California Department of Education

March 2019

# Attachment 1: Proposed Career Technical Education Incentive Grant Allocation Formula

Per Education Code (EC) Section 53070: a total of $150,000,000 is available for Fiscal Year (FY) 2018–19 Career Technical Education Incentive Grant (CTEIG) applicants. As with the previous CTEIG funding cycles, 70 percent of the funding available serves as the base grant funding level for local education agencies (LEAs) and Consortia, and 30 percent of funds serves as the positive consideration funding for LEAs and Consortia.

Applicants may apply individually and or as part of a consortium. The proposed allocation is based on FY 2017–18, grades seven through twelve Average Daily Attendance (ADA) of the LEA or the consortia collectively and the grant applicant was grouped by a small, medium, or large funding category.

Each funding category base grant dollar amount is divided by the total number of ADA within each category to provide a per-pupil amount. The per-pupil amount is then multiplied by the number of ADA for each LEA to provide the base grant funding level for each LEA.

Applicants also have the opportunity to receive additional funds based on eight criteria for positive consideration, and are described as follows:

1. Serving unduplicated pupils as defined in *EC* Section 42238.02.

(B) Serving pupil subgroups that have higher than average dropout rates as identified by the Superintendent.

(C) Located in an area of the state with a high unemployment rate.

(D) Successfully leverage one or both of the following:

(i) Existing structures, requirements, and resources of the federal Carl D. Perkins Career and Technical Education Improvement Act of 2006, or its successor, California Partnership Academies, California Career Pathways Trust, or Agricultural Career Technical Education Incentive Grants.

(ii) Contributions from industry, labor, and philanthropic sources.

(E) Engage in regional collaboration with postsecondary educational institutions, including the Strong Workforce Program consortium operating in their respective geographic areas, or other local educational agencies to align career pathway instruction with postsecondary program requirements.

(F) Make significant investment in career technical education infrastructure, equipment, and facilities.

(G) Operate within rural school districts.

(H) Offer an existing high-quality regional-based CTE program as a joint powers agency.

The State Board of Education is required to give the greatest weight to the applicant characteristics included in Criteria A, B, and C pursuant to *EC* Section 53075(b).

Each Positive Consideration criteria category is divided by the total number of ADA within the category to provide a per-pupil amount per criteria category. The per-pupil amount is then multiplied by the number of ADA for each applicant to provide funding level for each criterion of positive consideration.

Finally, the applicants’ base grant funds are added to their positive consideration funds to provide the each applicant with their total proposed CTEIG funding amount.

Using the formula per legislation and given the two local dollars to one dollar state match, the California Department of Education staff ran the calculations.

After calculating the total proposed amount for the small ADA category containing LEAs of less than 140 ADA, it was determined that all applicants in the small ADA category could be fully funded to their calculated allocation or what their match allowed. With $6 million allocated to the small category, the proposed funding was $2,000,160, and left a balance of $3,999,840.

After calculating funds in the medium ADA category (141–550 ADA), it was determined that all applicants in the medium ADA category could be fully funded according to their calculated allocation or what their match limit allowed. With $12 million allocated, the proposed funding came to $6,010,501, and left a balance of $5,989,499. This allowed 67 applicants to be fully funded to their calculated allocation or an amount based on their match limit.

The balances from the small and medium ADA categories were then added to the large ADA category (551 and more ADA). After calculating funds in the large ADA category, with the proposed funding amount of $121,696,074, there was a balance of $8,213,042. However, the 270 remaining applicants in the large category could not be fully funded to their calculated allocation or their match limit.

In order to fully fund as many applicants as possible to their calculated allocation or their local match limit, and to use the entire $150 million allocation, the CDE created two additional funding categories which include ADA of 551–1100, Large A Category, and ADA of 1101–2500, Large B Category. Using the same formula as the other three categories, the CDE recommends funding an additional 101 applicants allowing for a total of 168 applicants to be fully funded to their calculated allocation amount or based on their match limit.

This leaves a remaining balance of approximately $1.3 million which the CDE recommends dividing up on a per pupil basis to the remaining 169 applicants in the Large C Category that were not able to be fully funded to their calculated allocation or based on their local match limit.

| **Size of Category** | **Formula of Grant** |
| --- | --- |
| **Small Category** <140 ADA  1%  $2,000,160 | **BASE GRANT**  $2,000,160 X 70% = $1,400,112 / 2073 ADA = $675.40 Per Pupil X LEA ADA = LEA Base Grant  **POSITIVE CONSIDERATION**   1. $2,000,160 X 5% = $100,007 / Total unduplicated pupils = $ per pupil X LEA number = $ LEA grant amount 2. $2,000,160 X 5% = $100,007 / Total higher dropout rate = $ per pupil X LEA ADA = $ LEA grant amount 3. $2,000,160 X 5% = $100,006 / Total high unemployment rate = $ per pupil X LEA ADA = $ LEA grant amount 4. $2,000,160 X 3% = $60,004 / Total leveraging = $ per pupil X LEA ADA = $ LEA grant amount 5. $2,000,160 X 3% = $60,004 / Total collaboration with postsecondary = $ per pupil X LEA ADA = $ LEA grant amount 6. $2,000,160 X 3% = $60,004 / Total investment in CTE = $ per pupil X LEA ADA = $ LEA grant amount 7. $2,000,160 X 3% = $60,004 / Total rural schools = $ per pupil X LEA ADA = $ LEA grant amount 8. $2,000,160 X 3% = $60,004 / Total JPA = $ per pupil X LEA ADA = $ LEA grant amount |

| **Size of Category** | **Formula of Grant** |
| --- | --- |
| **Medium Category**  141–550 ADA  4%  $6,010,501 | **BASE GRANT**  $6,010,501X 70% = $4,207,351 /14,830 ADA = $284 Per Pupil X LEA ADA = LEA Base Grant  **POSITIVE CONSIDERATION**   1. $6,010,501 X 5% = $300,525 / Total unduplicated pupils = $ per pupil X LEA number = $ LEA grant amount 2. $6,010,501 X 5% = $300,525 / Total higher dropout rate = $ per pupil X LEA ADA = $ LEA grant amount 3. $6,010,501 X 5% = $300,525 / Total high unemployment rate = $ per pupil X LEA ADA = $ LEA grant amount 4. $6,010,501 X 3% = $180,315 / Total leveraging = $ per pupil X LEA ADA = $ LEA grant amount 5. $6,010,501 X 3% = $180,315 / Total collaboration with postsecondary = $ per pupil X LEA ADA = $ LEA grant amount 6. $6,010,501 X 3% = $180,315 / Total investment in CTE = $ per pupil X LEA ADA = $ LEA grant amount 7. $6,010,501 X 3% = $180,315 / Total rural schools = $ per pupil X LEA ADA = $ LEA grant amount 8. $6,010,501 X 3% = $180,315 / Total JPA = $ per pupil X LEA ADA = $ LEA grant amount |

