |  |  |  |  |  |
| a. As of July 1 | 9791 | $(482,446.96)$ | 0.00 | (482,446.96) | (290,224.06) | $(123,262.59)$ |
| b. Adjustments to Beginning Balance | 9793, 9795 | $(7,345.04)$ | 0.00 | $(7,345.04)$ |  |  |
| c. Adjusted Beginning Balance |  | (489,792.00) | 0.00 | (489,792.00) | (290,224.06) | $(123,262.59)$ |
| 2. Ending Fund Balance, June 30 (E + F.1.c.) |  | (290,224.06) | 0.00 | $(290,224.06)$ | $(123,262.59)$ | 47,073.36 |
|  |  |  |  |  |  |  |
| Components of Ending Fund Balance: |  |  |  |  |  |  |
| a. Nonspendable |  |  |  |  |  |  |
| Revolving Cash (equals object 9130) | 9711 | 0.00 | 0.00 | 0.00 |  |  |
| Stores (equals object 9320) | 9712 | 0.00 | 0.00 | 0.00 |  |  |
| Prepaid Expenditures (equals object 9330) | 9713 | 0.00 | 0.00 | 0.00 |  |  |
| All Others | 9719 | 0.00 | 0.00 | 0.00 |  |  |
| b. Restricted | 9740 | 0.00 | 0.00 | 0.00 |  |  |
| c. Committed |  |  |  |  |  |  |
| Stabilization Arrangements | 9750 | 0.00 | 0.00 | 0.00 |  |  |
| Other Commitments | 9760 | 0.00 | 0.00 | 0.00 |  |  |
| d Assigned |  |  |  |  |  |  |
| Other Assignments | 9780 | 0.00 | 0.00 | 0.00 |  |  |
| e. Unassigned/Unappropriated |  |  |  |  |  |  |
| Reserve for Economic Uncertainties | 9789 | 0.00 | 0.00 | 0.00 |  |  |
| Unassigned/Unappropriated Amount | 9790 | (290,224.06) | 0.00 | $(290,224.06)$ | $(123,262.59)$ | 47,073.36 |

memo-oab-csd-aug20item04

## MEMORANDUM

DATE: August 1, 2020
TO: MEMBERS, State Board of Education
FROM: TONY THURMOND, State Superintendent of Public Instruction

SUBJECT: Financial Condition of State Board of Education-Authorized Charter Schools - Fiscal Year 2019-20

## Summary of Key Issues

This information memorandum provides a summary and analysis of the financial condition of the State Board of Education (SBE)-authorized charter schools for fiscal year (FY) 2018-19 and through the second interim projections for FY 2019-20. As the charter authorizer, the SBE must provide oversight monitoring of the schools it authorizes. The SBE has delegated this responsibility to the California Department of Education (CDE). Under the terms of the memoranda of understanding (MOU) between the SBE and each of the SBE-authorized charter schools, the CDE reviews all revenue and expenditure reports submitted by the charter schools, pursuant to California Education Code (EC) Section 47604.33. In the course of oversight monitoring, if the CDE finds that a charter school failed to meet generally accepted accounting principles or engaged in fiscal mismanagement, it must provide a recommendation to the SBE to take appropriate action, as deemed necessary, which may include the issuance of a notice of violation or revocation of the charter.

The CDE notes that this information memorandum does not include the consequences of the impact of COVID-19 on the state budget, including the anticipated monthly apportionment deferrals in FY 2020-21.

## Financial Reporting Requirements

The 38 SBE-authorized charter school sites that were in operation for 2019-20 were required to submit financial reports and budgetary updates to the CDE. The FY financial reporting cycle begins with a budget that is submitted to the CDE by July 1. Budgetary reports, also known as interim reports, are submitted to the CDE on December 15 and March 15 of the FY, and are used to update the charter school's budget. The CDE also requests that balance sheets and accounts payable aging reports be submitted with each interim report in order to gauge the financial condition of the charter school and to review any unpaid invoices by date. At the end of the FY, each charter school must submit an unaudited annual financial report on or before September 15. The submission
of a final independent audit report by December 15 completes the FY reporting cycle. The CDE reviews the audit report in assessing trends, ratios, and significance of any footnote disclosures and findings.

