2017 History-Social Science Adoption
List of Edits and Corrections and Social Content Citations
Panel 5: Studies Weekly, California Studies Weekly - Social Studies (K-6)
This table contains edits and corrections from the review panel Report of Findings and social content citations issued by the panel. Edits and corrections are listed first, then social content citations.

Int Ref: edit \# in the IMR/CRE Report or social content citation \#
Type: "EC" = Edit/Correction; "SC" = Social Content Citation
Description: exact language from report/citation
Shaded rows indicate items where the CDE staff has noted a potential issue. These rows are also marked with an asterisk in the "Int Ref" column.

| Int Ref | Publisher | Program | Type | Gr | Description | CDE Notes |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 1 | SE 3-1: "sport" should be "sports people" or <br> "have a good attitude when playing" |  |
| 2 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 1 | SE 9, Crispus Attucks: The text states Crispus <br> Attucks was one of the first patriots to die in the <br> Revolutionary War. The text should be changed <br> to reflect that he died in the Boston Massacre, in <br> 1770, an event which led to the Revolutionary <br> War. |  |
| 3 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 2 | SE 13-4: "Atlantic, Arctic, Indian, Pacific and <br> Southern" should have "Ocean" after each word |  |
| 4 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 2 | SE 25-2: "citizens" should be "people who live in <br> a country" |  |
| 5 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 2 | SE 27, Other Governments - Dictatorship: The <br> publisher might consider creating a caption for <br> the image, identifying Benito Mussolini and <br> Adolph Hitler as examples of 20th century <br> dictators. |  |


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| 6 | Studies Weekly | CA Studies Weekly | EC | 2 | TS 2-63: "missing "Protecting our Environment" blackline master |  |
| 7 | Studies Weekly | CA Studies Weekly | EC | 2 | TS p. 77: "Reserach" should be "research" |  |
| 8 | Studies Weekly | CA Studies Weekly | EC | 2 | TS p. 105: "Connectior" should be "Connection" |  |
| 9 | Studies Weekly | CA Studies Weekly | EC | 3 | SE 1-1: "tune into" should be "tune in to" |  |
| 10 | Studies Weekly | CA Studies Weekly | EC | 3 | SE online 3-3: "Mounnt Whitney" should be "Mount Whitney" |  |
| 11 | Studies Weekly | CA Studies Weekly | EC | 3 | SE online 3 (various): "Easy Medium Hard" need to be inverted because they are upside down on page |  |
| 12 | Studies Weekly | CA Studies Weekly | EC | 3 | SE \& TE 9-2 \& p. 136: "Irvine Meadows Amphitheatre" should be deleted, as it is permanently closed |  |
| 13 | Studies Weekly | CA Studies Weekly | EC | 3 | SE 12-1: "Dictionaries online" should be "Dictionaries at travel.nationalgeographic.com" |  |
| 14 | Studies Weekly | CA Studies Weekly | EC | 3 | SE 14-1: "them and they had" should be "them, and they had" |  |
| 15 | Studies Weekly | CA Studies Weekly | EC | 3 | SE 14-1: "their land they were" should be "their land, they were" |  |
| 16 | Studies Weekly | CA Studies Weekly | EC | 3 | SE 25-3: "The British are coming" should be "The Regulars are coming" |  |
| 17 | Studies Weekly | CA Studies Weekly | EC | 3 | SE 27-1: Change "Twenty Places Every CA Child Should See" to "Twenty Great Places to See in California" |  |
| 18 | Studies Weekly | CA Studies Weekly | EC | 3 | SE 27-1: Change "should visit" to "could visit" |  |


