# California Workforce Pathways Joint Advisory Committee Preliminary Report of Action

**Friday, May 25, 2023**

### Members of California Workforce Pathways Joint Advisory Committee (CWPJAC) present:

#### State Board of Education

* Dr. Francisco Escobedo
* Jim McQuillen
* Haydee Rodriguez

#### Board of Governors of the California Community Colleges

* Jolena Grande
* Bill Rawlings, Chair
* Joseph Williams

#### Ex-Officio Members

* Kristin McGuire, Young Invincibles

### Principal Staff:

#### California Community Colleges Chancellor’s Office

* Sandra Sanchez, Assistant Vice Chancellor, Workforce and Economic Development Division (WEDD)
* Lynda Phan, Dean, WEDD

#### California Department of Education

* Pete Callas, Division Director, Career and College Transition Division (CCTD)
* Colby Franklin, Education Administrator I, CCTD
* Tara Neilson, Education Programs Consultant, CCTD
* Rachel Moran, Staff Services Manager I, CCTD

#### State Board of Education

* Lisa Constancio, Senior Deputy Director
* Laura Rodriguez, Senior Policy Director
* Aileen Allison-Zarea, Education Administrator I

Please note that the complete proceedings of the May 25, 2023, CWPJAC meeting, including closed-captioning, is available on the California Department of Education (CDE) CWPJAC web page at <https://www.cde.ca.gov/ci/ct/gi/workpathjac.asp>.

## California Workforce Pathways Joint Advisory Committee Meeting

**Call to Order**

Chair Rawlings called the meeting to order at approximately 9:36 a.m.

## Agenda Items

### Item 01

**Subject:** Approval of the California Workforce Pathways Joint Advisory Committee’s March 10, 2023, Preliminary Report of Action/Draft Minutes.

**Type of Action:** Information, Action

**Recommendation:** The State Board of Education, the California Department of Education, and the California Community Colleges Chancellor’s Office staff jointly recommend that the CWPJAC review and approve the March 10, 2023, Preliminary Report of Actions/Draft Minutes (Attachment 1).

**Action:** Member Grande moved to approve the February 3, 2023, Preliminary Report of Action. Member McQuillen seconded the motion.

**Yes Votes:** Chair Rawlings, Member Escobedo, Member Grande, Member McQuillen, Member Rodriguez

**No votes:** None

**Absent Members:** Member Williams

**Abstentions:** None

**Recusals:** None

The motion passed with five votes.

### Item 02

**Subject:** Update on the California State Plan for Career Technical Education Project.

* Pete Callas, Director, CCTD, CDE

**Type of Action:** Information

**Recommendation:** This is an information item only; there are no recommendations at this time.

### Item 03

**Subject:**Career Technical Education Data in Meeting the Career Technical Education Incentive Grant Data Metrics, Pursuant to California Education Code Sections 53071 and 88828.

* Pete Callas, Director, CCTD, CDE
* Thomas Bjorkman, Education Research and Evaluation Consultant; Analysis, Measurement, and Accountability Reporting Division (AMARD), CDE

**Type of Action:** Information

**Recommendation:** This is an information item only; there are no recommendations at this time.

### Item 04

**Subject:** The California Community College Chancellor’s Office will present the Kindergarten through Grade 12 Strong Workforce Program (K–12 SWP) dashboard, which examines Career Technical Education engagement and completion for students at institutions awarded Round 1 K–12 SWP funding for School Years 2018–19 and 2019–20. The presentation will include a demonstration of the dashboard and a discussion of data metrics and data limitations. Pursuant to California *Education Code*Section 88828 (E).

* Sandra Sanchez, Interim Vice Chancellor, WEDD, California Community Colleges Chancellor’s Office (CCCCO)
* Dr. John Hetts, Executive Vice Chancellor; Innovation, Data, Evidence, and Analytics Office, CCCCO
* Ravinder Singh, Senior Program Associate, WestEd
* Karen Beltramo, Senior Program Manager, WestEd

**Type of Action:** Information

**Recommendation:** This is an information item only; there are no recommendations at this time.

### Item 05

**Subject:** GENERAL PUBLIC COMMENT. Public comment is invited on any matter not included on the printed agenda.

**Type of Action:** Information

**Recommendation:** Not applicable.

## Discussion and Next Steps

### Guiding Policy Principles

* Student-Centered Delivery of Services
* Equity and Access
* System Alignment
* Continuous Improvement and Capacity Building
* State Priorities and Direction Lead the State Plan

### Schedule of Future Meetings

Proposed List of Meeting Dates and Times for 2023:

* November TBD, 2023, starting at 9:00 a.m.\*

\*Proposed meeting dates and times may be adjusted.

## Adjournment

Chair Rawlings adjourned the meeting at approximately 11:21 a.m.