

## Nutrition Education Consultant

Applicant Name:

Please select all locations and tenures for which you are willing to accept employment. If you are successful in the examination, your name will be placed on the employment list and referred to fill vacancies according to the conditions you specify on this form.

### Tenure-Time Base

- |                                                   |                                                      |
|---------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Permanent - Full Time    | <input type="checkbox"/> Limited Term - Full Time    |
| <input type="checkbox"/> Permanent - Part Time    | <input type="checkbox"/> Limited Term - Part Time    |
| <input type="checkbox"/> Permanent - Intermittent | <input type="checkbox"/> Limited Term - Intermittent |



## Location Preferences

**Anywhere in the State of California** - If checked, no further selection is necessary. If

more than 15 counties below are selected you may be considered available for work anywhere in the State.

**8004 - Anywhere in the Northern Region** *(or make specific Northern County selections)*

- 0400 - Butte
- 0600 - Colusa
- 4500 - Shasta

**8001 - Anywhere in the Central Region** *(or make specific Central County selections)*

- |                                              |                                            |                                             |
|----------------------------------------------|--------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> 0100 - Alameda      | <input type="checkbox"/> 2000 - Madera     | <input type="checkbox"/> 3900 - San Joaquin |
| <input type="checkbox"/> 0700 - Contra Costa | <input type="checkbox"/> 2700 - Monterey   | <input type="checkbox"/> 4300 - Santa Clara |
| <input type="checkbox"/> 1000 - Fresno       | <input type="checkbox"/> 3400 - Sacramento | <input type="checkbox"/> 4900 - Sonoma      |

**8011 - Anywhere in the Southern Region** *(or make specific Southern County selections)*

- |                                             |                                                 |                                         |
|---------------------------------------------|-------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> 1500 - Kern        | <input type="checkbox"/> 3700 - San Diego       | <input type="checkbox"/> 5200 - Ventura |
| <input type="checkbox"/> 1900 - Los Angeles | <input type="checkbox"/> 4000 - San Luis Obispo |                                         |
| <input type="checkbox"/> 3000 - Orange      | <input type="checkbox"/> 5400 - Tulare          |                                         |

Please notify the California Department of Education, Examination & Recruitment Office promptly of address of location preference changes at 1430 N Street, Suite 1802, Sacramento, CA 95814 or 916-319-0857.