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| 19 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 3 | SE 32-2: Change "Burbank, be sure to take" to <br> "Burbank, you could take" |  |
| 20 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | 4-1: Remove the reference to using Card <br> Catalogs as a research tool. Card Catalogs are <br> obsolete. Language could mention "use <br> resources at your local library." |  |
| 21 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE Week 10, What is a Conquistador: Change <br> ambiguous term in "Conquistadors were good <br> soldiers..." The term "good" might confuse <br> students. Change to "Conquistadors were well- <br> trained soldiers." |  |
| 22 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 16-2,3: Delete the repeated paragraph <br> discussing the secularization of the mission. |  |
| 23 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 23-2: "succesful" should be "successful" |  |
| 25 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 24-1: [Title] Change "Women in Early <br> California" to "Gender in Early California" |  |
| 26 | Studies <br> Weekly | CA Studies <br> Studies <br> Weekly | EC Studies <br> Weekly | EC | 4 | SE 24-3: "job but Charley" should be "job, but <br> Charley" |
| SE 24-3: "actually a girl!" should be "actually a <br> woman!" |  |  |  |  |  |  |
| 28 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 24-3: "1805 but she" should be "1805, but <br> she" |  |
| Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 24-3: "she was a girl" should be "she was a <br> woman" |  |  |
| Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 25-4: add missing line in Venn; there is an <br> incomplete circle |  |  |
| Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 30-1: "failed and many" should be "failed, <br> and many" |  |  |


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| 31 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 30-1: "life and many" should be "life, and <br> many" |  |
| 32 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 30-1: "1870s and many" should be "1870s, <br> and many |  |
| 33 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 30-3: "here and those" should be "here, and <br> those" |  |
| 34 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 30-3: "work and most" should be "work, and <br> most" |  |
| 35 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 33-3: "family emigrated to" should be "family <br> immigrated to" |  |
| 36 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 32-4: [Mother" and it] should be [Mother," <br> and it] |  |
| Studies <br> Weekly | CA Studies <br> Weekly | EC | 4 | SE 35-2: "governments but" should be <br> "governments, but" |  |  |
| Studies <br> Weekly | CA Studies <br> Weekly | EC | 5 | Week 17, p. 2, Roots of Colonial Democracy: <br> Re-order the sections on Roots of Democracy. <br> The section Greek Roots should precede the <br> Roman Roots section, reflecting how the Greeks <br> influenced the Romans. This change also helps <br> to establish the importance of chronology. |  |  |
| 39 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 5 | 28-2, Eli Whitney: Publisher might mention that <br> the cotton gin strengthened slavery in the South, <br> since it allowed faster processing of cotton. |  |
| 40 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 5 | $31-2$, The Process of Freedom, 2nd column, 2nd <br> paragraph: Use the word segregation. This <br> would be an appropriate term for upper <br> elementary. |  |
| 41 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 5 | SE 32-1: "Sequoya" should be "Sequoyah" |  |


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| 42 | Studies Weekly | CA Studies Weekly | EC | 5 | SE 32-3: "less than 5 cents per acre" should be "less than 3 cents" |  |
| 43 | Studies Weekly | CA Studies Weekly | EC | 6 | SE 3-3: "together and there" should be "together, and there" |  |
| 44 | Studies Weekly | CA Studies Weekly | EC | 6 | TE 3-56: "Us!h?" should be "Us!" |  |
| 45 | Studies Weekly | CA Studies Weekly | EC | 6 | TE 3-125: "is Dr. King" should be "is Dr. King." [period is missing] |  |
| 46 | Studies Weekly | CA Studies Weekly | EC | 6 | SE 6-2: "citystate" should be "city-state" |  |
| 47 | Studies Weekly | CA Studies Weekly | EC | 6 | SE 9-2: "Ancient Rest Areas" needs to be in bold |  |
| 48 | Studies Weekly | CA Studies Weekly | EC | 6 | SE online 11-3: add caption for graphic missing online |  |
| 49 | Studies Weekly | CA Studies Weekly | EC | 6 | SE 14-3: Change "is an old religion" to "is a religion" |  |
| 50 | Studies Weekly | CA Studies Weekly | EC | 6 | TE 17-2: From "They were Reuben, Simeon, Judah, Issachar, Zebulon, Benjamin, Dan, Naphtali, Gad, Asher, Ephraim, and Manasseh," remove Ephraim and Manasseh and add Levi and Joseph to make the list accurate. |  |
| 51 | Studies Weekly | CA Studies Weekly | EC | 6 | TE 17-2: Change "They found their way to Egypt" to "They ended up in Egypt due to Jacob's son, Joseph, who was governor of Egypt and gave them food." |  |
| 52 | Studies Weekly | CA Studies Weekly | EC | 6 | TE 17-2: Delete "Egypt looked like a good choice." |  |
| 53 | Studies Weekly | CA Studies Weekly | EC | 6 | SE 19-2: Change "Iran's leaders have struggled to cooperate with the rest of the world, and agreements" to "In modern Iran, agreements" |  |