| **Size of Category** | **Formula of Grant** |
| --- | --- |
| **Large A Category**  551-1100  7%  $10,493,459 | **BASE GRANT**  $10,493,459X 70% = $7,345,421 / 2,230,240 = $3.29 Per Pupil X LEA ADA = LEA Base Grant  **POSITIVE CONSIDERATION**   1. $10,493,459 X 5% = $524,674 / Total unduplicated pupils = $ per pupil X LEA number = $ LEA grant amount 2. $10,493,459 X 5% = $524,673 / Total higher dropout rate = $ per pupil X LEA ADA = $ LEA grant amount 3. $10,493,459 X 5% = $524,673 / Total high unemployment rate = $ per pupil X LEA ADA = $ LEA grant amount 4. $10,493,459 X 3% = $314,804 / Total leveraging = $ per pupil X LEA ADA = $ LEA grant amount 5. $10,493,459 X 3% =$314,804 / Total collaboration with postsecondary = $ per pupil X LEA ADA = $ LEA grant amount 6. $10,493,459 X 3% = $314,804 / Total investment in CTE = $ per pupil X LEA ADA = $ LEA grant amount 7. $10,493,459 X 3% = $314,804 / Total rural schools = $ per pupil X LEA ADA = $ LEA grant amount 8. $10,493,459 X 3% = $314,804 / Total JPA = $ per pupil X LEA ADA = $ LEA grant amount |

| **Size of**  **Category** | **Formula of Grant** |
| --- | --- |
| **Large B**  **Category**  1001 – 2500 ADA  6%  $8,477,955 | **BASE GRANT**  $8,477,955 X 70% = $5,934,569 / 2,230,240 = $2.66 Per Pupil X LEA ADA = LEA Base Grant  **POSITIVE CONSIDERATION**   1. $8,477,955 X 5% = $423,899 / Total unduplicated pupils = $ per pupil X LEA number = $ LEA grant amount 2. $8,477,955 X 5% = $423,899 / Total higher dropout rate = $ per pupil X LEA ADA = $LEA grant amount 3. $8.477,955 X 5% = $423,899 / Total high unemployment rate = $ per pupil X LEA ADE = $ LEA grant amount 4. $8,477,955 X 3% = $254,338 / Total leveraging = $ per pupil X LEA ADA = $ LEA grant amount 5. $8,477,955 X 3% = $254,338 / Total collaboration with postsecondary = $ per pupil X LEA ADA = $ = $ LEA grant amount 6. $8,477,955 X 3% = $254,338 / Total investment in CTE = $ per pupil X LEA ADA = $ LEA grant amount 7. $8,477,955 X 3% = $254,338 / Total rural schools = $ per pupil X LEA ADA = $ LEA grant amount 8. $8,477,955 X 3% = $254,337 / Total JPA = $ per pupil X LEA ADA = $ LEA grant amount |

| **Size of Category** | **Formula of Grant** |
| --- | --- |
| **Large C**  **Category**  2500< ADA  82%  $121,696,075 | **BASE GRANT**  $121,696,075 X 70% = $85,187,253 / 2,230,240 = $.38 Per Pupil X LEA ADA = LEA Base Grant  **POSITIVE CONSIDERATION**   1. $121,696,075 X 5% = $6,084,803 / Total unduplicated pupils = $ per pupil X LEA number = $ LEA grant amount 2. $121,696,075 X 5% = $6,084,803 / Total higher dropout rate = $ per pupil X LEA ADA = $LEA grant amount 3. $121,696,075 X 5% = $6,084,803 / Total high unemployment rate = $ per pupil X LEA ADE = $ LEA grant amount 4. $121,696,075 X 3% = $3,650,883 / Total leveraging = $ per pupil X LEA ADA = $ LEA grant amount 5. $121,696,075 X 3% = $3,650,883 / Total collaboration with postsecondary = $ per pupil X LEA ADA = $ = $ LEA grant amount 6. $121,696,075 X 3% = $3,650,883 / Total investment in CTE = $ per pupil X LEA ADA = $ LEA grant amount 7. $121,696,075 X 3% = $3,650,882 / Total rural schools = $ per pupil X LEA ADA = $ LEA grant amount 8. $121,696,075 X 3% = $3,650,882 / Total JPA = $ per pupil X LEA ADA = $ LEA grant amount |

**Total Remaining Balance from all Five Categories = $1,321,853**

# Attachment 2: Career Technical Education Incentive Grant CTEIG Specific Proposed Funding Amounts and Number of Grant Awards

## Table 1: Small Category: <140 ADA

| No. | CDS Code | Local Education Agency | Preliminary Allocation |
| --- | --- | --- | --- |
| 1 | 55751840000000 | Big Oak Flat-Groveland Unified | $58,772 |
| 2 | 47736840000000 | Butte Valley Unified | $84,499 |
| 3 | 53105380125633 | California Heritage Youthbuild Academy II | $42,500 |
| 4 | 44697994430245 | Diamond Technology Institute | $189,898 |
| 5 | 18750360000000 | Fort Sage Unified | $120,606 |
| 6 | 37681710000000 | Julian Union High | $100,000 |
| 7 | 19101990135582 | LA's Promise Charter High #1 | $63,600 |
| 8 | 14632890000000 | Lone Pine Unified | $116,062 |
| 9 | 06616060000000 | Maxwell Unified | $75,000 |
| 10 | 53750280000000 | Mountain Valley Unified | $78,715 |
| 11 | 31103140126904 | Placer County Pathways Charter | $207,015 |
| 12 | 23655990000000 | Point Arena Joint Union High | $62,000 |
| 13 | 11626460000000 | Princeton Joint Unified | $60,000 |
| 14 | 40688330000000 | Shandon Joint Unified | $125,000 |
| 15 | 45403290000000 | Shasta-Trinity ROP JPA | $217,604 |
| 16 | 12626870107110 | Six Rivers Charter High | $125,000 |
| 17 | 11101160130724 | Success One! | $20,000 |
| 18 | 25658960000000 | Surprise Valley Joint Unified | $36,274 |
| 19 | 52105206119671 | Tehama eLearning Academy | $18,688 |
| 20 | 18642040000000 | Westwood Unified | $89,157 |
| 21 | 11101161130103 | William Finch | $15,000 |
| 22 | 51714645130125 | Yuba City Charter | $94,771 |