- All SBE-authorized charter schools filed the required FY 2019-20 interim financial reports, including their balance sheets and accounts payable aging reports, to date.
- All SBE-authorized charter schools that were operational in FY 2018-19 submitted their annual audit report for FY 2018-19. Each SBE-authorized charter school received an unqualified audit opinion with no significant audit findings noted. An unqualified opinion means that the auditor has opined that the charter school's financial statements are fairly presented, are free of material misstatements, and have been prepared in accordance with generally accepted accounting principles.


## California Department of Education Fiscal Analysis

The CDE's fiscal analysis of each SBE-authorized charter school included a review of the following: independent audit reports and audit notes for FY 2018-19; budgetary updates for FY 2019-20 as reported in the first and second interim reports; supplementary reports; and budget information.

The CDE used FY 2019-20 financial reports, budgetary updates, and pertinent budget assumptions provided by each SBE-authorized charter school in its overall assessment of a charter school's current and projected financial condition, fiscal sustainability, and appropriateness of fiscal management practices. Specifically, the CDE reviewed each charter school's budget to identify, manage, and focus on signs of fiscal decline and fiscal viability. As a guide, the CDE used the general themes of the state's budget reporting and monitoring system that is used for school districts, and which requires school districts to self-certify their financial condition as positive, qualified, or negative as related to their current and projected financial conditions. In its review of each SBEauthorized charter school, the CDE considered these and other factors including, but not limited to, measuring the adequacy of managing cash; evaluating debt levels; reviewing sustainability of budget operations; reviewing trends in enrollment and attendance; determining the reasonableness of revenue and expenditure projections; and assessing the multi-year projected financial position of the charter school. Definitions of the fiscal terms used by the CDE are provided in Attachment 1.

The CDE also verified SBE-authorized charter schools' compliance with the fiscal conditions specified in their MOUs. The conditions included, but were not limited to, compliance with reserve levels, which is stated as follows:

The MOU requires each SBE-authorized charter school to maintain reserves at a level at least equivalent to a school district of similar size, as identified in California Code of Regulations, Title 5 Section 15450.

| School Average Daily Attendance | Expected Reserves |
| :--- | :--- |
| $0-300$ | Greater of 5\%* or $\$ 69,000^{* *}$ |
| $301-1,000$ | Greater of $4 \% \%^{*}$ or $\$ 69,000^{* *}$ |
| $1,001-30,000$ | $3 \%$ |

*Percentage applied to total expenditures and other financing uses.
**The dollar amounts are to be adjusted annually by the prior year statutory cost-ofliving adjustment, pursuant to EC Section 42238, and rounded to the nearest thousand.

## Financial Condition of State Board of EducationAuthorized Charter Schools

For purposes of preparing this summary report, all SBE-authorized charter schools were grouped into one of three categories, which were based on the CDE's analysis of the financial condition of each charter school and served as the basis for the level of monitoring and subsequent action taken by the CDE. Each charter school's financial condition was categorized as good, fair, or poor. The definitions for each category are provided below.

For FY 2019-20, the CDE finds 31 charter schools to be in good financial condition, 2 charter schools to be in fair financial condition, and 5 charter schools to be in poor financial condition. For the five newly-operational charter schools, two charter schools were found to be in good financial condition, two charter schools were found to be in fair financial condition, and one charter school was found to be in poor financial condition, based on FY 2019-20 information. The financial highlights for all SBE-authorized charter schools that were in operation for FY 2019-20 are summarized in Attachment 2.

## Good Financial Condition

Thirty-one SBE-authorized charter schools were found to be in good financial condition. A charter school in good financial condition has demonstrated an ability to operate with a balanced budget; maintain stable enrollment and attendance ratios; manage cash liquidity; maintain a low debt level; maintain a positive fund balance; and meet the recommended reserve level specified in the MOU. The SBE-authorized charter schools found to be in good financial condition are as follows:

- Academia Avance Charter
- Audeo Charter II
- Baypoint Preparatory Academy (voluntary closure June 30, 2020)
- Baypoint Preparatory Academy - San Diego
- College Prep Middle School
- Grossmont Secondary School
- High Tech (seven of the nine operational sites): High Tech Elementary Chula Vista, High Tech Elementary North County, High Tech Middle Chula Vista, High Tech Middle North County, High Tech High Chula Vista, High Tech High Mesa, and High Tech High North County)
- ISANA Himalia Charter School
- KIPP Bayview Elementary School
- KIPP Navigate College Prep
- Latitude 37.8 High School
- Los Angeles College Prep Academy
- Magnolia Science Academy Santa Ana
- New West Charter
- Olive Grove Charter - New Cuyama
- Olive Grove Charter - Buellton
- OnePurpose (non-renewal, closure June 30, 2020)
- Perseverance Prep
- Rocketship Futuro Academy
- Ross Valley Charter
- Sweetwater Secondary School
- The New School of San Francisco
- The School of Arts and Enterprise
- Vista Springs Charter
- Watsonville Preparatory (newly operational)