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| 54 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 19-2: Replace "Iran's leaders have struggled <br> to cooperate with the rest of the world and <br> agreements with other countries have fallen <br> apart." with "In modern Iran, agreements with <br> other countries have often fallen apart." |  |
| 55 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 20-2: "citystate" should be "city-state" |  |
| 56 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 21-2: "football" should be "football (soccer)" |  |
| 57 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 24-1: "Brahmans" should be "Brahmins" |  |
| 58 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 24-1: Change "Hinduism were in a different <br> religion called" to "Hinduism evolved from" |  |
| 69 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 24-3: Delete text from "Hard work" to "of <br> years." |  |
| 61 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 24-3: Change "People from" to "In modern <br> times, people from" <br> Weekly | CA Studies <br> Weekly |
| EC | 6 | SE 24-1: Change "Hindus believe their actions <br> play an important role in their past and future." <br> To "Hindus believe their past and present <br> actions play a role in their future." |  |  |  |  |
| 62 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 24-1: Change "Haq" to "Haq and Indian <br> economist Amartza Sen" |  |
| 63 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 24-2: Change "like a prince." to "like a Hindu <br> prince." |  |
| 64 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 24-1: Change "Ancient Hindus were <br> polytheistic, but their main god was Brahman <br> and other gods were considered other faces of <br> Brahman." to "For ancient Hindus, the main God <br> Brahman could take multiple forms." |  |


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| 65 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 24-3: To align content with language in the <br> H-SS Framework, delete "Unfortunately, there <br> are still many people in India who change how <br> they treat others based on their caste." |  |
| 66* | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 25-1: Replace existing map with a map of <br> ancient Indian civilization | "Edits and <br> corrections" to the <br> materials may be <br> recommended, but <br> "rewrites" may not. <br> (See regulatory <br> definitions of those <br> terms in 5 CCR § <br> 9510). |
| 67 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | Weeks 26 \& 27: Confucius is spelled two <br> different ways in this section. Use consistent <br> spelling of Confucius throughout. |  |
| 68 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 25-2: Change "his warrior caste" to "his <br> purpose" |  |
| 69 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 27-2: "was build in Chang'an" should be "was <br> built in Chang'an" |  |
| 70 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 28-1: Rephrase information in this section. <br> The founding of Rome, in 753 BCE, is discussed <br> before the conquest of the Etruscans on the <br> region of Latium (in 800 BCE) which mentions <br> the city of Rome. |  |
| 71 | Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 31-1: "crucified and just" should be "crucified, <br> and just" |  |
| Studies <br> Weekly | CA Studies <br> Weekly | EC | 6 | SE 30-3: add Roman Empire with brown box to <br> legend |  |  |