Total Small Category Preliminary Allocation $ 2,000,160

**Table 2: Medium Category: 141–550 ADA**

| No. | CDS Code | Local Educational Agency | Preliminary Allocation |
| --- | --- | --- | --- |
| 23 | 19642460126003 | Academies of the Antelope Valley | $354,401 |
| 24 | 36677360116723 | Academy of Careers and Exploration | $25,000 |
| 25 | 56725460120634 | Architecture, Construction & Engineering Charter High (ACE) | $123,089 |
| 26 | 01612590115238 | ARISE High | $87,500 |
| 27 | 37683383731395 | Audeo Charter | $347,547 |
| 28 | 37770320134577 | Audeo Charter II | $218,342 |
| 29 | 37681060137034 | Audeo Charter School III | $65,218 |
| 30 | 13631070000000 | Calipatria Unified | $164,046 |
| 31 | 40754650000000 | Coast Unified | $62,717 |
| 32 | 58727286115935 | CORE Charter | $71,045 |
| 33 | 04614320000000 | Durham Unified | $99,491 |
| 34 | 51713730000000 | East Nicolaus Joint Union High | $50,000 |
| 35 | 15751680000000 | El Tejon Unified | $265,636 |
| 36 | 29102980130823 | EPIC de Cesar Chavez | $188,713 |
| 37 | 57726860000000 | Esparto Unified | $160,132 |
| 38 | 45699890000000 | Fall River Joint Unified | $93,140 |
| 39 | 19643520128488 | Family First Charter | $250,000 |
| 40 | 12753740000000 | Ferndale Unified | $134,798 |
| 41 | 11101160000000 | Glenn County Office of Education | $30,000 |
| 42 | 47104700117168 | Golden Eagle Charter | $31,859 |
| 43 | 37770990136077 | Grossmont Secondary | $142,738 |
| 44 | 11765620000000 | Hamilton Unified | $240,000 |
| 45 | 34765050130757 | Highlands Community Charter | $337,547 |
| 46 | 13101320000000 | Imperial County Office of Education | $80,000 |
| 47 | 04614240120394 | Inspire School of Arts and Sciences | $80,000 |
| 48 | 23739160000000 | Laytonville Unified | $90,451 |
| 49 | 52715710000000 | Los Molinos Unified | $85,000 |
| 50 | 23655810000000 | Mendocino Unified | $60,000 |
| 51 | 25735850000000 | Modoc Joint Unified | $55,924 |
| 52 | 19643520128496 | New Opportunities Charter | $250,000 |
| 53 | 37684520114264 | North County Trade Tech High | $92,500 |
| 54 | 49707306120588 | Pathways Charter | $18,100 |
| 55 | 40104050000000 | San Luis Obispo County Office of Education | $85,855 |
| 56 | 42104210000000 | Santa Barbara County Office of Education | $267,881 |
| 57 | 47704660000000 | Siskiyou Union High | $120,000 |
| 58 | 47764550000000 | Scott Valley Unified | $64,705 |
| 59 | 12630400000000 | Southern Humboldt Joint Unified | $39,660 |
| 60 | 55724130000000 | Summerville Union High | $146,181 |
| 61 | 51105120000000 | Sutter County Office of Education | $186,619 |
| 62 | 37771070136473 | Sweetwater Secondary | $130,593 |
| 63 | 53765130000000 | Trinity Alps Unified | $328,763 |
| 64 | 17769760000000 | Upper Lake Unified | $70,000 |
| 65 | 58727510000000 | Wheatland | $87,500 |
| 66 | 06616220000000 | Williams Unified | $65,317 |
| 67 | 58105875830112 | Yuba County Career Preparatory Charter | $62,500 |

Total Medium Category Preliminary Allocation $6,010,501

## Table 3: Large A Category: 551–1100 ADA

| No. | CDS Code | Local Educational Agency | Preliminary Allocation |
| --- | --- | --- | --- |
| 68 | 05615560000000 | Bret Harte Union High | $155,000 |
| 69 | 42691460000000 | Carpinteria Unified | $172,500 |
| 70 | 19647330108878 | CHAMPS - Charter HS of Arts-Multimedia & Performing | $175,408 |
| 71 | 49706560000000 | Cloverdale Unified | $127,298 |
| 72 | 06615980000000 | Colusa Unified | $344,837 |
| 73 | 52715060000000 | Corning Union High | $280,827 |
| 74 | 20652010000000 | Chowchilla Union High | $270,737 |
| 75 | 24753170000000 | Dos Palos Oro Loma Joint Unified | $150,000 |
| 76 | 23655650000000 | Fort Bragg Unified | $170,000 |
| 77 | 12628100000000 | Fortuna Union High | $372,606 |
| 78 | 04755070000000 | Gridley Unified | $100,000 |
| 79 | 49753900000000 | Healdsburg Unified | $192,100 |
| 80 | 24656980000000 | Hilmar Unified | $187,500 |
| 81 | 13631490000000 | Holtville Unified | $138,500 |
| 82 | 50755490000000 | Hughson Unified | $100,000 |
| 83 | 17640140000000 | Kelseyville Unified | $105,000 |
| 84 | 18641390000000 | Lassen Union High | $250,000 |
| 85 | 24657300000000 | Le Grand Union High | $250,000 |
| 86 | 39685770000000 | Linden Unified | $415,332 |
| 87 | 51713990000000 | Live Oak Unified | $289,514 |
| 88 | 17640550000000 | Middletown Unified | $96,903 |
| 89 | 48705814830196 | MIT Academy | $284,800 |
| 90 | 15636770000000 | Mojave Unified | $219,873 |
| 91 | 27102720000000 | Monterey County Office of Education | $346,597 |
| 92 | 37682130000000 | Mountain Empire Unified | $86,414 |
| 93 | 01612590130617 | Oakland Military Institute, College Preparatory Academy | $237,148 |
| 94 | 11754810000000 | Orland Joint Unified | $363,373 |
| 95 | 27661340000000 | Pacific Grove Unified | $178,473 |
| 96 | 06616140000000 | Pierce Joint Unified | $312,357 |
| 97 | 32669690000000 | Plumas Unified | $75,000 |
| 98 | 19647330107755 | Port of Los Angeles High | $364,593 |
| 99 | 50755560000000 | Riverbank Unified | $185,142 |
| 100 | 33103300000000 | Riverside County Office of Education | $150,000 |
| 101 | 34674130000000 | River Delta Joint Unified | $150,000 |
| 102 | 34103480000000 | Sacramento County Office of Education | $50,000 |
| 103 | 44698070000000 | San Lorenzo Valley Unified | $61,333 |
| 104 | 43104390000000 | Santa Clara County Office of Education | $150,000 |
| 105 | 33671160109843 | Santa Rosa Academy | $204,138 |
| 106 | 37684520106120 | SIATech | $500,020 |
| 107 | 55723890000000 | Sonora Union High | $175,000 |
| 108 | 50105040000000 | Stanislaus County Office of Education | $300,000 |
| 109 | 51714490000000 | Sutter Union High | $230,000 |
| 110 | 15638180000000 | Taft Union High | $236,739 |
| 111 | 50755720000000 | Waterford Unified | $87,500 |
| 112 | 58727690000000 | Wheatland Union High | $375,602 |
| 113 | 23656230000000 | Willits Unified | $92,500 |
| 114 | 11626610000000 | Willows Unified | $250,000 |
| 115 | 15101570119669 | Wonderful College Prep Academy | $361,916 |
| 116 | 47705160000000 | Yreka Union High | $120,871 |