## Fair Financial Condition

Two SBE-authorized charter schools are considered to be in fair financial condition. A charter school in fair financial condition shows some signs of fiscal distress and needs to take appropriate action to address its decline in financial condition. Specifically, a charter school in fair financial condition may have an out-of-balance (deficit spending) budget; declining enrollment or attendance ratio; cash liquidity that is not adequate; a debt level that is high; declining or low fund balances; or a reserve level that is below the level required in the MOU. The SBE-authorized charter schools found to be in fair financial condition are as follows:

- High Tech Middle Mesa (newly operational)
- Mary L. Booker Leadership Academy (newly operational and voluntary closure as of June 30, 2020)

The CDE has concerns regarding High Tech Middle Mesa's (HTMM) fiscal condition. The CDE will continue to monitor HTMM's budget, and may recommend that the SBE take appropriate action, as deemed necessary. Additional financial data and information for these SBE-authorized charter schools are outlined in Attachments 1 and 2.

## Poor Financial Condition

Five SBE-authorized charter schools are considered to be in poor financial condition. Charter schools in poor financial condition are in danger of jeopardizing their fiscal operations going forward. Timely and appropriate action by the charter school's board is critical in addressing and mitigating the charter school's serious decline in financial condition. Specifically, charter schools in poor financial condition have a negative fund balance and no reserves. These schools do not have an adequate cash level and have a high debt level. The SBE-authorized charter schools found to be in poor financial condition are as follows:

- High Tech Elementary Mesa's (HTEM) second interim report indicates that HTEM is projecting a negative ending fund balance of $\$ 128,371$ with no reserves. HTEM is newly operational as of August 2019.
- Olive Grove Charter - Lompoc's (OGCL) 2019-20 second interim report indicates that OGCL is projecting a negative ending fund balance of \$17,732 with no reserves.
- Olive Grove Charter - Santa Barbara's (OGCSB) 2019-20 second interim report indicates that OGCSB is projecting a negative ending fund balance of $\$ 294,090$ with no reserves.
- Olive Grove Charter - Orcutt/Santa Maria's (OGCOSM) 2019-20 second interim report indicates that OGCOSM is projecting a negative ending fund balance of $\$ 225,635$ with no reserves.
- Prepa Tec Los Angeles High's (PTLAH) 2019-20 second interim report indicates that PTLAH is projecting a negative ending fund balance of $\$ 290,224$ with no reserves. Additionally, PTLAH has been considered to be in poor financial condition since its inception in FY 2016-17.

The CDE has concerns regarding the fiscal condition of these charter schools. Each charter school noted above does not maintain the recommended 5 percent in reserves outlined in the MOU between the charter school and the SBE. The CDE will continue to monitor their budgets and may recommend that the SBE take appropriate action, as deemed necessary. Additional financial data and information for these SBE-authorized charter schools are outlined in Attachments 1 and 2.

## Attachments

- Attachment 1: State Board of Education-Authorized Charter Schools in Fair or Poor Financial Condition (17 Pages)
- Attachment 2: State Board of Education-Authorized Charter Schools Financial Highlights (7 Pages)


# State Board of Education-Authorized Charter Schools in Fair or Poor Financial Condition 

## Definition of Fiscal Indicators

Deficit Spending

Deficit spending occurs when the charter school's (school) expenditures exceed its revenues. A school's operational unrestricted budget should be balanced and ideally provide for growth in fund balance and reserves. Deficit spending depletes fund balance and reserves and as such, must be addressed or it will lead to an insolvent financial position.

Fund Balance
The unrestricted fund balance of a school should be positive. At a minimum, the school's unrestricted fund balance should be at a level to provide for reserves required in the Memorandum of Understanding (MOU). If the cause of the negative fund balance is not addressed in a timely and appropriate manner, the school could be in jeopardy of financial insolvency that increases the likelihood of revocation. A negative fund balance is indicative of a poor financial condition.