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| 73 | Studies Weekly | CA Studies Weekly | EC | 6 | SE 31-2: Replace picture of Martin Luther with one appropriate to the time and the foundations of Christianity |  |
| $\begin{aligned} & \text { SW K-6 } \\ & \text { SC-1 } \end{aligned}$ | Studies Weekly | CA Studies Weekly | SC | K | B. Ethnic or Cultural Groups, 6. Achievements Week 33, Section on Education: The text says Booker T. Washington was the first African American invited to the White House. The publisher might consider adding that he was the first invited to a formal dinner. SOURCE https://www.whitehousehistory.org/teacher-resources/african-americans-and-the-whitehouse Frederick Douglass and Sojourner Truth had visited the White House, previously. | The panel placed all of its social content issues on a single form. |
| $\begin{aligned} & \text { SW K-6 } \\ & \text { SC-1 } \end{aligned}$ | Studies Weekly | CA Studies Weekly | SC | 1 | B. Ethnic or Cultural Groups, 1. Adverse Reflection <br> Week 3, p. 2: Replace this picture to reflect the context ("There are some things you should tell a parent or teacher if someone is being mean to you or hurting you.") more accurately. It conveys an adverse reflection of the African American minority group as "being mean" to their children (i.e., verbal abuse). It also suggests children should tell a teacher if a parent scolds a child for wrong-doing (characterized as being mean). |  |
| $\begin{aligned} & \text { SW K-6 } \\ & \text { SC-1 } \end{aligned}$ | Studies Weekly | CA Studies Weekly | SC | 3 | B. Ethnic or Cultural Groups, 1. Adverse Reflection or B. Ethnic or Cultural Groups, 3 Customs and Lifestyles Week 17, p. 1, "Immigrants Face New Challenges-Too Much Junk Food": Remove references to immigrants in this article. Saying |  |


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|  |  |  |  |  | that immigrant families like new food too much is an overgeneralization and that they are addicted to junk food is derogatory. |  |
| $\begin{aligned} & \text { SW K-6 } \\ & \text { SC-1 } \end{aligned}$ | Studies Weekly | CA Studies Weekly | SC | 3 | B. Ethnic or Cultural Groups, 1. Adverse Reflection <br> Week 18, p. 1, Coming to CA: Discuss causes for immigration more generally; avoid correlating a singular reason for immigrating with a specific group. Saying that Mexicans immigrate because they are poor and Asians seek education perpetuates stereotypes. Also, replace the image to represent different cultures equitably. |  |
| $\begin{array}{\|l\|} \hline \text { SW K-6 } \\ \text { SC-1 } \end{array}$ | Studies Weekly | CA Studies Weekly | SC | 3 | L. Brand Names and Corporate Logos, 1. Use of any such depictions <br> Week 17, p. 2, Los Angeles: Remove reference to Wizarding World of Harry Potter. |  |
| $\begin{aligned} & \hline \text { SW K-6 } \\ & \text { SC-1 } \end{aligned}$ | Studies Weekly | CA Studies Weekly | SC | 4 | B. Ethnic and Cultural Groups, 1. Adverse Reflection <br> Week 6, Pacific Coast Indians, pp. 2-3, Chumash: Change "Chumash were the most advanced of all" to "Chumash were among the most advanced" |  |
| $\begin{array}{\|l\|} \hline \text { SW K-6 } \\ \text { SC-1 } \end{array}$ | Studies Weekly | CA Studies Weekly | SC | 5 | C. Sexual Orientation and Gender Identity, 1. Adverse Reflection <br> Week 31, p. 3, The Price of Freedom, last column, Harvey Milk: Change "for his gay lifestyle" to "for being gay" |  |
| $\begin{aligned} & \text { SW K-6 } \\ & \text { SC-1 } \end{aligned}$ | Studies Weekly | CA Studies Weekly | SC | 6 | G. Religion, 1. Adverse Reflection (Criteria 1.10) Grade 6, Week 24 (Buddha): What parts of Gautama's story do you think are verifiable |  |