Total Large A Category Preliminary Allocation $10,493,458

## Table 4: Large B Category: 1101–2500 ADA

| No. | CDS Code | Local Educational Agency | Preliminary Allocation |
| --- | --- | --- | --- |
| 117 | 01100170000000 | Alameda County Office of Education | $97,540 |
| 118 | 03739810000000 | Amador County Unified | $98,608 |
| 119 | 45698560000000 | Anderson Union High | $262,681 |
| 120 | 40687000000000 | Atascadero Unified | $181,210 |
| 121 | 33669850000000 | Banning Unified | $215,000 |
| 122 | 19642950000000 | Bassett Unified | $154,867 |
| 123 | 48705240000000 | Benicia Unified | $117,500 |
| 124 | 19643110000000 | Beverly Hills Unified | $125,000 |
| 125 | 13630810000000 | Brawley Union High | $173,234 |
| 126 | 41688900000000 | Cabrillo Unified | $102,500 |
| 127 | 05615640000000 | Calaveras Unified | $154,678 |
| 128 | 34739730000000 | Center Joint Unified | $166,416 |
| 129 | 37683383730959 | Charter School of San Diego | $128,615 |
| 130 | 16638910000000 | Corcoran Joint Unified | $147,857 |
| 131 | 37680310000000 | Coronado Unified | $126,080 |
| 132 | 19768690119636 | Da Vinci Design | $193,549 |
| 133 | 08618200000000 | Del Norte County Unified | $294,224 |
| 134 | 48705320000000 | Dixon Unified | $211,923 |
| 135 | 39685020000000 | Escalon Unified | $130,717 |
| 136 | 12755150000000 | Eureka City Schools | $177,730 |
| 137 | 54768360000000 | Exeter Unified | $138,226 |
| 138 | 37681220000000 | Fallbrook Union High | $175,000 |
| 139 | 38684780118141 | Five Keys Independence HS (SF Sheriff's) | $89,472 |
| 140 | 34673550000000 | Galt Joint Union High | $160,337 |
| 141 | 37681303732732 | Helix High | $187,055 |
| 142 | 37683383731247 | High Tech High | $166,502 |
| 143 | 13631640000000 | Imperial Unified | $180,000 |
| 144 | 41689240000000 | Jefferson Union High | $225,000 |
| 145 | 15101570000000 | Kern County Office of Education | $122,671 |
| 146 | 30665550000000 | Laguna Beach Unified | $221,360 |
| 147 | 39767600000000 | Lammersville Joint Unified | $194,223 |
| 148 | 15739080000000 | McFarland Unified | $174,744 |
| 149 | 24744760000000 | Merced County ROP | $124,241 |
| 150 | 29663570000000 | Nevada Joint Union High | $225,132 |
| 151 | 50736010000000 | Newman-Crows Landing Unified | $159,197 |
| 152 | 50755640000000 | Oakdale Joint Unified | $180,735 |
| 153 | 04615150000000 | Oroville Union High | $186,217 |
| 154 | 37683040000000 | Ramona City Unified | $125,000 |
| 155 | 52716390000000 | Red Bluff Joint Union High | $175,208 |
| 156 | 39686500000000 | Ripon Unified | $145,056 |
| 157 | 33103300110833 | River Springs Charter | $104,978 |
| 158 | 37103710000000 | San Diego County Office of Education | $140,511 |
| 159 | 39103970000000 | San Joaquin County Office of Education | $118,314 |
| 160 | 34765050114272 | SAVA - Sacramento Academic and Vocational Academy | $216,810 |
| 161 | 15737420000000 | Sierra Sands Unified | $215,099 |
| 162 | 19650290000000 | South Pasadena Unified | $210,483 |
| 163 | 15637760000000 | Southern Kern Unified | $152,766 |
| 164 | 31669440000000 | Tahoe-Truckee Unified | $150,675 |
| 165 | 40688410000000 | Templeton Unified | $95,292 |
| 166 | 37756140000000 | Valley Center-Pauma Unified | $196,736 |
| 167 | 15638590000000 | Wasco Union High | $170,042 |
| 168 | 49706070000000 | West Sonoma County Union High | $90,924 |