## Reserves for Economic Uncertainty

MOU terms are written with the expectation that each school, depending on the level of the school's average daily attendance (ADA), set aside reserves at the greater of four to five percent of expenditures, or a floor amount that is adjusted for inflation. The current inflation adjusted floor amount is $\$ 69,000$. Reserves below the minimum levels are indicative of a poor financial condition.

## Attendance Ratio

The attendance ratio is calculated by dividing the second period report of ADA for the Second Principal (P-2) Apportionment by the fall October enrollment count. Generally, the attendance ratio is between 93 to 96 percent.

Debt Ratio
The debt ratio is calculated by dividing the total liabilities by the total assets. The debt ratio measures a school's level of financial risk. A debt ratio of more than 1.0 indicates that the school has more debts than assets. Schools with a high
debt ratio have limited options for short-term financing and generally will pay more in financing and interest cost.

## Working Capital Ratio

The working capital ratio is calculated by dividing current assets by current liabilities. The working capital ratio, also known as current ratio, measures cash liquidity and whether the school has enough short-term assets to cover its shortterm debt. A ratio of less than 1.0 means current assets are less than current liabilities. A school with a ratio below 0.8 may have difficulty paying its bills in a timely manner. A current ratio of 1.2 or higher is considered to represent good short-term liquidity.

## Fair Financial Condition

Charter schools in fair financial condition are showing some signs of fiscal distress and need to take appropriate actions to address their decline in financial condition.
Specifically, charter schools in fair financial condition may have budgets that are out of balance (deficit spending); declining enrollment or attendance ratio; cash liquidity that is not adequate; debt levels that are high; declining or low fund balances; or reserve levels that are below the levels required in the MOU. The charter schools identified as being in fair financial condition are as follows:

- High Tech Middle Mesa (HTMM)
- Mary L. Booker Leadership Academy (MLBLA)


## High Tech Middle Mesa

- Charter Term Expires: 6/30/2023
- Grades Authorized to Serve: 6-7
- 2018-19 P-2 ADA: Not applicable, HTMM was not in operation
- 2019-20 P-2 ADA: 109.23


## Fiscal Concerns

HTMM opened in fall 2019 with a projected enrollment of 120 pupils. HTMM's 2019-20 second interim report indicates that HTMM is projecting a positive ending fund balance of $\$ 60,188$ with 4.11 percent in reserves for fiscal year (FY) 2019-20, which is below the recommended five percent in reserves outlined in the MOU between HTMM and the State Board of Education (SBE).

High Tech Middle Mesa Financial Highlights

| NA: Not Applicable |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal <br> Year $\boldsymbol{I}$ <br> Source | Total |
| Revenues |  |$\quad$| Total |
| :---: |
| Expenditures | | Operating |
| :---: |
| Surplus |
| (Deficit) | | Working |
| :---: |
| Capital |
| Ratio | | Debt |
| :---: |
| Ratio | | Attendance |
| :---: |
| Ratio | | Ending |
| :---: |
| Fund |
| Balance |$\quad$| Percent of |
| :---: |
| Reserves |

## Mary L. Booker Leadership Academy

- Charter Voluntarily Closed: 6/30/2020
- Grades Authorized to Serve: 6-12
- 2018-19 P-2 ADA: Not applicable, MLBLA was not in operation
- 2019-20 P-2 ADA: 51.33


## Fiscal Concerns

MLBLA opened in fall 2019 with a projected enrollment of 120 pupils. MLBLA's 2019-20 second interim report indicates that MLBLA is projecting a positive ending fund balance of $\$ 34,246$ with 2.30 percent in reserves for FY 2019-20, which is below the recommended five percent in reserves outlined in the MOU between MLBLA and the SBE.

## Charter School Update

MLBLA voluntarily closed effective June 30, 2020.