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|  |  |  |  |  | facts? Are there unverifiable facts? Again, discrimination against Buddhists who believe the entire life of Buddha is true (fact) verifiable. Allows for misinterpretation to be construed as all unverifiable. |  |
| $\begin{aligned} & \text { SW K-6 } \\ & \text { SC-1 } \end{aligned}$ | Studies Weekly | CA Studies Weekly | SC | 6 | G. Religion, 1. Adverse Reflection (Criteria 1.10) Grade 6 (Research, Evidence \& POV) \#2: "Students distinguish fact from opinion in historical narrative and stories" (Standard) <br> - The stories of Naomi \& Ruth (students are asked to distinguish if any of the story is a fact and if any part are opinions. This allows for Judaism and Christianity to be considered as an opinionated story. Jews and Christians believe that this entire story is fact, not opinion, and therefore allows for offensive violation of a religion. <br> - This topic is also done in the "Facts and Opinions" section for the story of Moses. To religious people these events are historical facts. <br> - Use different examples for fact/opinion, Not religion. |  |
| $\begin{aligned} & \text { SW K-6 } \\ & \text { SC-1* } \end{aligned}$ | Studies Weekly | CA Studies Weekly | SC | 6 | B. Ethnic and Cultural Groups, 1. Adverse Reflection <br> SE Week 24, 6.5.3: "Brahmanism" is a term that reflects a modern interpretive construct for India and its Dharmic traditions, that sheds adverse reflection due to its inherently pejorative aspects. | Publishers were required to include the text of the CA standards in their materials. |


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| SW K-6 <br> SC-1* | Studies <br> Weekly | CA Studies <br> Weekly | SC | 6 | B. Ethnic and Cultural Groups, 1. Adverse <br> Reflection <br> SE Week 8, p. 3, 6.5.2: "Aryan Invasions" is a <br> 19th-century theory that has been disproven. | This term does not <br> appear in Week 8, <br> but in Week 25. <br> Publishers were <br> required to include <br> the text of the CA <br> standards in their <br> materials. |
| SW K-6 <br> SC-1 | Studies <br> Weekly | CA Studies <br> Weekly | SC | 6 | G. Religion, 1. Adverse Reflection <br> Week 16, pp. 2-3, paragraph 3, Ancient <br> Israelites: Remove sentence containing "New <br> Testament tells us of the time of Jesus" |  |
| SW K-6 <br> SC-1 | Studies <br> Weekly | CA Studies <br> Weekly | SC | 6 | G. Religion, 1. Adverse Reflection <br> Week 31, p. 2, Origins of Christianity: Change <br> "First to believe in only one true god" to "They <br> believed in one God" Also, capitalize the words <br> God and Goddess throughout to align with the <br> H-SS Framework. |  |
| SW K-6 <br> SC-1* | Studies <br> Weekly | CA Studies <br> Weekly | SC | 6 | B. Ethnic or Cultural Groups, 2. Proportion of <br> Portrayals <br> Week 5: Order in which items are listed in <br> chronologically inconsistent (Rome, Greece - <br> should be Greece, Rome) Pro-Roman lens. | Does this raise a <br> social content issue? |
| SW K-6 <br> SC-1 | Studies <br> Weekly | CA Studies <br> Weekly | SC | 6 | B. Ethnic or Cultural Groups, 1. Adverse <br> Reflection <br> Week 24, SE p. 77, "The Caste System Today": <br> The pyramid caste worksheet is demeaning to <br> others and promotes stereotypes. Delete the <br> activity. | This worksheet is in <br> the teacher edition, <br> not the student <br> edition. |


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| SW K-6 <br> SC-1* | Studies <br> Weekly | CA Studies <br> Weekly | SC | 6 | B. Ethnic or Cultural Groups, 1. Adverse <br> Reflection <br> Week 24, SE \& TE p. 3: Include language from <br> the Framework: Chapter 10, lines 866-867 and <br> 916-917. | Does this raise a <br> social content issue? |
| SW K-6 <br> SC-1* | Studies <br> Weekly | CA Studies <br> Weekly | SC | K- <br> K | Online Video Review <br> B. Ethnic or Cultural Groups, 2. Proportion of <br> Portrayals <br> Grades K-6: Of the 31 videos available, 18 of the <br> videos focus on the Southern region of the <br> United States. There does not seem to be a <br> balance of virtual field trips around the nation. | "Edits and <br> corrections" to the <br> materials may be <br> recommended, but <br> "rewrites" may not. <br> (See regulatory <br> definitions of those <br> terms in 5 CCR § <br> 9510). |

California Department of Education
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