Total Large B Category Preliminary Allocation $8,477,954

## Table 5: Large C Category: 2501< ADA

| No. | CDS Code | Local Educational Agency | Preliminary Allocation |
| --- | --- | --- | --- |
| 169 | 19642120000000 | ABC Unified | $600,800 |
| 170 | 01611190000000 | Alameda Unified | $248,982 |
| 171 | 19757130000000 | Alhambra Unified | $584,011 |
| 172 | 33669770000000 | Alvord Unified | $565,587 |
| 173 | 30664310000000 | Anaheim Union High | $1,608,206 |
| 174 | 19642460000000 | Antelope Valley Union High | $1,546,706 |
| 175 | 36750770000000 | Apple Valley Unified | $2,198,049 |
| 176 | 19642610000000 | Arcadia Unified | $277,323 |
| 177 | 19642790000000 | Azusa Unified | $615,657 |
| 178 | 36400480000000 | Baldy View ROP JPA | $3,590,738 |
| 179 | 33669930000000 | Beaumont Unified | $257,517 |
| 180 | 19643030000000 | Bellflower Unified | $339,630 |
| 181 | 01611430000000 | Berkeley Unified | $238,976 |
| 182 | 19647331931047 | Birmingham Community Charter High | $150,000 |
| 183 | 30664490000000 | Brea-Olinda Unified | $409,278 |
| 184 | 19643370000000 | Burbank Unified | $434,779 |
| 185 | 13630990000000 | Calexico Unified | $338,204 |
| 186 | 43694010000000 | Campbell Union High | $399,339 |
| 187 | 30664640000000 | Capistrano Unified | $1,680,964 |
| 188 | 19643520000000 | Centinela Valley Union High | $1,000,000 |
| 189 | 13631150000000 | Central Union High | $262,211 |
| 190 | 50710430000000 | Ceres Unified | $405,035 |
| 191 | 04614240000000 | Chico Unified | $355,996 |
| 192 | 10621170000000 | Clovis Unified | $1,219,982 |
| 193 | 33736760000000 | Coachella Valley Unified | $500,000 |
| 194 | 30741200000000 | Coastline ROP | $456,533 |
| 195 | 36741380000000 | Colton-Redlands-Yucaipa ROP | $1,892,694 |
| 196 | 19734370000000 | Compton Unified | $650,000 |
| 197 | 07100740000000 | Contra Costa County Office of Education | $2,589,232 |
| 198 | 33670330000000 | Corona-Norco Unified | $1,631,909 |
| 199 | 19644360000000 | Covina-Valley Unified | $382,220 |
| 200 | 19644440000000 | Culver City Unified | $195,777 |
| 201 | 15634120000000 | Delano Joint Union High | $252,093 |
| 202 | 33670580000000 | Desert Sands Unified | $643,750 |
| 203 | 19644510000000 | Downey Unified | $690,643 |
| 204 | 19741950000000 | East San Gabriel Valley ROP | $691,061 |
| 205 | 43694270000000 | East Side Union High | $2,211,883 |
| 206 | 01404280000000 | Eden Area ROP JPA | $1,474,207 |
| 207 | 09100900000000 | El Dorado County Office of Education | $617,799 |
| 208 | 19645190000000 | El Monte Union High | $325,000 |
| 209 | 34673140000000 | Elk Grove Unified | $1,724,443 |
| 210 | 37681060000000 | Escondido Union High | $409,415 |
| 211 | 48705400000000 | Fairfield-Suisun Unified | $489,608 |
| 212 | 34673300000000 | Folsom-Cordova Unified | $472,774 |
| 213 | 36677100000000 | Fontana Unified | $1,155,544 |
| 214 | 43694680000000 | Fremont Union High | $375,000 |
| 215 | 10101080000000 | Fresno County Office of Education | $1,389,524 |
| 216 | 10621660000000 | Fresno Unified | $1,800,348 |
| 217 | 30665140000000 | Fullerton Joint Union High | $500,000 |
| 218 | 30665220000000 | Garden Grove Unified | $1,259,539 |
| 219 | 43694840000000 | Gilroy Unified | $276,665 |
| 220 | 19645680000000 | Glendale Unified | $752,158 |
| 221 | 37681300000000 | Grossmont Union High | $855,473 |
| 222 | 19734450000000 | Hacienda la Puente Unified | $325,000 |
| 223 | 16639250000000 | Hanford Joint Union High | $203,943 |
| 224 | 33670820000000 | Hemet Unified | $400,000 |
| 225 | 30665480000000 | Huntington Beach Union High | $824,005 |
| 226 | 19646340000000 | Inglewood Unified | $87,500 |
| 227 | 30736500000000 | Irvine Unified | $403,876 |
| 228 | 33670900000000 | Jurupa Unified | $509,342 |
| 229 | 15635290000000 | Kern High | $2,673,309 |
| 230 | 33751760000000 | Lake Elsinore Unified | $589,636 |
| 231 | 19646830000000 | Las Virgenes Unified | $310,729 |
| 232 | 39685690000000 | Lincoln Unified | $275,800 |
| 233 | 39685850000000 | Lodi Unified | $350,000 |
| 234 | 42692290000000 | Lompoc Unified | $247,327 |
| 235 | 19647250000000 | Long Beach Unified | $2,223,304 |
| 236 | 30739240000000 | Los Alamitos Unified | $233,442 |
| 237 | 19101990000000 | Los Angeles County Office of Education | $160,248 |
| 238 | 19647330000000 | Los Angeles Unified | $6,175,196 |
| 239 | 43695340000000 | Los Gatos-Saratoga Joint Union High | $100,000 |
| 240 | 40687590000000 | Lucia Mar Unified | $250,557 |
| 241 | 19647740000000 | Lynwood Unified | $536,264 |
| 242 | 20652430000000 | Madera Unified | $572,476 |
| 243 | 39685930000000 | Manteca Unified | $732,755 |
| 244 | 21102150000000 | Marin County Office of Education | $421,611 |
| 245 | 58727360000000 | Marysville Joint Unified | $246,504 |
| 246 | 24657890000000 | Merced Union High | $636,602 |
| 247 | 43403600000000 | Metropolitan Education | $1,358,426 |
| 248 | 43733870000000 | Milpitas Unified | $265,967 |
| 249 | 27401050000000 | Mission Trails ROP JPA | $2,034,286 |
| 250 | 01740210000000 | Mission Valley ROC/P | $1,600,000 |
| 251 | 50711750000000 | Modesto City High | $901,085 |
| 252 | 19648080000000 | Montebello Unified | $400,000 |
| 253 | 33671240000000 | Moreno Valley Unified | $334,757 |
| 254 | 43695830000000 | Morgan Hill Unified | $216,675 |
| 255 | 43696090000000 | Mountain View-Los Altos Union High | $234,067 |
| 256 | 07617540000000 | Mt. Diablo Unified | $637,787 |
| 257 | 33752000000000 | Murrieta Valley Unified | $500,000 |
| 258 | 28102800000000 | Napa County Office of Education | $480,955 |
| 259 | 34752830000000 | Natomas Unified | $247,355 |
| 260 | 30665970000000 | Newport-Mesa Unified | $200,000 |
| 261 | 12626870000000 | Northern Humboldt Union High | $74,561 |
| 262 | 30400630000000 | North Orange County ROP JPA | $127,029 |
| 263 | 19648400000000 | Norwalk-La Mirada Unified | $487,007 |
| 264 | 21654170000000 | Novato Unified | $195,246 |
| 265 | 01612590000000 | Oakland Unified | $1,167,493 |
| 266 | 37735690000000 | Oceanside Unified | $190,875 |
| 267 | 30103060000000 | Orange County Department of Education | $286,149 |
| 268 | 30666210000000 | Orange Unified | $622,528 |
| 269 | 56725460000000 | Oxnard Union High | $2,381,150 |
| 270 | 44697990000000 | Pajaro Valley Unified | $276,047 |
| 271 | 19647331995836 | Palisades Charter High | $171,655 |
| 272 | 33671730000000 | Palm Springs Unified | $690,282 |
| 273 | 43696410000000 | Palo Alto Unified | $321,802 |
| 274 | 19648730000000 | Paramount Unified | $387,500 |
| 275 | 19648810000000 | Pasadena Unified | $567,147 |
| 276 | 40754570000000 | Paso Robles Joint Unified | $185,665 |
| 277 | 50712170000000 | Patterson Joint Unified | $178,681 |
| 278 | 33672070000000 | Perris Union High | $594,257 |
| 279 | 49708620000000 | Petaluma Joint Union High | $244,135 |
| 280 | 30666470000000 | Placentia-Yorba Linda Unified | $720,202 |
| 281 | 31103140000000 | Placer County Office of Education | $1,668,427 |
| 282 | 19649070000000 | Pomona Unified | $702,653 |
| 283 | 54755230000000 | Porterville Unified | $501,581 |
| 284 | 37682960000000 | Poway Unified | $962,042 |
| 285 | 36678500000000 | Rialto Unified | $804,538 |
| 286 | 33672150000000 | Riverside Unified | $1,229,369 |
| 287 | 19734520000000 | Rowland Unified | $377,565 |
| 288 | 34674390000000 | Sacramento City Unified | $1,115,648 |
| 289 | 30736350000000 | Saddleback Valley Unified | $373,794 |
| 290 | 36678760000000 | San Bernardino City Unified | $1,180,032 |
| 291 | 36103630000000 | San Bernardino County Office of Education | $532,536 |
| 292 | 37683380000000 | San Diego Unified | $2,326,873 |
| 293 | 37683460000000 | San Dieguito Union High | $626,257 |
| 294 | 38684780000000 | San Francisco Unified | $1,241,263 |
| 295 | 33672490000000 | San Jacinto Unified | $175,000 |
| 296 | 39103970000000 | San Juan Unified | $1,204,722 |
| 297 | 34674470000000 | San Luis Coastal Unified | $176,550 |
| 298 | 37737910000000 | San Marcos Unified | $262,500 |
| 299 | 41690470000000 | San Mateo Union High | $375,000 |
| 300 | 30666700000000 | Santa Ana Unified | $1,232,803 |
| 301 | 42767860000000 | Santa Barbara Unified | $468,781 |
| 302 | 43696740000000 | Santa Clara Unified | $369,957 |
| 303 | 44698230000000 | Santa Cruz City High | $194,799 |
| 304 | 42693100000000 | Santa Maria Joint Union High | $438,923 |
| 305 | 19649800000000 | Santa Monica-Malibu Unified | $300,183 |
| 306 | 49709200000000 | Santa Rosa High | $125,000 |
| 307 | 42693280000000 | Santa Ynez Valley Union High | $58,853 |
| 308 | 41690620000000 | Sequoia Union High | $446,127 |
| 309 | 45701360000000 | Shasta Union High | $256,401 |
| 310 | 41690700000000 | South San Francisco Unified | $224,499 |
| 311 | 39686760000000 | Stockton Unified | $825,000 |
| 312 | 37684110000000 | Sweetwater Union High | $630,000 |
| 313 | 33751920000000 | Temecula Valley Unified | $804,063 |
| 314 | 19650520000000 | Temple City Unified | $179,900 |
| 315 | 19650600000000 | Torrance Unified | $669,864 |
| 316 | 48705650000000 | Travis Unified | $131,998 |
| 317 | 19743280000000 | Tri-Cities ROP | $1,179,835 |
| 318 | 01740050000000 | Tri-Valley ROP | $1,199,000 |
| 319 | 54105460000000 | Tulare County Office of Education | $773,862 |
| 320 | 50757390000000 | Turlock Unified | $422,339 |
| 321 | 30736430000000 | Tustin Unified | $692,588 |
| 322 | 34765050000000 | Twin Rivers Unified | $309,418 |
| 323 | 23656150000000 | Ukiah Unified | $141,508 |
| 324 | 48705730000000 | Vacaville Unified | $265,397 |
| 325 | 33752420000000 | Val Verde Unified | $1,521,761 |
| 326 | 48705810000000 | Vallejo City Unified | $150,000 |
| 327 | 10741530000000 | Valley ROP | $754,857 |
| 328 | 56105610000000 | Ventura County Office of Education | $2,344,490 |
| 329 | 54722560000000 | Visalia Unified | $697,026 |
| 330 | 37684520000000 | Vista Unified | $132,033 |
| 331 | 57726940000000 | Washington Unified | $191,134 |
| 332 | 07617960000000 | West Contra Costa Unified | $653,498 |
| 333 | 31669510000000 | Western Placer Unified | $154,467 |
| 334 | 19651360000000 | William S. Hart Union High | $1,376,534 |
| 335 | 49753580000000 | Windsor Unified | $128,522 |
| 336 | 57105790000000 | Yolo County Office of Education | $487,326 |
| 337 | 51714640000000 | Yuba City Unified | $163,500 |