## California Department of Education Follow Up

On June 15, 2020, the California Department of Education (CDE) issued the MLBLA Board written notice to invoke closure procedures, which included the following:

- Return grant funds and restricted categorical funds to their source in accordance with the terms of the grant or state and federal law as appropriate. Federal grants must be closed out, including the filing of the required Final Expenditure Reports and Final Performance Reports. Federal Forms 269 and 269a may apply if MLBLA was receiving funds directly from the U.S. Department of Education.
- Close all financial records of the school effective June 30, 2020. Develop a plan to close out all financial records for FY 2019-20.
- Provide the CDE with a description of current and projected payroll and payroll benefits commitments through closure, including a list of each employee and their job duties, and a projection of the funds necessary for the following: (1) transition the pupils and records; (2) complete all administrative closure related tasks; and (3) complete contracts and grants.
- Provide the CDE with notice of any outstanding payments to staff and the method by which the school will make the payments.
- Notify all funding sources (including charitable partners), all current and former contractors (such as a charter management organization, education
management organization, food service provider, instructional service provider, or transportation service provider), and lenders of MLBLA's closure.
- Notify the CDE in electronic format of all pending litigation to which MLBLA is a party to.
- Prepare a comprehensive list of creditors and debtors and comprehensive inventory of all assets.
- Prepare a plan for the proposed disposal of all property owned by MLBLA (and acquired with public funds) in order to maximize revenue in accordance with law; payment of any and all liabilities and the disbursement of any remaining assets of MLBLA; and liquidation of assets to pay off any and all outstanding liabilities, bearing in mind that assets paid for by state funds may be transferred in accordance with the nonprofit corporation's bylaws to another public agency such as another charter school. Assets donated to MLBLA may be returned to donors or disposed of in accordance with donor's wishes. Net assets (after the payment of outstanding liabilities), if any, may be transferred to another public agency such as another charter school.
- Arrange for final closure audits to be paid for from the special reserve or bond revenue. The auditor engaged to perform the audit shall be from the list of approved school auditors maintained by the California State Controller's Office and shall be approved by the CDE. The audit, at a minimum, shall determine the disposition of all assets and liabilities of MLBLA and shall verify the MLBLA's comprehensive list of creditors and debtors, and the amounts owed or owing, as well as verify MLBLA's comprehensive list of all assets by source, noting any restrictions on each asset's use.

Mary L. Booker Leadership Academy Financial Highlights

| NA: Not Applicable |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal <br> Year $\boldsymbol{I}$ <br> Source | Total |
| Revenues |  |$\quad$| Total |
| :---: |
| Expenditures | | Operating |
| :---: |
| Surplus |
| (Deficit) | | Working |
| :---: |
| Capital |
| Ratio | | Debt |
| :---: |
| Ratio | | Attendance |
| :---: |
| Ratio | | Ending |
| :---: |
| Fund |
| Balance |$\quad$| Percent of |
| :---: |
| Reserves |

## Poor Financial Condition

Charter schools in poor financial condition are in danger of jeopardizing their fiscal operations going forward. Timely and appropriate action by the charter school's board is critical in addressing and mitigating the serious decline in financial condition.
Specifically, charter schools in poor financial condition may have a negative fund balance, no reserves, an inadequate cash balance, and a high debt level. The SBEauthorized charter schools in poor financial condition are as follows:

- High Tech Elementary Mesa (HTEM)
- Olive Grove Charter - Lompoc (OGCL)
- Olive Grove Charter - Santa Barbara (OGCSB)
- Olive Grove Charter - Orcutt/Santa Maria (OGCOSM)
- Prepa Tec Los Angeles High (PTLAH)


## High Tech Elementary Mesa

- Charter Term Expires: 6/30/2023
- Grades Authorized to Serve: Kindergarten (K)-5
- 2018-19 P-2 ADA: Not applicable, HTEM was not in operation
- 2019-20 P-2 ADA: 197.42


## Fiscal Concerns

HTEM opened in fall 2019 with a projected enrollment of 120 pupils. HTEM's 2019-20 second interim report indicates that HTEM is projecting a negative ending fund balance of $\$ 128,371$ with zero percent in reserves for $F Y$ 2019-20, which is below the recommended five percent in reserves outlined in the MOU between HTEM and the SBE.

High Tech Elementary Mesa Financial Highlights

| NA: Not Applicable |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal <br> Year / <br> Source | Total <br> Revenues | Total <br> Expenditures | Operating <br> Surplus <br> (Deficit) | Working <br> Capital <br> Ratio | Debt <br> Ratio | Attendance <br> Ratio | Ending <br> Fund <br> Balance | Percent of <br> Reserves |
| 2018-19 <br> Audit | NA | NA | NA | NA | NA | NA | NA | NA |
| 2019-20 <br> Budget | $\$ 2,346,850$ | $\$ 2,299,913$ | $\$ 46,937$ | NA | NA | $94.59 \%$ | $\$ 46,937$ | $2.04 \%$ |
| 2019-20 <br> 2nd <br> Interim | $\$ 2,389,718$ | $\$ 2,518,089$ | $(\$ 128,371)$ | NA | NA | $93.12 \%$ | $(\$ 128,371)$ | $0 \%$ |

