ITEM 12

Type of Action: ACTION, INFORMATION

ITEM 13

Subject: Consolidated Applications 2006-07: Approval
Type of Action: ACTION, INFORMATION

ITEM 14

Subject: No Child Left Behind Act of 2001: Approve Local Educational Agency Plans, Title 1, Section 1112
Type of Action: ACTION INFORMATION

ITEM 15

Subject: Chief Business Officer Training Program – Approve Training Candidates
Type of Action: ACTION, INFORMATION

ITEM 16

Subject: Assignment of Numbers for Charter School Petitions
Type of Action: ACTION, INFORMATION

ITEM 17

Subject: Charter Schools: Determination of Funding Requests for 2006-07 (and beyond) for Nonclassroom-based Charter Schools
Type of Action: ACTION, INFORMATION

ITEM 18

Subject: 2007 Mathematics Primary Adoption of Instructional Materials: Appointment of Instructional Materials Advisory Panel Members and Content Review Panel Experts (Cohort 4)
Type of Action: ACTION, INFORMATION

ITEM 19

Subject: Mathematics and Reading Professional Development Program, Assembly Bill 466 (Chapter 737, Statutes of 2001):
Approve Reimbursement Requests from Local Educational Agencies

**Type of Action:** ACTION, INFORMATION

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**ITEM 20**

**Subject:** The Administrator Training Program, Assembly Bill 430 (Chapter 364, Statutes of 2005): Approval of Applications for Funding from Local Educational Agencies

**Type of Action:** ACTION, INFORMATION

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**ITEM 21**

**Subject:** High Priority Schools Grant Program: Approve Revised Applications and Action Plans for Cohort 2 Schools

**Type of Action:** ACTION, INFORMATION

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**ITEM 22**

**Subject:** California State Transition Plan 2007-2008 for Career Technical Education: Carl D. Perkins Career and Technical Education Improvement Act of 2006: Extend Waiver Section 132 and Updates

**Type of Action:** ACTION, INFORMATION

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**ITEM 31**

**Subject:** Per Education Code Section 17524(a), the Nevada Joint Union High School District seeks approval to enter into a joint-occupancy agreement with Verizon Wireless for the installation of a cell tower on district property

**Type of Action:** ACTION, INFORMATION

Questions: State Board of Education | 916-319-0827

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