Total Large C Category Preliminary Allocation $121,696,074

Total CTEIG Preliminary Allocation: $148,678,147

Recommended total CTEIG funds to be allocated to the Large C Category on a per pupil basis: $1,321,853

Number of grant awards: 337

# ATTACHMENT 3: Education Code Sections 53070–53076.4

**EDUCATION CODE - EDC**

TITLE 2. ELEMENTARY AND SECONDARY EDUCATION [33000 - 64100]

(Title 2 enacted by Stats. 1976, Ch. 1010)

DIVISION 4. INSTRUCTION AND SERVICES [46000 - 65001]

(Division 4 enacted by Stats. 1976, Ch. 1010)

PART 28. GENERAL INSTRUCTIONAL PROGRAMS [51000 - 53315]

(Part 28 enacted by Stats. 1976, Ch. 1010)

CHAPTER 16.5. California Career Technical Education Incentive Grant Program [53070 - 53076.4]

(Chapter 16.5 added by Stats. 2015, Ch. 13, Sec. 36.)

**53070.**

(a) The California Career Technical Education Incentive Grant Program is hereby established as a state education, economic, and workforce development initiative with the goal of providing pupils in kindergarten and grades 1 to 12, inclusive, with the knowledge and skills necessary to transition to employment and postsecondary education. The purpose of this program is to encourage and maintain the delivery of high-quality career technical education programs.

(b) There is hereby appropriated to the department from the General Fund for the program established pursuant to this chapter the following amounts:

(1) For the 2015–16 fiscal year, four hundred million dollars ($400,000,000).

(2) For the 2016–17 fiscal year, three hundred million dollars ($300,000,000).

(3) For the 2017–18 fiscal year, two hundred million dollars ($200,000,000).

(c) For the 2018–19 fiscal year and each fiscal year thereafter, one hundred fifty million dollars ($150,000,000) shall be made available to the department, upon appropriation by the Legislature in the annual Budget Act or another statute, for the program established pursuant to this chapter.

(d) Of the amounts appropriated pursuant to subdivisions (b) and (c), 4 percent is designated for applicants with average daily attendance of less than or equal to 140, 8 percent is designated for applicants with average daily attendance of more than 140 and less than or equal to 550, and 88 percent is designated for applicants with average daily attendance of more than 550, unless otherwise determined by the Superintendent in collaboration with the executive director of the state board. For purposes of this section, average daily attendance shall be those figures that are reported at the time of the second principal apportionment for the previous fiscal year for pupils in grades 7 to 12, inclusive. For any applicant consisting of more than one school district, county office of education, charter school, or regional occupational center or program operated by a joint powers authority, or of any combination of those entities, the sum of the average daily attendance for each of the constituent entities shall be used for purposes of this subdivision.

(Amended by Stats. 2018, Ch. 32, Sec. 78. (AB 1808) Effective June 27, 2018.)

**53070.1.**

(a) Commencing July 1, 2018, before awarding any grants under the program, the department shall report to the appropriate policy and fiscal committees of the Legislature, the Department of Finance, and the Governor on how it will determine that an applicant has met the minimum eligibility standards of the program. This report shall include, but not necessarily be limited to, all of the following:

(1) The components that need to be contained in the written commitment required to meet the requirements of subdivision (b) of Section 53071 and the process that will be used to determine if a grant recipient has upheld the agreement.