## Olive Grove Charter - Lompoc

- Charter Term Expires: 6/30/2023
- Grades Authorized to Serve: K-12
- 2018-19 P-2 ADA: 129.74
- 2019-20 P-2 ADA: 128.62


## Fiscal Concerns

The CDE found that OGCL's 2019-20 second interim report indicates that OGCL is projecting a negative ending fund balance of $\$ 17,732$ with zero percent in reserves for FY 2019-20, which is below the recommended five percent in reserves outlined in the MOU between OGCL and the SBE.

Olive Grove Charter - Lompoc Financial Highlights
NA: Not Applicable

| Fiscal Year I Source | Total Revenues | Total Expenditures | Net <br> Operating Surplus (Deficit) | Working Capital Ratio | Debt <br> Ratio | Attendance Ratio | Ending Fund Balance | Percent of Reserves |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline \text { 2018-19 } \\ \text { Audit } \end{array}$ | \$1,922,585 | \$1,848,605 | \$73,980 | 0.94 | 0.88 | 110.89\% | \$73,980 | 4\% |
| 2019-20 <br> Budget | \$2,013,236 | \$1,940,206 | \$73,030 | NA | NA | 97\% | \$147,010 | 7.58\% |
| $\begin{array}{\|l} \text { 2019-20 } \\ \text { 2nd } \\ \text { Interim } \\ \hline \end{array}$ | \$1,986,962 | \$2,078,674 | $(\$ 91,712)$ | NA | NA | 93.20\% | (\$17,732) | 0\% |

## Olive Grove Charter - Santa Barbara

- Charter Term Expires: 6/30/2023
- Grades Authorized to Serve: K-12
- 2018-19 P-2 ADA: 213.21
- 2019-20 P-2 ADA: 158.5


## Fiscal Concerns

The CDE found that OGCSB's 2019-20 second interim report indicates that OGCSB is projecting a negative ending fund balance of $\$ 294,090$ with zero percent in reserves for FY 2019-20, which is below the recommended five percent in reserves outlined in the MOU between OGCSB and the SBE.

Olive Grove Charter - Santa Barbara Financial Highlights
NA: Not Applicable

| Fiscal <br> Year $/$ <br> Source | Total <br> Revenues | Total <br> Expenditures | Operating <br> Surplus <br> (Deficit) | Working <br> Capital <br> Ratio | Debt <br> Ratio | Attendance <br> Ratio | Ending <br> Fund <br> Balance | Percent of <br> Reserves |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2018-19 <br> Audit | $\$ 2,772,817$ | $\$ 2,667,402$ | $\$ 105,415$ | 1.00 | 0.93 | $118.45 \%$ | $\$ 105,415$ | $3.95 \%$ |
| 2019-20 <br> Budget | $\$ 2,486,055$ | $\$ 2,434,809$ | $\$ 51,246$ | NA | NA | $97 \%$ | $\$ 156,661$ | $6.43 \%$ |
| 2019-20 <br> 2nd <br> Interim | $\$ 2,023,145$ | $\$ 2,422,650$ | $(\$ 399,505)$ | NA | NA | $93.24 \%$ | $(\$ 294,090)$ | $0 \%$ |

## Olive Grove Charter - Orcutt/Santa Maria

- Charter Term Expires: 6/30/2023
- Grades Authorized to Serve: K-12
- 2018-19 P-2 ADA: 213.72
- 2019-20 P-2 ADA: 244.51


## Fiscal Concerns

The CDE found that OGCOSM's 2019-20 second interim report indicates that OGCOSM is projecting a negative ending fund balance of $\$ 225,635$ with zero percent in reserves for FY 2019-20, which is below the recommended five percent in reserves outlined in the MOU between OGCOSM and the SBE.