(2) The process that will be used to determine that an applicant, or an applicant’s career technical education program, meets all of the minimum eligibility standards specified in subdivision (c) of Section 53071, including, but not necessarily limited to, all of the following:

(A) The components that need to be contained in the written agreements required to meet the requirements of paragraphs (4) and (5) of subdivision (c) of Section 53071 and the process that will be used to verify that the partnerships are ongoing and structural.

(B) The process for determining that programs reflect regional or local labor market demands and focus on current or emerging high-skill, high-wage, or high-demand occupations.

(C) The process for determining that programs are informed by the regional plan developed by their Strong Workforce Program consortium and in effect during the period for which the grant is awarded.

(D) The mechanisms that will be used by the department to collect and report data submitted pursuant to paragraph (11) of subdivision (c) of Section 53071.

(E) The process that will be used by the department to verify that an applicant receiving a renewal grant includes career technical education programs in its local control and accountability plan and annual update.

(b) The department shall notify the appropriate policy and fiscal committees of the Legislature, the Department of Finance, and the Governor of any changes to the information reported pursuant to subdivision (a).

(c) Before awarding grants for the 2018–19 fiscal year only, the Superintendent shall provide the Department of Finance and the appropriate policy and fiscal committees of the Legislature with the outcome measures from the California Career Pathways Trust Program that were required to be reported by December 1, 2016, pursuant to Section 86 of Chapter 48 of the Statutes of 2013, but that were excluded from the report submitted in November 2017, including all of the following:

(1) The number and rate of school or program graduates.

(2) The number of persons attaining certificates, transfer readiness, and enrollment in postsecondary educational institutions.

(3) The number of persons transitioning to appropriate employment, apprenticeships, or job training.

(Added by Stats. 2018, Ch. 32, Sec. 79. (AB 1808) Effective June 27, 2018.)

**53071.**

The department shall administer this program as a competitive grant program. An applicant shall demonstrate all of the following to be considered for a grant award:

(a) (1) A proportional dollar-for-dollar match as follows for any funding received from this program:

(A) For the fiscal year beginning July 1, 2015, one dollar ($1) for every one dollar ($1) received from this program.

(B) For the fiscal year beginning July 1, 2016, one dollar and fifty cents ($1.50) for every one dollar ($1) received from this program.

(C) For the fiscal year beginning July 1, 2017, two dollars ($2) for every one dollar ($1) received from this program.

(D) For the fiscal year beginning July 1, 2018, and each fiscal year thereafter, two dollars ($2) for every one dollar ($1) received from this program.

(2) That local match may include funding from school district and charter school local control funding formula apportionments pursuant to Section 42238.02, the federal Carl D. Perkins Career and Technical Education Improvement Act of 2006, or its successor, the California Partnership Academies, the Agricultural Career Technical Education Incentive Grant, or any other source except as provided in paragraph (3).

(3) That local match shall not include funding from the California Career Pathways Trust established pursuant to Section 53010 or the K–12 component of the Strong Workforce Program established pursuant to Section 88827.

(4) An applicant’s matching funds shall be used to support the program or programs for which the applicant was awarded a grant.

(b) A three-year plan for continued financial and administrative support of career technical education programs that demonstrates a financial commitment of no less than the amount expended on those programs in the previous fiscal year. The plan, at a minimum, shall include the identification of available funding within an applicant’s current or projected budget to continue to support career technical education programs and a written commitment to do so. If an applicant consisting of more than one school district, county office of education, charter school, or regional occupational center or program operated by a joint powers authority, or any combination of these entities, is applying for grant funding from this program, identification of available funding and a written commitment shall be demonstrated by each participating constituent entity.

(c) The applicant, or the applicant’s career technical education program, as applicable, meets all of the following minimum eligibility standards:

(1) Offers high quality curriculum and instruction aligned with the California Career Technical Education Model Curriculum Standards, including, but not limited to, providing a coherent sequence of career technical education courses that enable pupils to transition to postsecondary education programs that lead to a career pathway or attain employment upon graduation from high school.

(2) Provides pupils with quality career exploration and guidance.

(3) Provides pupil support services, including counseling and leadership development.

(4) Provides for system alignment, coherence, and articulation, including ongoing and structural regional or local partnerships with postsecondary educational institutions, documented through formal written agreements.

(5) Forms ongoing and meaningful industry and labor partnerships, evidenced by written agreements and through participation on advisory committees and collaboration with business and labor organizations to provide opportunities for pupils to gain access to pre-apprenticeships, internships, industry certifications, and work-based learning opportunities as well as opportunities for industry to provide input to the career technical education programs and curriculum.

(6) Provides opportunities for pupils to participate in after school, extended day, and out-of-school internships, competitions, leadership development opportunities, career and technical education student organizations, and other work-based learning opportunities.

(7) Reflects regional or local labor market demands, and focuses on current or emerging high-skill, high-wage, or high-demand occupations, and is informed by the regional plan of the local Strong Workforce Program consortium.

(8) Leads to an industry-recognized credential or certificate, or appropriate postsecondary education or training, employment, or a postsecondary degree.

(9) Is staffed by skilled teachers or faculty, and provides professional development opportunities for those teachers or faculty members.

(10) Provides opportunities for pupils who are individuals with exceptional needs to participate in all programs.

(11) (A) Reports data to the Superintendent, no later than November 1 of each fiscal year, as a program participation requirement, to allow for an evaluation of the program.

(B) Data reported pursuant to this paragraph shall include, but not be limited to, the quality indicators described in the California State Plan for Career Technical Education required by the federal Carl D. Perkins Career and Technical Education Improvement Act of 2006, or its successor, and each of the following metrics:

(i) The high school cohort graduation rate.

(ii) The number of pupils completing career technical education coursework.

(iii) The number of pupils meeting academic and career-readiness standards as defined in the College/Career Indicator associated with the California School Dashboard.

(iv) The number of pupils obtaining an industry-recognized credential, certificate, license, or other measure of technical skill attainment.

(v) The number of former pupils employed and the types of businesses in which they are employed.

(vi) The number of former pupils enrolled in any of the following:

(I) A postsecondary educational institution.

(II) A state apprenticeship program.

(III) A form of job training other than a state apprenticeship program.

(C) No later than November 30 of each fiscal year, the California Workforce Pathways Joint Advisory Committee, established pursuant to Section 12053, shall review the data metrics specified in subparagraph (B) and make recommendations to the Department of Finance, the Governor, and the appropriate policy and fiscal committees of the Legislature as to both of the following topics:

(i) Whether these data metrics remain the most appropriate metrics to measure and evaluate program outcomes for both new and renewal applicants.

(ii) Whether other metrics should be included.

(D) The department shall make the data reported pursuant to subparagraph (B) available to the office of the Chancellor of the California Community Colleges on a date to be determined jointly by the department and the chancellor’s office to ensure that data is included in the California Community Colleges LaunchBoard data platform.