Olive Grove Charter - Orcutt/Santa Maria Financial Highlights
NA: Not Applicable

| Fiscal <br> Year $/$ <br> Source | Total <br> Revenues | Total <br> Expenditures | Operating <br> Surplus <br> (Deficit) | Working <br> Capital <br> Ratio | Debt <br> Ratio | Attendance <br> Ratio | Ending <br> Fund <br> Balance | Percent of <br> Reserves |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2018-19 <br> Audit | $\$ 3,004,079$ | $\$ 2,887,135$ | $\$ 116,944$ | 0.99 | 0.85 | $104.76 \%$ | $\$ 116,944$ | $4.05 \%$ |
| 2019-20 <br> Budget | $\$ 4,273,747$ | $\$ 4,100,677$ | $\$ 173,070$ | NA | NA | $97 \%$ | $\$ 290,014$ | $7.07 \%$ |
| 2019-20 <br> 2nd <br> Interim | $\$ 3,374,536$ | $\$ 3,717,115$ | $(\$ 342,579)$ | NA | NA | $93.32 \%$ | $(\$ 225,635)$ | $0 \%$ |

## Prepa Tec Los Angeles High

- Charter Term Expires: 6/30/2021
- Grades Authorized to Serve: 9-12
- 2018-19 P-2 ADA: 265.59
- 2019-20 P-2 ADA: 317.30


## Fiscal Concerns

The CDE found that PTLAH's 2019-20 second interim report indicates that PTLAH is projecting a negative ending fund balance of $\$ 290,224$ with zero percent in reserves for FY 2019-20, which is below the recommended five percent in reserves outlined in the MOU between PTLAH and the SBE. PTLAH has been considered to be in poor financial condition since its inception in FY 2016-17. The CDE also notes that as of January 15, 2019, PTLAH owes $\$ 207,423$ in outstanding vendor bills, of which $\$ 145,429$ are overdue more than 90 days. In addition, the CDE notes that PTLAH's net assets were negative $\$ 455,575$ as of January 31, 2019.

## Prepa Tec Los Angeles High Financial Highlights

NA: Not Applicable

| Fiscal <br> Year / <br> Source | Total <br> Revenues | Total <br> Expenditures | Net <br> Operating <br> Surplus <br> (Deficit) | Working <br> Capital <br> Ratio | Debt <br> Ratio | Attendance <br> Ratio | Ending <br> Fund <br> Balance | Percent of <br> Reserves |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2018-19 <br> Audit | $\$ 4,313,128$ | $\$ 3,923,205$ | $\$ 389,923$ | 0.28 | 1.33 | 92.2 | $(\$ 489,792)$ | $0 \%$ |
| 2019-20 <br> Budget | $\$ 5,444,043$ | $\$ 5,139,026$ | $\$ 305,017$ | NA | NA | $94 \%$ | $\$ 108,793$ | $2.12 \%$ |
| 2019-20 <br> 2nd <br> Interim | $\$ 5,133,904$ | $\$ 4,934,336$ | $\$ 199,568$ | NA | NA | $93.32 \%$ | $(\$ 290,224)$ | $0 \%$ |

California Department of Education, Charter Schools Division, August 2020


[^0]:    3. Procedures for Addressing the Conflict of Interest
[^1]:    * This questionnaire must be current within 12 months of petition submission.

[^2]:    *This questionnaire must be current within 12 months of petition submission.

[^3]:    * This questionnaire must be current within 12 months of petition submission.

    Form - REV 05/14/18

[^4]:    *This questionnaire must be current within 12 months of petition submission.

[^5]:    *This questionnaire must be current within 12 months of petition submission.

[^6]:    * This questionnaire must be current within 12 months of petition submission.

[^7]:    * This questionnaire must be current within 12 months of petition submission.

    Form - REV 05/14/18

[^8]:    * This questionnaire must be current within 12 months of petition submission.

[^9]:    *This questionnaire must be current within 12 months of petition submission.
    Form - REV 05/14/18

[^10]:    * This questionnaire must be current within 12 months of petition submission.

[^11]:    *This questionnaire must be current within 12 months of petition submission.

[^12]:    *This questionnaire must be current within 12 months of petition submission.
    Form - REV 05/14/18

[^13]:    Other Local Revenue
    8634 Food Service Sales
    8650 Lease and Rental Income 8660 Interest Revenue
    8689 Other Fees and Contracts
    8698 ASB Fundraising
    8699 School Fundraising
    8980 Contributions, Unrestricted
    8990 Contributions, Restricted

[^14]:    | 201,809 | 432,163 | 466,122 | 500,303 | 562,876 | 546,127 | 540,406 | 546,628 | 543,776 | 545,176 | 532,145 | 532,145 |
    | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

[^15]:    |  |  |
    | :--- | :--- |
    |  | 41,130 |
    |  | 650,937 |