(Amended by Stats. 2018, Ch. 32, Sec. 80. (AB 1808) Effective June 27, 2018.)

**53071.1.**

(a) Commencing July 1, 2019, as part of the application process, the department shall ask applicants to indicate whether they have received a grant under the K–12 component of the Strong Workforce Program.

(b) For each fiscal year, the department shall work with the office of the Chancellor of the California Community Colleges to produce a list of grant recipients that receive funding under this program as well as through the K–12 component of the Strong Workforce Program, including the grant amounts awarded through each program and the purpose for which each grant was awarded.

(Added by Stats. 2018, Ch. 32, Sec. 81. (AB 1808) Effective June 27, 2018.)

**53072.**

A grant recipient under this chapter may consist of one or more, or any combination, of the following:

(a) School districts.

(b) County offices of education.

(c) Charter schools.

(d) Regional occupational centers or programs operated by joint powers authorities, provided that the application has the written consent of each participating local educational agency.

(Added by Stats. 2015, Ch. 13, Sec. 36. (AB 104) Effective June 24, 2015.)

**53073.**

(a) An applicant receiving a grant from this program in a prior fiscal year shall be eligible to receive a renewal grant if the applicant’s career technical education program meets the requirements specified in Section 53071, and has been evaluated and deemed successful by the Superintendent, in collaboration with the state board, based on the metrics specified in paragraph (1) of subdivision (b).

(b) (1) The department, in collaboration with the state board, shall determine reporting requirements and renewal grant eligibility using metrics identified pursuant to paragraph (11) of subdivision (c) of Section 53071.

(2) If an applicant for a renewal grant is subject to the requirements of Sections 52060 and 52061, Sections 52066 and 52067, or Section 47606.5, the inclusion of career technical education programs in the applicant’s local control and accountability plan and annual update shall be required to be eligible for a renewal grant.

(Amended by Stats. 2018, Ch. 32, Sec. 82. (AB 1808) Effective June 27, 2018.)

**53074.**

The department shall consult with entities having career technical education expertise, including, but not necessarily limited to, the Chancellor of the California Community Colleges, state workforce investment organizations, and organizations representing business in the development of the request for grant applications and in the consideration of grant applications under this chapter. The department shall annually submit its list of recommended new and renewal grant recipients to the state board for review and approval before making annual grant awards.

(Added by Stats. 2015, Ch. 13, Sec. 36. (AB 104) Effective June 24, 2015.)

**53075.**

(a) When determining grant recipients, the department and the state board shall do both of the following:

(1) Give positive consideration to each of the following characteristics in an applicant:

(A) Serving unduplicated pupils as defined in Section 42238.02.

(B) Serving pupil subgroups that have higher than average dropout rates as identified by the Superintendent.

(C) Located in an area of the state with a high unemployment rate.

(2) Give positive consideration to programs to the extent they do any of the following:

(A) Successfully leverage one or both of the following:

(i) Existing structures, requirements, and resources of the federal Carl D. Perkins Career and Technical Education Improvement Act of 2006, or its successor, California Partnership Academies, California Career Pathways Trust, or Agricultural Career Technical Education Incentive Grants.

(ii) Contributions from industry, labor, and philanthropic sources.

(B) Engage in regional collaboration with postsecondary educational institutions, including the Strong Workforce Program consortium operating in their respective geographic areas, or other local educational agencies to align career pathway instruction with postsecondary program requirements.

(C) Make significant investment in career technical education infrastructure, equipment, and facilities.

(D) Operate within rural school districts.

(E) Offer an existing high-quality regional-based career technical education program as a joint powers agency.

(b) When determining grant recipients, the department and the state board shall give greatest weight to the applicant characteristics included in paragraph (1) of subdivision (a).

(Amended by Stats. 2018, Ch. 32, Sec. 83. (AB 1808) Effective June 27, 2018.)

**53076.**

For purposes of administering the program established by this chapter, the Superintendent shall do all of the following:

(a) Determine, in collaboration with the executive director of the state board, and make public at a regularly scheduled meeting of the state board, the allocation formula, specific funding amounts, the purposes for which grant funds may be used, allowable and nonallowable expenditures, and the number of grants to be awarded. The information specified in this subdivision shall also be provided in writing to the appropriate policy and fiscal committees of the Legislature, the Department of Finance, and the Governor.

(b) Distribute funding on a multiyear schedule, establish a process for monitoring the use of the funding, and, if necessary, cease distribution of funding and recover previously distributed funding in the case of a recipient’s failure to report the specified data to the Superintendent or comply with a grant prerequisite or minimum standard.

(c) Annually review grant recipients’ expenditures on career technical education programs for purposes of determining if the grant recipients have met the dollar-for-dollar match requirement specified in subdivision (a) of Section 53071. If, after review, the Superintendent determines that a grant recipient failed to meet the matching funds requirement, the Superintendent shall reduce the following year’s grant allocation in an amount equal to the unmet portion of the match requirement. The reduction shall not reduce the grant recipient’s match requirement for the year in which the Superintendent reduces the allocation.

(d) Require grant recipients to submit program reports pursuant to paragraph (11) of subdivision (c) of Section 53071.

(e) Manage the grant process, collect pertinent data, and undertake statewide program improvement activities.

(f) Promote the success of K–12 career technical education programs through statewide activities to improve and administer the program, including by facilitating system, program, and data alignment at the state and regional levels, facilitating the development and delivery of professional development training modules, and supporting school districts in meeting their college indicator and career indicator targets.

(g) Ensure that the department fulfills the reporting requirements in Section 53076.5.

(Amended by Stats. 2018, Ch. 32, Sec. 84. (AB 1808) Effective June 27, 2018.)

**53076.2.**

On or before January 31, 2024, and on or before January 31 every five years thereafter, the department shall submit to the Department of Finance, the Governor, and the appropriate policy and fiscal committees of the Legislature a report evaluating the progress that local educational agencies have made, pursuant to Section 88828 and this chapter, with respect to all of the following:

(a) Expanding the availability of high-quality, industry-valued career technical education and workforce development opportunities.

(b) Improving coordination and alignment with postsecondary educational institutions and workforce agencies and programs.

(c) Closing equity gaps in program access and completion, to the extent possible.

(Added by Stats. 2018, Ch. 32, Sec. 85. (AB 1808) Effective June 27, 2018.)

**53076.4.**

For purposes of the program established by this chapter, the K–12 Workforce Pathway Coordinators and the K–14 Technical Assistance Providers established pursuant to Section 88833 shall provide technical assistance and support to recipients of grants pursuant to this chapter in implementing career technical education courses, programs, and pathways consistent with the duties outlined in Section 88833.

(Added by Stats. 2018, Ch. 32, Sec. 86. (AB 1808) Effective June 27, 2018.)